

THE  
WHOLE BOOK  
OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them withall.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreover in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing with the Lord with grace in your hearts.

LONDON,  
Printed for the Companie  
of Stationers.

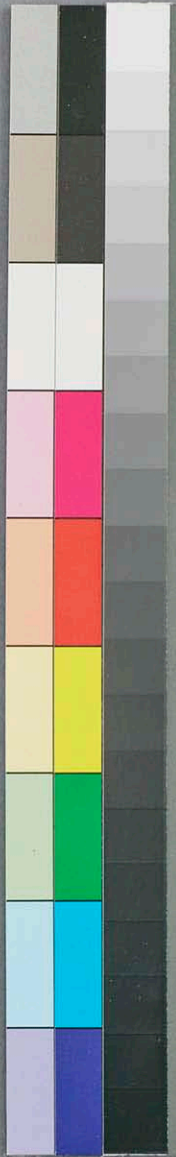
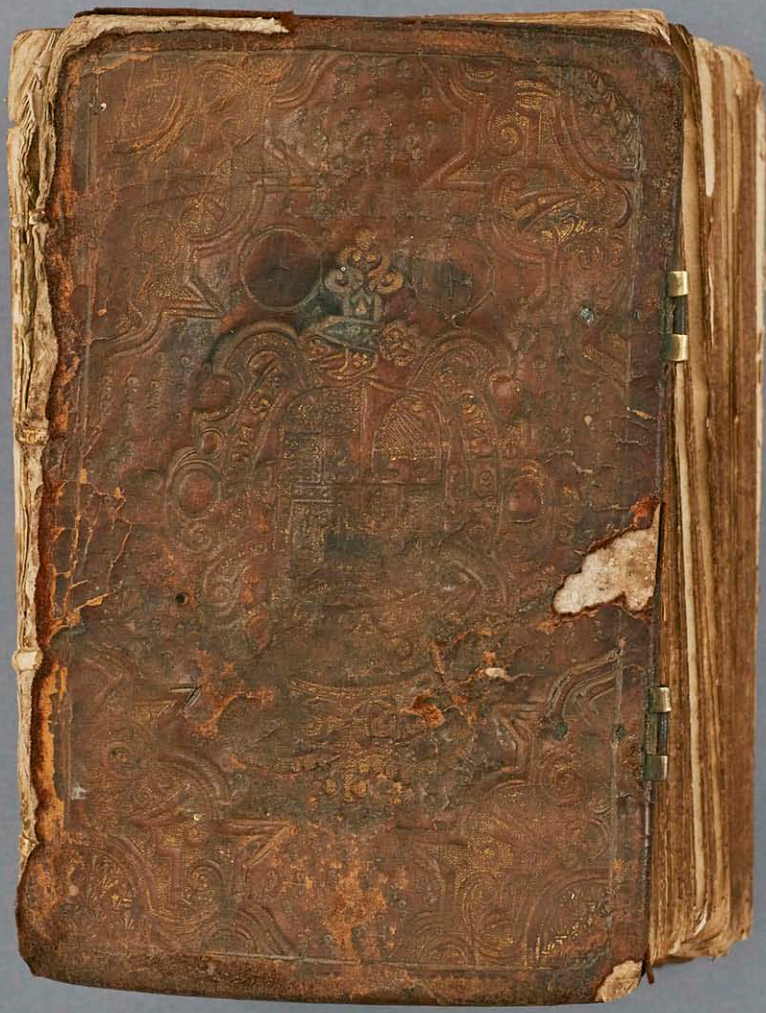
*Cum Privilegio Regis Regali.*

1631.











THE  
WHOLE BOOK  
OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, John Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them with ball.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord with grace in your hearts.

LONDON,  
Printed for the Companie  
of Stationers.

*Cum Privilegio Regis Regali.*

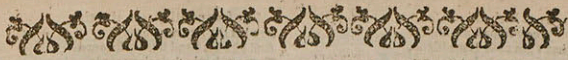
1634.



Mary Dyer

6  
84





VENI CREATOR.

Ornate initial 'C' for 'One holy Ghost, eternall God, proceeding from above: Both from the Father and the Son, the God of peace and loue. Visite our sinnds, and into vs thy heavenly grace inspire: That in all truth and godlinesse, we may haue true desire.

One holy Ghost, eternall God, proceeding from above: Both from the Father and the Son,

the God of peace and loue. Visite our sinnds, and into vs thy heavenly grace

inspire: That in all truth and godlinesse, we may haue true desire.

Thou art the very comforter, in all woe and distresse.

The heavenly gift of God most high, which no tongue can expresse.

The fountaine and the liuing spring of ioy celestiall:

The fire so bright, the loue so cleare, and vnction spirituall,

Thou in thy gifts art manifold, whereby Christs Church doth stand: In faithfull heares writing thy law,

the finger of Gods hand, According to thy promise made, thou quiett speech of grace: That through thy help the praise of God may stand in euery place.

O Holy Ghost into our wits send downe thy heavenly light: Kindle our hearts with feruent loue to true God day and night,

Strength and stablish all our weaknesse, so feeble and so fraile: That neither flesh the world nor deuill, against vs do preuaile.

Put backe our enemies farre from vs, and grant vs to obtaine Peace in our hearts with God and man, without grudge or disdain.

And grant O Lord that thou being our leader and our guide: We may eichue the snares of sinne, and from thee neuer slide.

To vs such plenty of thy grace, good Lord grant we thee pray: That thou maist be our comforter at the last dreadfull day. Of all strife and distention O Lord dissolve the bands: And make the knots of peace and loue, throughout all Christian lands.

Grant vs O Lord through thee to know the Father most of might: That of his deare beloued Sonne we may attaine the sight. And that with perfect faith also we may acknowledge thee: The Spirit of them both alway, one God in persons three.

Laud and praise be to the Father, and to the Sonne equall: And to the holy Spirit also, one God costernall. And pray we that the onely Sonne, vouchsafe his Spirit to send, To all that do professe his Name, vnto the worlds end.

The humble suite of a sinner. M.

O Lord of whom I doe depend, behold my carefull heart: And when thy will and pleasure is, release me of my smart,

Thou seest my sorrowes what they are, my griefe is knowne to thee: And there is none that can remove, or take the same from me.

But onely thou whose aid I craue, whose mercy still is preth, To ease all those that come to thee, for succour and for rest.

And sith thou seest my relettis eyes, my teares and grievous grones: Attend vnto my suite O Lord, marke well my plaint and moone,

But onely thou whose aid I craue, whose mercy still is preth, To ease all those that come to thee, for succour and for rest.

And sith thou seest my relettis eyes, my teares and grievous grones: Attend vnto my suite O Lord, marke well my plaint and moone,

Attend vnto my suite O Lord, marke well my plaint and moone,



Venite exultemus.

For sinne hath so inclosed me,  
and compack me about:  
That I am now remediless,  
if mercy helpe not out,  
For morcall man cannot release,  
nor mitigate my paine:  
But euen thy Christ my Lord and God,  
who for my finnes was slain.

Whose bloody wounds are yet to see,  
though not with morcall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I liue here in this vale,  
where sinners do frequētly  
Asist me euer with thy graces,  
my finnes still to lament.

Left that I tread the sinners traces,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe,  
my suit and my request:  
To graunt me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise:  
And in thy Church and house of Sainers,  
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.  
*Sing this as the Benedictus.*

Come and let vs now reioyce,  
and sing vnto the Lord,  
And to our onely Saviour,  
Also with one accord.  
O let vs come before his face,  
With inward reuerence,  
Confessing all our former finnes,  
And that with diligence.

To thanke him for his benefites  
Alwayes distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because thou, God alone,  
Is Lord magnificēt:  
And eke above all other gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance,  
He looketh euery where:  
And doth behold the tops of all  
The mountaines farre and neere.

Te Deum.

The sea and all that is therein  
Are his for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade,  
O come therefore and worship him,  
And downe before him fall,  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God our Lord and King,  
And we his people are:  
His rocke and sheepe of his pasture,  
Of whom he taketh care.  
This day if ye will heare his voice,  
Then harden not your hearts,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time,  
Of trouble in the wilderness,  
A great and grieuous crime.  
Whereas your fathers tempted me,  
And tride me eury way:  
They proued me and saw my works,  
What I could do or say.

These forty yeares I haue been grieu'd  
With this generation:  
And euermore I said they er'd  
In their imagination.

Wherewith their hearts were fore cumber'd  
Long time and many dayes:  
Wherefore I said assuredly,  
They haue not knowne my wayes.

To whom I in mine anger swere,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
and to the holy Ghost,  
As it in the beginning was,  
for euer heretofore:  
And is now at this present time,  
and shall be euermore.

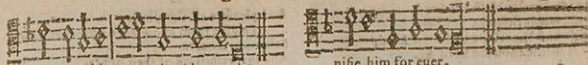
The Song of S. Ambrose, called *Te Deum*.

**V** We praise thee God, we knowledge thee, the onely Lord to be: And as eterall thee, Father, all the earth doth worship thee.

To thee all Angels cry, the heauens, and all the powers heauen: To thee Cherub



The song of the three Children.



and Seraphin, to cry they doe not lin,  
 O holy, holy, holy Lord,  
 of Sabbath Lord the God:  
 Through heauen and earth thy praise is spread  
 and glory all abroad,  
 Th' Apostles glorious company,  
 yeeld praises vnto thee:  
 The Prophets goodly fellowship  
 praise thee continually.

The noble and victorious hoast  
 of Martyrs found thy praise:  
 The holy Church throughout the world  
 doth knowledge thee alwayes  
 Father of endlesse Maieitie  
 they do acknowledge thee:  
 Thy Christ thine honourable, true,  
 and onely Sonne to be.

The Holy Ghost the Comforter,  
 of glory thou art King,  
 O Christ and of the Father art  
 the Sonne euerlasting.  
 When sinfull mans decay in hand,  
 thou tookest to restore  
 To be in clou'd in Virgins wombe,  
 thou diddest not abhorre.

When thou hadst overcome of death,  
 the sharpe and cruell might:  
 Thou heauens kingdome didst set open  
 to each beleeuing wish.

In glory of the Father thou  
 dost sit on Gods right hand:  
 We trust that thou shalt come our Iudge  
 our cause to vnderstand.

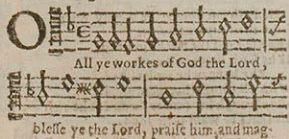
Lord helpe thy seruants whom thou hast  
 bought with thy precious blood:  
 And in eter'nall glory set  
 them wish thy Saints to good.

O Lord do thou thy people saue,  
 bleffe thine inheritance:  
 Lord governe them and Lord do thou  
 for euer them aduance.

We magnifie thee day by day,  
 and world without an end:  
 Adore thy holy Name O Lord,  
 vouchsafe vs to defend  
 From sinne this day, haue mercy Lord,  
 haue mercy on vs all:  
 And on vs as we trust in thee,  
 Lord let thy mercy fall.

O Lord I haue reposed all  
 my confidence in thee:  
 Put to confounding shame therefore  
 Lord let me neuer be.

The song of the three children.



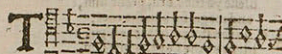
- nifie him for euer.
- 2 O ye the Angels of the Lord,  
 bleffe ye the Lord, praise him,  
 and magnifie him for euer.
  - 3 O ye the skarie heauens high,  
 bleffe ye the Lord, praise him,  
 and magnifie him for euer.
  - 4 O ye the waters about the stre,  
 bleffe ye the Lord, praise him,  
 and magnifie him for euer.
  - 5 O ye the powers of the Lord,  
 bleffe ye the Lord, praise him,  
 and magnifie him for euer.
  - 6 O ye the shining Sonne and Moone,  
 bleffe ye the Lord, &c.
  - 7 O ye the glistering Barres of heauen,  
 bleffe ye the Lord, &c.
  - 8 O ye the showers and dropping dew,  
 bleffe ye the Lord, &c.
  - 9 O ye the blowing winds of God,  
 bleffe ye the Lord, &c.
  - 10 O ye the fire and warming heate,  
 bleffe ye the Lord, &c.
  - 11 Ye winter and the sommer tide,  
 bleffe ye the Lord, &c.
  - 12 O ye the dewes and binding frosts,  
 bleffe ye the Lord, &c.
  - 13 O ye the frost and chilling cold,  
 bleffe ye the Lord, &c.
  - 14 O ye congealed ice and snow,  
 bleffe ye the Lord, &c.
  - 15 O ye the nights and lightsome dayen  
 bleffe ye the Lord, &c.
  - 16 O ye the darknesse and the light,  
 bleffe ye the Lord, &c.
  - 17 O ye the lightnings and the clouds,  
 bleffe ye the Lord, &c.
  - 18 O let the earth eke bleffe the Lord,  
 bleffe ye the Lord, &c.
  - 19 O ye the mountaines and the hills,  
 bleffe ye the Lord, &c.
  - 20 O all ye Greene things of the earth,  
 bleffe ye the Lord, &c.
  - 21 O ye the euer springing wells,  
 bleffe ye the Lord, &c.
  - 22 O ye the seas and eke the foulds,  
 bleffe ye the Lord, &c.
  - 23 Whales and all that in waters moue,  
 bleffe ye the Lord, &c.
  - 24 O all ye flying fowles of the aire,  
 bleffe ye the Lord, &c.
  - 25 O all ye beafts and cartelle eke,  
 bleffe ye the Lord, &c.
  - 26 O ye the children of mankind,  
 bleffe ye the Lord, &c.
  - 27 Let Israel eke bleffe the Lord,  
 bleffe ye the Lord, &c.
  - 28 O ye the Priests of God the Lord,  
 bleffe ye the Lord, &c.
  - 29 O ye the seruants of the Lord,  
 bleffe ye the Lord, &c.
  - 30 Ye spirits and soules of righteous men,  
 bleffe ye the Lord, &c.
  - 31 Ye holy and ye meeke of heart,  
 bleffe ye the Lord, &c.
  - 32 O Ananias bleffe the Lord,  
 bleffe thou the Lord, &c.



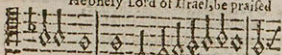
Benedictus.

33 O Azarias bleſſe the Lord.  
bleſſe thou the Lord &c.  
34 And Miſael bleſſe the Lord,  
bleſſe thou the Lord &c.

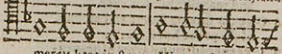
The Song of Zacharias, called  
*Benedictus.*



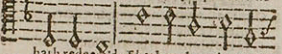
Heavenly Lord of Iſrael, be praiſed



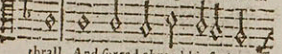
evermore: For through his viſitation, And



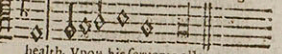
mercy kept in ſtore, His people now he



hath redeemed, That long have bene in



thrall. And ſpread abroad his ſaving



health, Vpon his ſervants all.

In Davids houſe his ſervant true,  
According to his ſpind:  
And alſo his annointed King,  
As we in Scripture find.  
As by his holy Prophets all,  
Oftimes he did declare:  
The which were ſince the world began,  
His wayes for to prepare.

That we might be delivered  
From thoſe that make debate:  
Our enemies, and from the hands  
Of all thae do vs hate.

The mercy which he promiſed,  
Our Fathers to fulfill:  
And thinke vpon his covenant made,  
According to his will.

And alſo to performe the oath,  
Which he before had ſworne,  
To Abraham our Father deare,  
For vs that were forlorne.

That he would giue himſelfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To ſerue our heauenly King.

And that without all manner feare,  
And eke in rightouſneſſe:  
And alſo for to leade our lives,  
In Red ſalt holineſſe.

And thou O child, which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the Higheſt,  
His wayes for to direct.

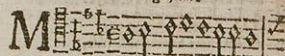
For thou ſhalt go before his face,  
For to prepare his wayes:  
And alſo for to teach his will,

Magnificat.

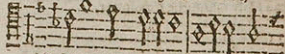
And pleaſure all thy dayes.  
To giue them knowledge how that thy  
Saluation is neare.  
And that remiſſion of their finnes,  
Iſt through his mercy meete.

Whereby the day-ſpring from on high,  
Iſ come vs for to viſit:  
And thoſe for to illuminate  
Which do in darkneſſe ſit.  
To lighten thoſe that ſhadowed be  
With death and eke oppreſt:  
And alſo for to guide our feete  
The way to peace and reſt.

The ſong of bleſſed Marie,  
called *Magnificat.*



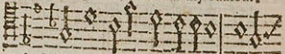
My ſoule doth magnifie the Lord,



My ſpirit eke euermore, Reioyceeth in



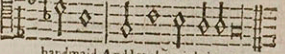
the Lord my God, Which is my Saviour.



And why, becauſe he did regard, And gaue



reſpect vnto, So baſe eſtate of his



handmaid, And let the mightie go,

For now behold all Nations  
And generations all  
From this time forth for evermore  
Shall me right bleſſed call.

Becauſe he hath me magnified,  
Which is the Lord of might:  
Whoſe name be euer ſanctified,  
And praized day and night.

For with his mercy and his grace,  
All men he doth inflame:  
Throughout all generations,  
To ſuch as feare his Name.

He ſhewed ſtrength with his great armes,  
And made the proud to ſtart:  
With all imaginations,  
That they haue in their heart.

He hath put downe the mighty ones,  
From their ſuperall ſeat:  
And did exalt the mecke in heart,  
As he hath thought it meet.

The hungry he replenished,  
With all things that were good:  
And through his power he made the rich  
Oft times to want their food.

And



Nunc dimittis.

And calling to remembrance  
His mercy every deale:  
Hath holpen vs aſſidually  
His ſervant Iſrael.  
According to his promiſe made,  
To A braham before:  
And to his ſeed ſucceſſively  
To ſtand for evermore.

The ſong of Simeon, called  
Nunc dimittis.

**O** Lord becauſe my hearts deſire. Hath  
wiſhed long to ſee My onely Lord and  
ſaviour. Thy Son before I die: The joy  
and health of all mankind, Deſired long be-  
fore, Which now is come into the World,  
Of mercy bringing ſore.

Thou ſuffereſt thy ſervant now,  
In peace for to depart:  
According to thy holy word,  
Which lighteneth my heart.  
Becauſe mine eyes which thou haſt made  
To give my body light,  
Have now beheld thy ſaving health,  
Which is the Lord of might.

Whom thou mercifully haſt ſet,  
Of thine abundant grace:  
In open ſight and viſible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Sathan ouerquell;  
And eke to be the glory of,  
Thy people Iſrael.

The Symbole or Creed of Athana-  
ſius called Quicunque vult.

**W** hat man ſoever he be that ſal-  
uation will attain. The Catholike belief  
he muſt, before all things reſtaine, Which

Quicunque vult.

faith unleſſe he holy keepe, and vnde-  
ſedly: Withour all doubt, eternally  
he ſhall be ſure to die.

The Catholike belief is this,  
that God we worſhip one  
In Trinitie; and Trinitie  
in vnitie alone,  
ſo that we neither do confound,  
the perſons of the three;  
Nor yet the ſubſtance whole of one;  
in ſunder parted be,

One perſon of the Father is,  
another of the Sonne;  
Another perſon proper of  
the Holy Ghoſt alone,  
Of Father, Sonne, and Holy Ghoſt,  
but one the Godhead is;  
Like glory coeternall eke  
the maieſty likewiſe.

Such as the Father is ſuch is  
the Sonne in each degree  
And ſuch alſo we do beleue  
the Holy Ghoſt to be,  
Vncreate is the Father and  
vncreate is the Sonne;  
The Holy Ghoſt vncreate, ſo  
vncreate is each one.

Incomprehenſible Father is,  
incomprehenſible Sonne,  
And incomprehenſible alſo is  
the Holy Ghoſt of none.  
The Father is eternall and  
the Sonne eternall ſo;  
And in like ſort eternall is  
the Holy Ghoſt alſo.

And yet though we beleue that each  
of theſe eternall be:  
Yet there but one eternall is,  
and not eternalls three,  
As ne incomprehenſible we,  
ne yet vncreate three;  
But one incomprehenſible one  
vncreate hold to be.

Almighty ſo the Father is,  
the Sonne almighty ſo;  
And in like ſort almighty is,  
the Holy Ghoſt alſo.  
And albeit that every one  
of theſe almighty be;  
Yet there but one Almighty is,  
and not Almightys three.

The Father God is, God the Sonne,  
God Holy Ghoſt alſo:  
Yet are there not three Gods in all,  
but one God and no mo.  
So likewiſe Lord the Father is,  
and Lord alſo the ſonne;



The Lamentation of a sinner.

And Lord the Holy Ghost, yet are  
there not three Lords but one,

For as we are compell to grant  
by Christiana verities,  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike religion  
forbiddeth vs alway:  
That either Gods be three or that  
three Lords be there to say.

Of none the Father is ne made,  
ne create nor begot:  
The Sonne is of the Father, not  
create ne made, but got.  
The Holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold not three,  
one Sonne also not three:  
One Holy Ghost alone and not  
three Holy Ghosts to be.  
None in this Trinity before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons three  
Together eternall all,  
and all coequall be.  
So Vnity in Trinity,  
as said it is before:  
And Trinitie in Vnity  
in all things we adore.

Therefore what man souer that  
saluation will attaine:  
This faith touching the Trinity,  
of force he must retaine.  
And needfull to eternall life,  
it is that euery wight,  
Of the incarnating of Christ,  
our Lord belieue aright.

For this the right faith is that we  
believe and the do know:  
That Christ our Lord the Sonne of God  
is God and man also,  
God of his Fathers substance got  
before the world began:  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soules  
and humane flesh consist.  
Touching his God-head equall with  
his Father God is he:  
Touching his manhood lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one:  
But onely by the vnity  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the Almighty Father there:  
From thence to iudge the quick and dead  
againe he shall appeare.

At whose returne all men shall life  
with bodies new restor'd:  
And of their owne works they shall giue  
account vnto the Lord.  
And they into eternall life  
shall go that haue done well:  
Who haue done ill, shall go into  
eternall fire to dwell.

This is the Catholike beliefe,  
who doth not faithfully  
Believe the same, without all doubt  
he saved cannot be.  
To Father, Sonne and Holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be eternmore.

The Lamentation of a sinner,

**O** Lord turne not away thy face, From

him that lies prostrate, Lamenting fore

his sinfull life, Before thy mercy gate.

Which gate thou openest wide to those,

That do lament their sin: But not that gate

against me Lord, but let me enter in.

And call me not to mine account,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.  
I need not to confesse my life,  
I am sure thou canst tell:

What



The Lords Prayer.

What I haue bene and what I am,  
I know thou knowst it well,

O Lord thou knowst what things be past,  
And eke the things that be:  
Thou knowst also what is to come,  
Nothing is hid from thee,  
Before the heauens and earth were made,  
Thou knowst what things were then:  
As all things els that haue bene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowst them all O Lord,  
Where they were done and when.

Wherefore with teares I come to thee,  
To beg and to intreat,  
Euen as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.  
O Lord I need not to repeat,  
What I do beg or craue:  
Thou knowst (O Lord) before I aske,  
The thing that I would haue.

Mercy good Lord mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

**O**ur Father which in heauen art Lord

hallowed be thy Name: Thy kingdome come:  
Thy will be done in earth, euen as the same

in heauen is. Giue vs O Lord our daily bread

this day, As we forgive our debtors, so forgive our debts we pray, Ino temptation lead

vs not, from euill make vs free, For kingdome

power & glory thine, both now and euer be.

The x. Commandemens.

The x. Commandemens.

*Audi Israel. Exod. xx.*

**H**earke Israel and what I say, giue heed

to vnderstand: I am the Lord thy God, that

brought thee out of Egypt land. Euen from

the house wherein thou didst in thraldome

like a slaue. None other Gods arall before

my presence shalt thou haue,

No manner grauen Image shalt thou make at all to thee:

Nor any figure like by thee shall counterfeited be.

Of any thing in heauen aboue, nor in the earth below:

Nor in the waters beneath the earth, to them thou shalt not bow.

Nor shalt thou serue, The Lord thy God aicalous God am I:

That punish parents faultes vnto the third and fourth degree,

Vpon their children that me hate, and mercy do display

To thousands of such as me loue, and my precepis obey.

The Name thou of the Lord thy God, in vaine shalt neuer vie:

For him that takes his Name in vaines the Lord will not excuse,

Remember that thou holy keepe the sacred Sabbath Day:

Six dayes thou labour shalt, and do thy needfull works alway.

The seuenth day is set by the Lord thy God to rest vpon;

No worke then shalt thou do in it, ne thou nor yet thy sonne,

Thy daughter, seruant, nor thy maide, thine Oxe nor yet, thine Ass:

Nor stranger that within thy gates hath his abiding place.

For in six dayes God heauen and earth, and all therein did make;

And after those his rest he did vpon the seuenth day take.

Wherefore he blest the day that he for resting did ordaine:



The Complaint of a sinner.

And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents that  
prolonge thy dayes may be:  
Vpon the land the which the Lord  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not Reale. Nor winnesse false  
against thy neighbour be.

Thou shalt not couer house that to  
thy neighbour doth belong:  
Ne couer thair in hauing of  
his wife to do him wrong.  
Nor his man-servant nor his maids,  
nor Ox nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

The Complaint of a sinner.

W

Here rightcouesnesse doth say, Lord

for my sinfull parts, in wrath thou shouldst

me pay, Vengeance for my desert. I

can it not deay, But needs I must confesse  
how that continually, Thy laws I do transgress.

But if it be the will,  
With sinners to contend:  
Then all thy stock shall spill,  
And perish without end.  
For who liues here so right,  
That rightly he can say,  
He sinnes not in thy sight,  
Full oft and every day.

The Scripture plainely telle me,  
The righteous man offendeth  
seuen times a day to thee,  
Whereon thy wrath dependeth;  
So that the righteous man  
Doth walke in no such path:  
But he falls now and then,  
In danger of thy wrath.

Then sith the case so standes,  
That euen the man right wiſe,  
Falls oft in sinfull bandes,  
Whereby thy wrath may rise.  
Lord, I that am vniust,  
And rightcouesnesse none haue,  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that poſt,  
Whereto I cleave and shall,  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherewith mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweete,  
So moist my heart so drie,  
That I with sinne repleate,  
May liue and sinne may die.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes;  
And from that lake so deepe,  
Wherewith no mercy growes.  
And I shall sing the songs,  
Confirmed with the truth,  
That unto thee belongs,  
Which art my onely trust.

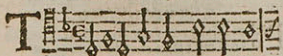
The



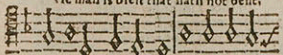


The Psalmes of D A V I D in meeter.

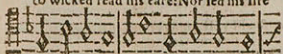
Beatus vir. Psal. j. T. S.



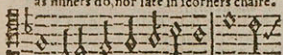
The man is blest that hath not bent,



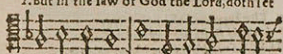
to wicked read his care: Nor led his life



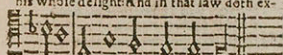
as sinners do, nor late in scorners chaire.



2. But in the law of God the Lord, doth see



his whole delight: And in that law doth ex-



ercise himselfe both day and night,

3 He shall be like the tree that growes,  
fast by the river side:  
Which bringeth forth most pleasant fruit  
in his due time and tide,  
Whose leafe shall neuer fade nor fall;  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing for  
But as the dust which from the earth,  
the wind drives to and fro,

5 Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place or sight.

6 For why, the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles ruminde raise?  
what rage was in their braine?  
Why did the fewish people muse,  
seeing all is but vaine?

2 The kings and rulers of the earth,  
conspire and are all bent:  
Against the Lord and Christ his Sonne,  
which he amongst vs sent,

3 Shall we be bound to them say they,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiecé the yoke,  
4 But he that in the heauen dwells,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in this wise the Lord will say  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say,

6 I haue annointed him my King,  
vpon my holy hill:  
I will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himselfe  
did say to me I wot:  
Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruiſe euen with a mace,  
as men vnder foot trod:  
And as the potters sheards shalt breake  
them with an iron rod.

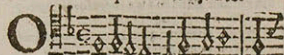
10 Now ye O kings and rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world  
are iudged and discern'd.

11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce  
to him in like manner.

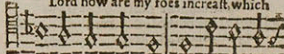
12 See that ye kisse and eke embrace  
his blessing: Some I say:  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kinde in his breast:  
O then all they that trust in Christ,  
shall happy be and blest.

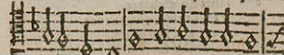
Domine quid. Psal. iij. T. S.



Lord how are my foes increas't, which



venge me more and more? They kill my heart



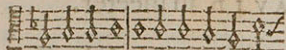
when as they say, God can him not restore.

Bug

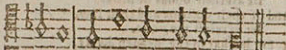




Bur thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou holdst vp my head,

4 Then with my voice vpon the Lord,  
I did both call and cry:

And he out of his holy hill  
did heare me by and by.

5 I laid me downe and quietly  
I slept and rose againe:

For why I know assuredly  
the Lord will me sustaine.

6 If ten thousand had hem'd me in,  
I could not be afraid:

For thou art still my Lord and God,  
my Saviour and mine aid.

Rise vp therefore, saue me my God,  
for now to thee I call:

7 For thou hast broke the cheeks and teeth  
of these wicked men all.

3 Saluation onely doth belong  
to thee O Lord aboute:

Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

**Cum inuocarem. Psal. iiii. T. S.**

*Sing this as the 1. Psalme.*

God that art my righteousness,  
Lord heare me when I call:

Thou hast set me at liberty,  
when I was bound and thrall.

2 Haue mercy Lord therefore on me,  
and grant me my request:

For vnto thee vnto finally,  
to crye I will not rest.

3 O mortall men how long will ye  
my glory thus despise?

Why wander ye in vanitie,  
and follow after lies?

4 Know ye that good and godly men,  
the Lord doth take and chaste:

And when to him I make my plaint,  
he doth me not refuse.

5 Sin not but stand in awe therefore,  
examine well your heare:

And in your chamber quietly  
see you your sinnes conuert.

6 Offer to God the sacrifice  
of righteousness I say,

And looke that in the lining Lord  
ye put your trust alway.

7 The greater sort craue worldly goods,  
and riches do embrace:

But Lord grant vs thy countenance,  
thy fauour and thy grace.

2 For thou thereby shalt make my heart  
more ioyfull and more glad,

Then they that of their corn and wine  
full great increase haue had.

9 In peace therefore lie downe will I  
taking my rest and sleepe:

For thou onely wilt me O Lord,  
alone in safety keepe.

**Verba mea auribus. Psal. v. T. S.**

*Sing this as the 3. Psalme.*

Incline thine eares vnto my wordes,  
O Lord my plaint consider:

2 And heare my voice my King my God,  
to thee I make my prayer.

3 Heare me be I praye, Lord tarry not,  
for I will haue respect,

My prayer early in the morn,  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone:

Thou art not pleas'd with wickednesse,  
and ill with thee dwells none.

5 And in thy sight shall neuer stand  
these furious fooles O Lord:

Vaine workers of iniquity  
thou hast alwaies abhord.

6 The liers and the flatterers,  
thou shalt destroy them thane

And God will hate the bloud-thirstie,  
and the deceitfull man.

7 Therefore will I come to thine house,  
and sing vpon thy grace:

And reuerently will worship thee  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:

And keepe the way that I shall walke,  
before my face disclose.

9 For in their mouthes there is no truth,  
their heart is soule and vaine:

Their throat an open sepulcher,  
their tongues do glose and faine.

10 Destroy their false conspiracies,  
that they may come to nought:

Subuert them in their heapes of sinne  
which haue rebellion wrought,

11 But those that put their trust in thee,  
let them be glad alwaies:

And render thanks for thy defence,  
and giue thy Name the praise.

12 For thou with fauour wilt increase  
the iust and righteous fill:

And with thy grace as with a shield,  
defend him from all ill.

**Domine ne in furore. Psal. vj. T. S.**

*Sing this as the 1. Psalme.*

Lord in thy wrath teprone me not,  
though I defende thine ire:

Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weake therefore O Lord,  
of mercy me forbear:

And heale me Lord: for why, thou knowst  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently,



But Lord how long wilt thou delay  
to cure my miserie?  
4 Lord turne thee to thy wondred grace,  
my silly soule vp take:  
O saue me not for my desertes,  
but for thy mercy sake,  
5 For why, no man among the dead,  
remembereth thee one whit?  
O who shall worship thee O Lord,  
in the infernall pit?  
6 So righteous is my plaint and moene,  
that I waxe wondrous faint:  
All the night I walk with my bed  
with teares of my complaint,  
7 My sight is dim and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert,  
8 But now away from me all ye  
that worke iniquity:  
For why, the Lord hath heard the voice  
of my complaint and crye:  
9 He heard not onely the request,  
and prayer of my heart:  
But he receiued army hanes  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them all,  
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

*Sing this as the 7. Psalme.*

Lord my God I put my trust,  
and confidence in thee:  
Saue me from them that me purfue,  
and keepe me from the deuiel me.  
2 Tell like a Lion he me teare,  
and send in peeces small:  
While there is none to succour me,  
and rid me out of carall.  
3 O Lord my God if Thau doest  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy fight.  
4 Or to my friends rewarded ill,  
or left him in distresse:  
Which me pursu'd most cruelly,  
and hated me causeless.  
5 Then let my foes pursue my soule,  
and the my life downe thrust  
vnto the earth and also lay  
mine honour in the dust.  
6 Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe the Kingdome promised  
to me which wrong sustaine.  
7 Then shall great nations come to thee  
and know thee by thier things:  
If thou declare for loue of them  
thy life as Lord and King,  
8 And as thou art of all men Iudge,  
O Lord now Iudge thou me  
According to my righte conscience,  
and mine integritie.

*The second part.*

Lord cease the hate of wicked men,  
and be the iust mans guide:

10 By whom the secrets of all hearts  
are searched and descride,  
11 I take my helpe to come of God,  
in all my paine and smart:  
That doth preserve all those that be  
of pure and perfect heart.  
12 The iust man and the wicked both,  
God Iudgeth by his power:  
So that he feeler his mighty hand,  
euen euery day and houre.  
13 Except he change I is mind I die,  
for euen as he should smite:  
He whets his sword, his bow he bends,  
aiming where he may hit.  
14 And doth prepare his merrill darts,  
his arrowes keene and sharpe:  
For them that do me persecute,  
whiles he doth mischief warpe.  
15 But lo though he in trauell be  
of his disselish forecalt:  
And of his mischief once conceald,  
yet brings forth nought at last.  
16 He digs a ditch and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digd vp for other.  
17 This wrong returned to the hure,  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.  
18 I will giue thanks to God therefore  
that Iudgeth righteously:  
And with my songs will praise the Name  
of him that is most hie.

Domine Deus noster. Psal. viii. T. S.

*Sing this as the 8. Psalme.*

God our Lord how wonderfull  
are thy works euery where!  
Whose fame firmounes in dignity,  
about the heauens cleare.  
2 Such by the mouthes of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.  
3 And when I see the heauens high,  
the works of thine owne hand:  
The Sun, the Moone and all the Stars,  
in order as they stand.  
4 What thing is man (Lord) think I thee  
that thou dost him remember?  
Or what is mans posterity  
that thou dost it consider?  
5 For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also  
with glory and drinity.  
6 Thou hast prefer'd him to be Lord  
of all thy works of wonder:  
And at his feet haue set all things,  
that he should keepe them vnder.  
7 As sheepe and neare and all beasts else  
which in the fields do feed:  
8 Fowles of the aire, fish in the sea,  
with all that therein breed.

9 There



There fore must I say once againe,  
O God that art our Lord:  
How famous and how wonderful:  
are thy works through the world?

Confitebor tibi Dom. Psalix. T. S.  
*Sing this as the 3. Psalme.*

With heart and mouth vnto the Lord  
will I sing laud and praise  
And speake of all his wondrous works,  
and them declare alwayes,  
2 I will be glad and much reioyce,  
in thee O God most hie:  
And make my songs extoll thy Name;  
about the Starrie skie.

3 For that my foes are druen backe,  
and turned vnto flight:  
They fall downe flat and are destroyd;  
by thy great power and might.

4 Thou hast reuenged all my wrongs,  
my grieffe and all my grudges:  
Thou dost with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound:  
That after ward the memory  
of them cannot be found.

6 My foes thou hast made good dispatche,  
and all their townes destroyd:  
Thou hast their fame with them defac'd,  
throughout the world so wide.

7 Know thou that he that is aboue,  
for enemies shall raigne:  
And in the steare of equity  
true iudgement will maintaine.

8 With iustice he will keepe and guide  
the world and euery wight:  
And so will yeeld with equity,  
to euery man his right.

9 He is protector of the poore,  
what time they be oppress'd:  
He is in all aduersitie  
their refuge and their rest.

10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakeit not their suite,  
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
that dwells in Sion hill:  
Publish among all nations  
his noble acts and will.

12 For he is mindfull of the blood  
of those that be oppress'd:  
Forgetting not th' afflicted heart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death art wont  
to raise me vp againe.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy saluation Lord,  
my soule might still reioyce.

15 Th' heathen sicke fast in the pit,  
cha: they themselues prepar'd:  
And in the net that they did set,  
their owne feet fast are snar'd.

16 God shews his iudgments which were good  
for euery man to marke:  
When seest thou the wicked man  
he tripp in his owne warke.

17 The wicked and deceitfull men,  
go downe to hell for euer:  
And all the people of the world  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans grieffe and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord arise lest men preuaile;  
that be of worldly might:  
And let the heathen folke receiue  
their iudgement in thy sight.

20 Lord strike such terror feare and dread  
into the hearts of them.  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psalix. T. S.

*Sing this as the 3. Psalme.*

What is the cause that thou O Lord,  
art now so farr from thine?  
And keepest close thy countenance,  
from vs this troublous time?

2 The poore do perish by the proud,  
and wicked mens desires:  
Let them be taken in the craft  
that they themselues conspire.

3 For in the lust of his owne heart  
the vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud that right and wrong,  
he setteth all aspart:  
Nay nay there is no God saith he,  
for thus he thinks in heart.

5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe against  
such as would him correct.

6 Tuffe tuffe saith he I haue no dreads,  
lest mine estate should change:  
And why for all aduersity  
to him is very strange.

7 His mouth is full of curstnesse,  
of fraud, deceit and guile:  
Vnder his tongue doth mischief sit,  
and traueil all the while.

8 He hath hid in wayes and holcs,  
to slay the innocents:  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion priuily  
lies lurking in his den:  
If he may snare them in his nets,  
to spoile poore simple men.

10 And for the nonce full craftily  
he crouchech downe I say:  
11 So are great heapes of poore men made  
by his strong power his prey.

*The second part.*

12 Tuffe God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.



- 17 Arise O Lord, O God in whom  
the poore mans hope doth rest:  
Rise vp thy hand forget not Lords,  
the poore that be opprest.
- 18 What blasphemy is this to thee,  
Lord dost thou not abhorre it?  
To heare the wicked in their hearts,  
say, thus thou canst not for it.
- 19 But thou seest all their wickednesse,  
and weill dost vnderstand.
- 20 That friendlesse and poore fatherlesse  
are left into thine hand.
- 21 Of wicked and malicious men:  
then breake the power for euer:  
That they with their iniquity,  
may perish all together.
- 22 The Lord shall raigne for euermore,  
as King and God alone:  
And he will chase the heathen folke  
out of the land each one.
- 23 Thou hear'st O Lord the poore mans plaint  
their prayers and requier:  
Their hearts thou wilt confirme vntill  
chaine eares to heare be prest.
- 24 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more opprest  
by men of worldly might.

In Domino confido. Psal. xj. T. S.

*Sing this as the 3. Psalm.*

- T**rust in God how dare ye then  
say thus my soule vntill?  
He hence as fast as any fowle,  
and hide you in your hill.
- 2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shoot in secret and to hurt  
the sound and harmlesse breast.
- 3 Of worldly hope all staies were strunk,  
and clearly brought to nought:  
Alas the iust and righteous man  
what euill hath he wrought?
- 4 But he that in his Temple is,  
most holy and most iust:  
And in the heauens hath his seat  
of royall maiestie.
- The poore and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly  
the manners of mankind.
- 5 And with a chearefull countenance  
the righteous man will vse:  
But in his heart he doth abhorre  
all such as mischief use.
- 6 And on the sinners casteth snares,  
as thicke as any raine:  
Fire and brimstone and whirle-winds thicke  
appointed for their paine.
- 7 Ye see then how a righteous God  
doth righteousnesse embrace:  
And to the iust and vpright men,  
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

*Sing this as the 3. Psalm.*

- H**elp Lord for good and godly men  
do not perish and decay:

- And faith and truth from worldly men  
is parted cleane away.
- 2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For every man bebinkeeth how  
to flatter, lye and faine.
- 3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake proud words and make great brag,  
the Lord soone cuts them out.
- 4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are out, we ought to speake,  
what Lord shall vs controll?
- 5 But for the great complain and cry  
of poore and men opprest:  
Arise will I now saith the Lord,  
and them restore to rest.
- 6 Gods words are like to silver pure,  
which from the earth is tride:  
And hath no lesse then seven times,  
in fire bene purified.
- 7 Now sth thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore,  
from this ill kind of men.
- 8 For now this wicked world is full  
of mischiefes manifold:  
When vanitie with mortall men,  
so highly is extold.

Vsq̄ue quo Domine. Psal. xiiij. T. S.

*Sing this as the 3. Psalm.*

- H**ow long wilt thou forget me Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?
- 2 In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe,  
thus triumph ouer me?
- 3 Behold me now my Lord my God,  
and heare me sore opprest:  
Elighten mine eyes lest that I sleepe  
as one by death possest.
- 4 Lest that mine enemies say to me,  
behold I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.
- 5 But from thy mercy and goodnesse,  
my hope shall neuer farr:  
In thy reliefe and sauing health,  
right glad shall be my heart.
- 6 I will give thanks vnto the Lord,  
and praise to him sing:  
Because he hath heard my request,  
and granted my wishing.
- D**ixit insipiens. Psal. xiiij. T. S.
- Sing this as the 3. Psalm.*
- T**here is no God as foolish men  
assume in their mad mood:  
Their drifts are all corrupt and vaine,  
not one of them doth good.
- 2 The Lord beheld from heauen high,  
the whole race of mankind:  
And saw not one that sought indeed,  
the liuing God to find.



3 They went all wide and were corrupty  
and truly there was none  
That in the world did any good;  
I fy there was not one.  
4 Is all their judgement so farre lost,  
that all worke michiefe still;  
Having my people euen as bread,  
not ont to seeke Gods will.  
5 When they thur rage, then suddently  
grea feare on them shall fall;  
For God doth loathe the righteous men,  
and will maintaine them all.  
6 Ye mocke the doings of the poore  
to their reproch and frame;  
Because they put their trust in God,  
and call vpon his name.  
7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?  
8 Euen when thou shalt restore againe,  
such as were captiue lads;  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

*Sing this as the 3. Psalme.*  
O Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receiue to dwell  
in thy most holy hill?  
2 The man whose life is vncorrupte,  
whose works are iust and straight;  
Whose heart doth thinke the very truth,  
whose tongue speaks no deceit.  
3 Nor to his neighbour doth none ill  
in body goods or names  
Nor willingly doth moue false tales,  
which might empaire the fame.  
4 That in his heart regardeth not  
malicious wicked men;  
But those that loue and feare the Lord,  
he maketh much of them.  
5 His oath and all his promises  
that keepeth faithfully;  
Although he make his couenant so,  
that he doth lose thereby.  
6 That putteth not to vniury  
his mony and his come;  
Ne for to hurt the innocents,  
doth bribe of ille purlaine.  
7 Who so doth all things as you see,  
that here is to be done;  
Shall neuer perissh in this world,  
nor in the world to come.

Confertua me. Psal. xvi. T. S.

*Sing this as the 3. Psalme.*  
Lord keepe me for I trust in thee,  
and do confesse in deuit;  
Thou art my God and of my goods,  
O Lord thou hast no need.  
2 I giue my goods vnto the Saints,  
that in the world do dwell;  
And namely to the faithfull lookes  
A vertue that excell.

3 They shall heape sorrowes on their heades,  
which run as they were made;  
To offer to their idoll gods,  
alas it is too bad.  
4 As for their bloody sacrifice,  
and offerings of that sort;  
I will not touch nor yet thereof,  
my lips shall make report.  
5 For why, the Lord the portion is  
of mine inheritance;  
And thou art he that dost maintaine  
my rent, my lot, my chance.  
6 The place wherein my lord did fall  
in beauty did excell.  
Mine heritage assign'd to me,  
doth please me wondrous well.  
7 I thank the Lord that caus'd me  
to vnderstand the right;  
For by his meane my secret thoughts  
do teach me euery night.  
8 I set the Lord still in my sight,  
and trust him once for all;  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
doth both reioyce together;  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue,  
for Lord thou louest me;  
Nor yet wilt giue thy holy one  
corruption for to see.  
11 But wilt me teach the way to life,  
for all treasure and store  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xviij.

*Sing this as the 3. Psalme.*  
O Lord giue care to my iust cause,  
attend when I complaine;  
And heare the prayer that I put forth,  
with lips that do not faime.  
2 And let the iudgement of my cause  
proceed alwayes from thee;  
And let thine eyes behold and cleare  
this my simplicitie.  
3 Thou hast well tri'd me in the night,  
and yet couldst nothing finde  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the works of wicked men,  
and paths peruerse and ill;  
For loue of thy most holy Name,  
I haue refrained still.  
5 When in thy paths that be most pure,  
stay me Lord and pretious;  
That from the way wherein I walke,  
my steps may neuer swerne.  
6 For I do call to thee O Lord,  
surely thou wilt me aid;  
Then heare my prayer & weigh right well  
the words that I haue said.  
7 O thou the saviour of all them,  
giue pur their trust in thee;

Proclara



Declare thy strength on them that spurne  
against thy Maiestie.

8 O keepe me as thou wouldst keepe,  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soule for to destroy.

10 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they do not spare  
to speake they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischief in their mind,  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrace:  
Or lurking like a Lions whelp,  
within some secret place.

13 Vp Lord in hast prevent my foe,  
and cast him at thy feet:  
Sane thou my soule from the ill man,  
and with the sword him smite.

14 Deliuere me Lord by thy powers  
out of these tyrants hands:  
Which now so long time raigned haue,  
and kept vs in their bands.

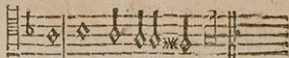
15 I meane from worldly men to whom  
all worldly things are rise:  
That haue no hope nor part of ioy,  
but in this present life.

16 Thou of thy store their bellies fillest,  
with pleasure to their mind:  
Their children haue enough and leaue  
to theirs the rest behind.

17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full,  
of thine image and grace.

Diligam te Dom. Psal. xvij. T. S.

**O** God my strength and fortitude of  
force I must loue thee: Thou art my Cattle  
and defence, in my necessitie. 2 My God  
my rocke in whom I trust, the worker of  
my wealth: my refuge, buckler, and my



shield, the horne of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be seru'd:  
Then from my foes I am right sure,  
that I shall be preferred.

4 The pang of death did compasse me;  
and bound me euery where:  
The flowing waues of wickednesse  
did put me in great feare.

5 The fie and subtil snares of hell  
were round about me fet:  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaints,  
out of his holy place.

7 Such is his power that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kill'd was his ire:  
And from his mouth came kindled coales  
of hot consuming fire.

9 The Lord descended from about,  
and bowed the heauens hie:  
And vnderneath his feet he cast  
the darknesse of the skie.

10 On Cherubs and on Cherubins,  
full royally he rode.  
And on the wings of all the winds  
came flying all abroad.

*The fourth part.*

11 And like a den most darke he made  
his hid and secret place:  
With waters black and aerie clouds,  
enroured he was.

12 But when the presence of his face,  
in brightnesse shall appeare:  
Then clouds consume, and in their stead  
come haile and coales of fire.

13 The fiery darts and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.

14 Lord at thy wrath and threatnings;  
and at thy chiding chaires:  
The springs and the foundations  
of all the world appeare.

15 And from about the Lord sent downe  
to fetch me from below:  
And plucke me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong  
for me to deale withall.

17 They did prevent me to oppresse;  
in time of my great griefe:  
But yet the Lord was my defence,  
But yet the Lord was my defence,



my succour and reliefe.  
 18 He brought me forth in open place,  
 whereas I might be free:  
 And kept me safe because he had  
 a fauour vnto me.  
 19 And as I was an innocēt  
 so did he me regard:  
 And to the cleannesse of my hands  
 he gaue me my reward.  
 20 For that I walked in his waies  
 and in his paths haue trod:  
 And haue not wauered wickedly  
 against my Lord my God.

*The third part.*

21 But euermore I haue respect  
 to his law and decree:  
 His statutes and commandements,  
 I cast not out from me.  
 22 But pure, and cleane and vncorrupt,  
 appeard before his face:  
 And did refraine from wickednesse,  
 and sinne in any case.  
 23 The Lord therefore will me reward  
 as I haue done aright:  
 And to the cleannesse of my hands  
 appearing in his sight.  
 24 But Lord with him that holy is,  
 wilt thou be holy too:  
 And with the good and vertuous men,  
 right veruouly wilt do.  
 25 And to the louing and cleay,  
 thy loue thou wilt referre:  
 And thou wilt sic the wicked men  
 as wicked men defence.  
 26 For thou dost saue the simple folke  
 in trouble when they lie:  
 And dost bring downe the countenance  
 of them that looke full high.  
 27 The Lord will lighte my candle so,  
 that it shall shine full bright:  
 The Lord my God will make also  
 my darknesse to be light.  
 28 For by thy helpe an host of men  
 discomst Lord I shall:  
 By thee I shall and ouerleape  
 the strength of any wall.  
 29 Vnspotted are the wayes of God,  
 his word is purely true:  
 He is a sure defence to such  
 as in his faith abide.  
 30 For who is God except the Lord,  
 for other there is none:  
 Or else who is omnipotent,  
 sauing our God alone?

*The fourth part.*

31 The God y girdeth me with strength,  
 is he that I do meane:  
 That all the wayes wherein I walke  
 did euermore keepe cleane.  
 32 That made my feet like to the hartes,  
 in sweetnesse of my pace:  
 And for my surety brought me forth  
 into an open place.  
 33 He did in order put my hands  
 to battell and to fight:  
 To breake in sunder barres of brasse,  
 he gaue mine armes the might.

34 Thou teachest me thy fauing health:  
 thy right hand is my tower:  
 Thy loue and familiar  
 doth still increasē my power.

35 And vnder me thou makest plaines  
 the way where I should walke:  
 So that my feet shall neuer slip,  
 nor stumble at a baile.  
 36 And fiercely I pursue and take  
 my foes that me annoyd:  
 And from the field do not returne,  
 till they be all destroyed.

37 I suppressē and wound my foes,  
 that they can rise no more:  
 For at my feet they fall downe flat,  
 I strike them all so fore.  
 38 For thou dost gird me with thy strength,  
 to waere in such a wife:  
 That they be all scattered abroad,  
 that vp against me rise.

39 Lord thou hast put into mine hands  
 my mortall enemies yoke:  
 And all my foes thou dost decide  
 in sunder with thy stroke.  
 40 They call for helpe but none gaue care:  
 Yea to the Lord they call for helpe,  
 yet heard he not their grieffe.

*The fift part.*

41 And still like dust before the wind,  
 I drubbe them vnder feet:  
 And sweepe them out like filthy clay,  
 that sticketh in the street.  
 42 Thou keepst me from lechious folke  
 that fill in strife are led:  
 And thou dost of the heathen folke  
 appoint me to be head.  
 43 A people strange to me vnknewnt,  
 and yet they shall me serue:  
 And at the sin obey my word,  
 whereas mine owne will swerue.  
 44 I shall be iustice to mine owne,  
 they will not see my light:  
 But wander wide out of the way,  
 and hide them out of sight.  
 45 But blessed be the huing Lord,  
 most worthy of all praise:  
 That is my rocke and sauing health,  
 praised be he alwayes.  
 46 For God it is that gaue me power,  
 reuenged for to be:  
 And with his holy word subdued,  
 the people vnto me.  
 47 And from my foes deliuered me,  
 and set me higher then thofes  
 That couell and vngodly were,  
 and vp against me rose.  
 48 And far this cause O Lord my God,  
 to the gods thanks I shall:  
 And sing out praises to thy Name,  
 among the Gentiles all.  
 49 Thou gauest great prosperitie,  
 vnto the King I say:  
 To Dauid thine annointed King,  
 and to his seed for aye.



Cœlennarrat. Psal. xix. T. S.  
*sing this as the 3. Psalme.*

**T**he heauens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works and what they are.

2 The wondrous works of God appeare  
by every dayes successe:  
The night likewise which their race run,  
the selfe same thing expresse.

3 There is no language, tongue or speche,  
where their found is not heard:  
In all the earth and coast thereof,  
their knowledge is contred.

4 In them the Lord made for the Sun  
a place of great renowne:  
Who like a bridegroome ready trim'd  
doth from his chamber come.

5 And as a valiant champion,  
who fer to get a prize,  
With ioy doth hast to take in hand  
some noble enterprize.

6 And all the kinie from end to end  
he compasseth about:  
Nothing can hide it from his heat,  
but he will find it out.

7 How perfect is the law of God,  
how is his covenant sure:  
Conuering soules and making wise  
the simple and obscure.

8 Iust are the Lords commandements,  
and hat both heart and mind:  
His precepts are and giueth light  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embrac't alway  
then fised gold it say:  
The hony and the hony combe  
are not so sweet as they.

11 By them thy seruant is foreward  
to haue God in regard  
And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of this life:  
Then cleanse me from my secret finnes  
which are in me most rife.

13 And keepe me that presumptuous sinnes  
preuaile not ouer me:  
And so shall I be innocent,  
and great offences sic.

14 Accept my mouth and eke my heart;  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiãt te Dom. Psal. xx. T. S.  
*sing this as the 14. Psalme.*

**I**n trouble and a sterfijie  
the Lord God heare thee still:  
The Mercie of Jacobs God,  
defend thee from all ill.

2 And send thee from his holy place,  
his helpe at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remembering well the sacrifice,  
that vnto him is done  
And so receiue right thankfully,  
thy burnt offerings each one.

4 According to thy hearis desire,  
the Lord grant vnto thee:  
And all thy counsell and deuice,  
full well performe may he.

5 We shall reioyce when thou vs sault  
and our banners display:  
Vnto the Lord which thy request  
fulfilled hath alway.

6 The Lord will his annointed saue,  
I know well by his grace:  
And send him help by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.

8 They fall downe flat but we do rise,  
and stand vp steadfastly.

9 Now saue and helpe vs Lord and King  
on thee when we do crye.

Domine in virtute. Psal. xxi. T. S.  
*sing this as the 18. Psalme.*

**O** Lord how ioyfull is the King,  
in thy strength and thy power:  
How vehemently sooth he reioyce  
in thee his Saviour!

2 For thou hast giuen vnto him,  
his godly hearts desire:  
To him nothing thou hast denide,  
of that he did require.

3 Thou didst preuent him with thy gifts  
and blessings manifold:  
And thou hast set vpon his head  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To haue long life yea such a life  
as euer shall endure.

5 Great is his glory by thy helpe,  
thy benefite and aid:  
Great worship and great honour both,  
thou hast vpon him laid.

6 Thou wilt giue him felicity,  
that neuer shall decay:  
And with thy chearefull countenance  
wilt comfort him alway.

7 For why the King doth strongly trust  
in God for to preuaile:  
Wherefore his goodnetie and his grace  
will not that he shall quail.

8 But let thine enemies feele thy force,  
and those that thee withstand:  
Find out thy foot and let them feele  
the power of thy right hand.

9 And like an ouen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit, that should increate:  
And from the number of thy folke  
their seed shall end and cease.

11 For why, much mischief did they make  
againt thy holy Name:



Yet did they faile and had no power,  
for to performe the same.

12 But as a marke thou shalt them see  
in a moit open place:  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength every houre:  
So shalt we sing right solemnly,  
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.  
*Sing this as the 21. Psalme.*

○ God my God wherefore dost thou  
forsake me utterly?

And helpst not when I do make  
my great complaint and crye?

2 To thee my God euen all day long,  
I do both cry and call:  
I cease not all the night and yet  
thou hearest not at all.

3 Euen thou that in thy Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for euer:  
And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when  
they called on thy Name:  
And for the hope they had on thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:  
An outcast whom the people scorne  
with all the spite they can.

7 All men despite as they behold  
me walking on the way:  
They grin, they now they nod their heads,  
and on this wise they say.

8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preferre me still in hope,  
while I did sucke her breast.

10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me  
in this my present griefe:

Since I haue none to be my helpe,  
my succour and reliefe.

12 So many buls do compass me,  
that be full strong of head:  
Yea, buls so far as though they had  
in Basan field bene fed.

13 They gape vpon me greedily,  
as though they would me slay:  
Much like a Lyon roaring out  
and ramping for his prey.

14 But I drop downe like water sixed,  
my ioints in sunder break:

My heart doth in my body melt  
like waxe against the heate.

15 And like a postheard drieth my strenght,  
my tongue it cleaueth fast:  
Vnto my iawes, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsel like  
Conspire against me curtdly,  
they pierce my hands and feet.

17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,  
and still they me behold.

18 My garments they shouled eke  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:  
But rather fish thou art my strength,  
to helpe me Lord make speed.

20 And from the sword Lord saue my soule;  
by thy might and thy power:  
And keepe my soule thy darling deare  
from dogs that would deuoure.

21 And from the Lions mouth that would  
me all in sunder shoue:  
And from the hornes of Vnicornes,  
Lord safely me deliue.

22 Then shall I to my brethren all,  
thy maiestie record:  
And in the Church shall praise the name  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Jacob honour him:  
And all ye seed of Israel  
fall downe and worship him.

24 For he despiseth not the poores,  
he turneth not awry  
His countenance when they do call,  
but granteth to their crye.

25 Because the folke that feare the Lord  
I will the more proclaime  
Thy praise and keepe thy promise made  
for setting forth thy Name.

26 The poore shall eate and be sufficed,  
and those that do their deuer  
To know the Lord shall praise his Name,  
their hearts shall lue for euer.

27 All coasts of the earth shall praise the Lord  
and turne to him for grace:  
The heathen folke shall worship him  
before his blessed face.

28 The kingdome of the heathen folke,  
the Lord shall haue thereto:  
And he shall be their gouernour,  
and King for euermore.

29 The rich man of his godly gifts,  
shall lre and rest alio:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall lye downe to dust  
of life by him shall rate:  
My seed shall lre and praise the Lord,  
while any world shall last.



My feed shall plainly shew to them,  
that shall be borne hereafter  
His iustice and his righteousnesse,  
and all his works of wonder.

**Domini regit me. Psal. xxiiij. W.W.**  
*Sing this as the 18. Psalme.*

**T**he Lord is onely my support,  
and he that doth me feed:  
How can I then lacke any thing,  
whereof I stand in need?  
2 He doth me fold in coats most safe,  
the tender grasse fast by:  
And after drives me to the streames  
which run most pleasantly.  
3 And when I feele my selfe neare lost,  
then doth he me home take:  
Conducting me in his right paths,  
euen for his owne names sake.  
4 And though I were euen at deaths doore,  
yet will I feare none ill.  
For with thy rod and shepheards crooke  
I am comforted still.  
5 Thou hast my table richly deckt,  
in despite of my foe.  
Thou hast my head with balme refresht,  
my cup doth ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

Another of the same by T.S.

**M**y shepheard is the living Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he sets me for to feed.  
2 He did comfort and glad my soule,  
and brought my mind in frame:  
To walke in paths of righteousness,  
for his most holy Name.  
3 Yea although I walke in vale of death,  
yet will I feare none ill:  
Thy rod thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke annoynt my head.  
5 Through all my life thy fauour is  
so frankly shewed to me:  
That in thy house for euermore  
my dwelling place shall be.

**Domini est terra. Psal. xxiiiij. W.W.**  
*Sing this as the 18. Psalme.*

**T**he earth is all the Lords: withall  
her store and furniture:  
Yea his is all the world and all  
that therein doth endure.  
2 For he hath fastly founded it,  
aboue the sea to stand:  
And laid alow the liquid flouds,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill:  
Or passe into thy holy place,  
there to continue stille

4 Whose hands are harmlesse and whose heare  
no spot there doth defile:  
His soule is not set on vanitie,  
who hath not sworne to guile.

5 Him that is such a one the Lord  
shall place in blisfull plight:  
And God his God and Saviour  
shall giue to him his right.

6 This is the brood of traouellers,  
in seeking of his graces,  
As Iacob did the Israélite,  
in that time of his race.

7 Ye Princes open your gates stand open  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state,  
the strong and mighty Lord?  
The mighty Lord in battell rout,  
and triall of the sword.

9 Ye Princes open your gates stand open  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state,  
the Lord of hostis it is?  
The kingdome and the royaltie  
of glorious state is his.

**Ad te Domine. Psal. xxv. T.S.**  
*Sing this as the 46. Psalme.*

**L**ift mine heare to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes reioyce,  
and make a scoorne of me:  
And let them not be overthrowne,  
that put their trust in thee.

3 But shame shall them befall  
which harme them wrongfully:  
Therefore thy paths and thy right wayes,  
vnto me Lord direct.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold  
I pray thee Lord remember:  
And eke thy pitie plentiful  
for they haue bene for euer.

6 Remember not the faultes,  
and frailty of my youth:  
Remember not how ignorant  
I haue bene of thy truth.

Nor after my deserts  
let me thy mercy find:  
But of thine owne benignity  
Lord haue me in thy mind.

7 His mercy is full sweet,  
his truth a perfect guide.  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.



Psalme xxvi. xxvij.

9 For all the wayes of God,  
are truth and mercy both:  
To them that keepe his Testaments,  
the winnesse of his troth.

*The second parte.*

20 Now for thy holy Names,  
O Lord I thee increat  
To grant me pardon for my sinnes,  
for it is wondrous great.  
21 Who so doth feare the Lord,  
the Lord will him direct  
To lead his life in such a way,  
as he doth best accept.

22 His foole shall euer more  
in goodnesse dwell and stand:  
His seed and his posterity  
inherit shall the land.

23 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his will and Testament.

24 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feet out of the snare  
of sinne and ignorance.

25 With mercy me behold,  
to thee I make my mouer:  
For I am poore and desolate,  
and comfortlesse alone.

26 The troubles of my heart,  
are multiplied indeed:  
Bring me out of this miserie,  
necessitie and need.

27 Behold my pueritie,  
mine anguish and my paines:  
Remit my sinne and mine offence,  
and make me cleane againe.

28 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that saue would iure in peace.

29 Preserve and keepe my soules,  
and eke deliuer me:  
And let me not be overthrowne,  
because I trust in thee.

30 Let my simple purenesse  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.

31 Deliuer Lord thy folke  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and grieffe.

**Iudica me Dom. Psal. xxvj. I. H.**

*Sing this as the 14. Psalme.*

**L**ord be my iudge, and thou shalt see,  
my path be right and plaine:  
I trust in God and hope that he  
will strength me to remaine.  
2 Proue me my God I thee desire,  
my wayes to search and trie:  
As men do proue their gold with fire,  
my reines and heart espie.  
3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or vse  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do desire:  
I do not once to them resort,  
that wicked works desire.

6 My hands I wash and do proceed  
in works to walke vpright:  
Then to thine altar I make speed  
to offer there in sight.

7 That I may speake and preach the praises,  
that doth belong to thee:  
And so declare how wondrous waies,  
thou hast bene good to me.

8 O God thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whereas thy grace doth dwell.

9 O shut not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men  
that teele much blood to spill.

10 Whose hands are heapt with craft & guile,  
their liues therof are full:  
And their right hand with wrenche and wile,  
for bribes doth plucke and pull.

11 But I in righteousnesse intend  
my time and dayes to serue:  
Haue mercy Lord on me defend,  
so that I do not swerue.

12 My foot is fixed for all azaies,  
it standeth well and right:  
Wherefore to God will I giue praise  
in all the peoples sight.

**Dominus illuminatio. Psal. xxvij. I. H.**

*Sing this as the 12. Psalme.*

**T**he Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth giue me strength and might,  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to brall:  
And think to eat me vp at length,  
themselues haue caught the fall.

3 Though they in campe against me lie,  
my heart is not afraid:  
In battell pight if they will try,  
I trust in God for aid.

4 One thing of God I do require  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell:  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to foile and cleane deface,  
that compasse me about.

8 Therefore within his house will I



Give sacrifice of praise:  
With Psalms and songs will I apply,  
to laud the Lord alwaies.

*The second part.*

- 9 Lord heare the voice of my request,  
for which to thee I call:  
Haue mercy Lord on me oppress,  
and send me helpe withall.
- 10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face, saith thou to me,  
Lord I will seeke thy face.
- 11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.
- 12 My parents both their sonne forooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the care and charge.
- 13 Teach me O Lord the way to thine,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.
- 14 Do not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
false witness to depose.
- 15 My heart would faint but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.
- 16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.

Ad te Domine. Psal. xxvij. T.S.  
*Sing this as the 21. Psalme.*

- T**HOU art O Lord my strength and stay,  
the succour which I craue:  
Neglect me not lest I be like  
to them that go to graue.
- 2 The voice of thy suppliant heare,  
that vnto thee doth crye:  
When I lift vp my hands vnto  
thy holy Arke most hie.
  - 3 Repute me not among the sort  
of wicked and peruert:  
That speake right faire vnto their friends,  
but thinke still ill in heart.
  - 4 According to their handy worke,  
as they deserve indeed:  
And after their inventions,  
let them receive their meed.
  - 5 For they regard nothing Gods works,  
his law ne yet his lore:  
Therefore will he them and their seed  
destroy for euermore.
  - 6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voice my prayer and my complaint  
that heard so willingly.
  - 7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my helpe and hearts reliefe,  
my song shall him confesse.
  - 8 He is our strength and our defence,

our enemies to resist:  
The health and the saluation  
of his elect by Christ.

- 9 Thy people and thine heritage,  
Keepe, guide, and preserve:  
Increase them Lord and rule their hearts,  
that they may neuer swere.

Afferte Domino. Psal. xxxix. T.S.

*Sing this as the 21. Psalme.*

- G**ive to the Lord ye potentates,  
ye rulers of the world:  
Give ye all praise, honour and strength  
vnto the liuing Lord.
- 2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his maiestie,  
within his holy throne.
  - 3 His voice doth rule the waters all,  
euen as himselfe doth please:  
He doth prepare the thunderclaps,  
and gouernes all the seas.
  - 4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

- 5 The voice of God doth rend and break  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most hie and strong.
- 6 And makes them leape like as a Calfe  
or else the Vnicorne:  
Not onely trees but mountaines great,  
whereon the trees are borne.
- 7 His voice deuides the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for feare,  
that called is Cadés.
- 9 It makes the Hindes for feare to calue,  
and makes the couerts plaine:  
Then in his Temple euery man  
his glory doth proclaime.
- 10 The Lord was (ere) bene the fouds,  
ruling the raging feat
- 10 shall he raigne as Lord and King,  
for euer and for aye.
- 11 The Lord will give his people power  
in vertue to increase:  
The Lord will blesse his chosen stocke,  
with euertlasting peace.

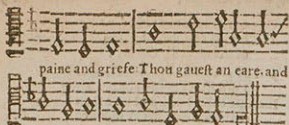
Exaltabo te Domine. Psal. xxx. I.H.

**A**ll laud and praise with heart and voice

O Lord I give to thee: Which didst not  
make my foes reioyce, but hast exalted me.

O Lord my God to thee I cried in all my  
paine





paine and griefe Thon gaeſt an care. and

didſt prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe  
my ſoule from hell to ſaue:  
Thou didſt reuine when ſtrength did lack  
and keptſt me from the graue.

4 Sing praife ye ſams thus prone and ſee  
the goodneſſe of the Lord:

In memory of his mightie  
reioyce with one accord,

5 For why, is anger but a ſpace  
doth laſt and ſlacke againe:  
But in his fauour and his grace,  
alwaies doth life remaine.

Though gripes of griefe and pangs full fore,  
ſhall lodge with vs all night:

The Lord to ioy ſhall vs reſtore,  
before the day be light.

6 When I enioy the world at will,  
thus would I boaſt and ſay:  
Yuff, I am ſure to feele none ill,  
this wealth ſhall not decay.

7 For thou O Lord of thy good grace,  
haſt ſent me ſtrength and aid:  
But when thou turnſt away thy face,  
my mind was for e diſmaid.

8 Wherefore againe yet did I crye  
to thee O Lord of might:  
My God with plaints I did apply,  
and prayed both day and night.

9 What gaine is in my blood ſuay,  
if death deſtroy my daies?  
Doth duſt declare thy mightie,  
or yetthy truth doth praife?

10 Wherefore my God ſome pittie take,  
O Lord I thee deſire:  
Do not this ſimple ſoule forſake,  
of helpe I thee require.

11 Then didſt thou turne my griefe and woe,  
into a chearefull voice:  
The mourning weed thou tookſt me fro,  
and madſt me to reioyce.

12 Wherefore my ſoule vnſtantly,  
ſhall ſing vnto thy praife.  
My Lord my God to thee will I  
gite laud and thanks alwaies.

In te Domine, Pſal. xxxj. I. H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,  
let nothing work me ſhame:  
As thou art iuſt deliuer me  
and ſee me quite from blame.

3 Heare me O God and that anone,  
to helpe me make good ſpeed:  
Be thou my rocke and houſe of ſtone,  
my fence in time of need.

4 For why as ſones thy ſtrength is tried,  
thou art my fort and tower:

For thy Names ſake be thou my guide,  
and lead me in thy power.

4 Plucke thou my feet out of the ſnares,  
which they for me haue laid:  
Thou art my ſtrength and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my ſpirit which is thy dne:  
For why thou haſt redeemed it,  
O Lord my God moſt truſt.

6 I hate ſuch folke as will not part  
from things to be abhord:  
When they on triſtes ſet their hearts,  
my truſt is in the Lord.

7 For I will in thy mercy ioy,  
I ſee it doth excell  
Thou ſeeſt when ought would me annoy  
and knoweſt my ſoule full well.

8 Thou haſt not left me in their hands,  
that would me our charge:  
But thou haſt ſerue me out of band,  
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,  
ſome pittie on me take:  
Mine eyes wax dim, my ſight doth faile,  
my wombe for wo doth ake.

10 My life is worne with griefe & paine  
my yeeres in wo are paſt:  
My ſtrength is gone and through diſdaine  
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,  
my friends are all diſmaid:  
My neighbours and my kinnemen borne,  
to ſee me are afraid.

12 As men once dead are out of mind,  
ſo am I now forgot:  
A ſmall effe& in me they find,  
as in a broken pot.

13 I heard the brags of all the rour,  
their threats my mind did fray:  
How they conſpir'd and went about  
to take my life away.

14 But Lord I truſt in thee for aid,  
not to be ouer trod:  
For I confeſſe and ſtill haue ſaid,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me wiſtand.

16 To me thy ſeruant (Lord) expreſſe,  
and ſhew thy ioyfull fa:e:  
And ſaue me Lord for thy goodneſſe,  
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their ſhame,  
and in the grate to fall.

18 O Lord make dumb their lips outriꝑt he  
which are add& to lies:  
And cruelly with pride and ſpight,  
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,  
laid vp full ſafe for them  
That feare and truſt in thee therefore  
before the ſounes of men.

20 Thy



60 Thy presence doth them fence and guide  
from all proud brags and wrongs:  
Within thy place thou dost them hide,  
from all the strife of tongues.

21 Thanks to the Lord thou hast declar'd  
on me his grace so farre:

Me to defend with watch and ward,  
as in a towne of warre.

22 Thus did I say both day and nights  
when I was sore oppress'd:

Lo I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide:

And to the proud he will repay  
according to their pride.

24 Be strong & God will stay your hearts,  
be bold and haue a lust:

For sure the Lord will take your part,  
sith ye in him do trust.

Beati quorum. Psal. xxxij. T. S.

*Sing this as the 30. Psalme.*

**T**HE man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I keep close my sinne  
in silence and constraint:  
My bones did weare and wast away  
with daily moene and plaint.

4 For night and day thy hand on me  
so grieuous was and smart:  
That all my bloud and humors moist,  
to drinesse did conuert.

5 I did therefore confesse my faults,  
and all my finnes discover:  
Then thou O Lord didst me forgieue,  
and all my finnes passe ouer.

6 The humble man shall pray therefore  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersitie,  
do compass me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shalt walk aright:  
And will thee guide as I my selfe  
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a reine or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorowes and griefes sustain:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be mercie herefore in the Lord,  
ye iust lift vp your voice:  
And ye of pure and perfect hearts,  
be glad and cheerefull ioyce.

Exultate iusti. Psal. xxxij. T. H.

*Sing this as the 30. Psalme.*

**Y**E righteous in the Lord reioyce,  
it is a seemely sight:

That upright men with thankfull voice  
should praise the Lord of might.

2 Praise ye the Lord with harp and song,  
in Psalmes and pleasant things:

With lute and instrument among,  
that foundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:

4 For why his word is euer true,  
his works and all his wayes.

5 To iudgements equity and right,  
he hath a great good will:

And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:

Their hoasts and power euery one,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heaps within the fiores:  
And hid them in the depth to be,  
as in an house of store.

8 All men on earth both least and most,  
feare God and keepe his laws:

Yet that inhabit in each coast  
dread him and stand in awe.

9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.

11 But his decrees continue still,  
they neuer slacke nor wague:

The motions of his mind and will  
take place in euery age.

*The second part.*

12 And blest are they to whom the Lord,  
as God and guide is knowen:

Whom he doth chuse of meeke accord,  
to take them as his owne.

13 The Lord from heauen casts his sight  
on men mortall by birth:

14 Considering from his feat of might,  
the dwellers on the earth.

15 The Lord I say whose hand hath wrought  
mans heart, & doth it frame:

For he alone doth know the thoughts,  
and working of the same.

16 A King that trusteth in his hoast,  
shall not preuaile at length:

The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall faile,  
their sturdy steeds shall sturue:

The strength of horse shall not preuaile  
the rider to preserve.

18 But loe the eyes of God intend  
and watch to see the iust:

With such as feare him to offend,  
and on his goodnesse trust.



19 That he of death and great diſtreſſe,  
might ſet their ſoules from dreeds  
And if that darth their land oppreſſe,  
in hunger them to feed.  
20 Wherefore our ſoule doth whole depend  
on God our ſtrength and ſtay;  
He is our ſhield vs to defend,  
and driue all darts away.

21 Our ſoule in God hath ioy and game,  
reioycing in his might:  
For why, in his moſt holy Name,  
we hope and much delight.  
22 Therefore let thy goodneſſe O Lord,  
ſtill preſent with vs be:  
As we alwayes with one accord  
do onely truſt in thee.

## Benedicam. Pſal. xxxiiiij T.S.

Sing this as the 30. Pſalme.

**I** Will giue laud and honour both,  
vnto the Lord alwayes:  
And eke my mouth for euermore,  
ſhall ſpeake vnto his praiſe.  
2 I do delight to laud the Lord,  
in heart and eke in voyce:  
That humble men and mortified,  
may heare and ſo reioyce.  
3 Therefore ſee that ye magnifie  
with me the liuing Lord:  
And let vs now exalt his Name  
together with one accord.  
4 For I my ſelfe beſought the Lord,  
he answered me againe:  
And me deliuered incontinent,  
from all my feare and paine.  
5 Who ſo they be that him behold,  
ſhall ſee his lightmoſt cleare:  
Their countenance ſhall nor be daſt,  
they need it not to feare.  
6 This ſilly wretch for ſome reliefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.  
7 The Angell of the Lord doth pitch  
his tents in euery place:  
To ſaue all ſuch as feare the Lord,  
that nothings them deſaue.  
8 Taſte and conſider well therefore,  
that God is good and iuſt:  
O happy man that maketh him  
his onely ſtay and truſt.  
9 Feare ye the Lord ye holy ones,  
about all earthly thing:  
For they that feare the liuing Lord,  
are ſure to want nothing.  
10 The Lions ſhall be hunger bit,  
and piſ'd with famine much:  
But as for them that feare the Lord,  
no lacke ſhall be to ſuch.

## The ſecond part.

11 Come neare therefore my children deare,  
and to my words giue care:  
I ſhall ye teach the perfect way,  
how ye the Lord ſhall feare.  
12 Who is the man that would liue long,  
and lead a bleſſed life;  
13 Let him reſtaine his tongue and lips  
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,  
and do the goodly deed:  
Inquire for peace and quietneſſe,  
and follow it with ſpeed.  
15 For why the eyes of God aboue,  
vpon the iuſt are bent:  
His cares likewiſe do heare the plaints,  
of the poore innocent.

16 But he doth frowne and bend his browe  
vpon the wicked traine:  
And cuts away the memorie  
that ſhould of them remaine.  
17 But when the iuſt do call and crie,  
the Lord doth heare them fo:  
That out of paine and miſery  
forthwith he lets them go.

18 The Lord is kind and ſtraighte at hand  
to ſuch as be contrite:  
He ſaues alſo the ſorrowfull,  
the poore and meeke in ſpite.

19 Full many be the miſeries  
that righteous men do ſuffer:  
But out of all aduerſities  
the Lord doth them deliuer.

20 The Lord doth fo preſerue and keepe  
his very bones alway:  
That not ſo much as one of them  
ſhall periſh or decay.

21 The ſinne ſhall ſlay the wicked man,  
which he himſelfe hath wrought,  
And ſuch as hate the righteous man,  
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,  
the Lord doth ſaue them found:  
And who that put their truſt in him,  
nothing ſhall them confound.

## Iudica me Domine. Pſal. xxxv. I.H.

Sing this as the humble ſuite of a ſinner.

**L**ord plead my cauſe againſt my foes,  
confound their force and might:  
Fight on my part againſt all thoſe  
that ſeek with me to fight.  
2 Lay hand vpon thy ſpeare and ſhield,  
thy ſelfe in armour dreſſe:  
Stand vp for me and fight the field,  
to helpe me from diſtreſſe.  
3 Gird on thy ſword and ſtop the way,  
mine enemies to withſtand:  
That thou vnto my ſoule maiſt ſay,  
lo I thy helpe at hand.  
4 Confound them with rebuke and blame,  
that ſeek my ſoule to ſpill:  
Let them turne backe and ſie with ſhame  
that thinke to worke me ill.  
5 Let them diſperſe and ſie abroad,  
as wind doth driue the duſt:  
And that the Angell of our God,  
their might away may thruſt.  
6 Let all their wayes be void of light,  
and ſlipperie like to fall:  
And ſend thy Angell with thy might,  
to perſecute them all.  
7 For why, without my fault they haue  
in ſecree for their grin:  
And for no cauſe haue dig'd a caue,  
to take my ſoule therein.  
8 Where they thinke reſt, and haue no care,



O Lord destroy them all:  
 Let them be trapt in their owne snare,  
 and in their mischief fall.  
 9 And let my foule with heart and voice  
 in God haue ioy and wealth:  
 That in the Lord I may reioyce,  
 and in his saving health.  
 10 And then my bones shall speake and say,  
 my parts shall all agree:  
 O Lord though they do seeme full gay,  
 what man is like to thee?

*The second part.*

11 Thou dost defend the weak from them  
 that are both roue and strong:  
 And rid the poore from wicked men,  
 that spoile and do them wrong.  
 12 My cruell foes against me rise,  
 to witness things vntrue:  
 And to accuse me they deuise,  
 of things I neuer knew.  
 13 Where I to them did owe good will  
 they quit me with disdain:  
 That they should pay my good with ill,  
 my soule doth sore complain.  
 14 When they were sicke I mourned therefore,  
 and clad my selfe in sacke:  
 With fasting I did faim full sore,  
 to pray I was not slacke.

15 As they had bene my brethren deare  
 I did my selfe behaue:  
 As one that maketh wofull cheare  
 about his mothers graue.  
 16 But they at my disease did ioy,  
 and gather on a rout:  
 Yea abie & flanes at me did ioy,  
 with mocks and checks full stout.  
 17 The belly-gods and flattering traine  
 that all good things deride:  
 At me do grin with great disdain,  
 and plucke their mouths aside.  
 18 Lord when wilt thou amend this gear  
 why dost thou stay and pause?  
 O rid my soule mine onely deare,  
 out of these Lions clawes.  
 19 And then will I giue thanks to thee,  
 before the Church alwayes:  
 And where most of the people be,  
 there will I shew thy praise.  
 20 Let not my foes preuaile on me,  
 which hate me for no fault:  
 Nor yet to winke or turne their eyes,  
 that coulde me assault.

*The third part.*

21 Of peace no word they think or say  
 their talke is all vntrue:  
 They still consul and would betray  
 all those that peace ensue.  
 22 With open mouth they run at me,  
 they gape they laugh they sneere:  
 Well well say they, our eye doth see  
 the thing that we desire.  
 23 But Lord thou seest what waies they take,  
 cease not this gear to mend:  
 Be not farre off nor me forsake,  
 as men that faile their friend.  
 24 Awake arise, and stirre abroad,  
 defend me in my right:  
 Reueige my cause my Lord my God,  
 and aid me with thy might.

25 According to thy righteousnesse,  
 my Lord God let me free:  
 And let them not their pride expresse,  
 nor triumph ouer me.  
 26 Let not their hearts reioyce and crye  
 there there thus gear goes trim:  
 Nor giue them cause to say on high,  
 we haue our will on him.  
 27 Confound them with rebuke & shame  
 that ioy when I do mourne:  
 And pay them home with spite and blame  
 that brag at me with scoorne.  
 28 Let them be glad and eke reioyce,  
 which loue mine vpright way:  
 And they all times with heart and voice,  
 shall praise the Lord and say:  
 29 Great is the Lord and doth excell,  
 for why he doth delight  
 To see his seruants prosper well,  
 that is his pleasant sight.  
 30 Wherefore my tongue I will apply,  
 thy righteousnesse to praise:  
 Vnto the Lord my God will I  
 sing laud and praise alwayes.

Dixit in iustus. Psal. xxxvj. I.H.S.  
*Sing this as the 35. Psalm.*

The wicked with his works vnjust,  
 doth thus perswade his heart,  
 That of the Lord he hath no trust,  
 his feare is set apart.  
 2 Yet doth he ioy in his estate,  
 to walk as he began:  
 So long till he defene the hate  
 of God and eke of man.  
 3 His words are wicked vile and naught  
 his tongue no truth doth tell:  
 Yet at no hand will he be caught,  
 which way he may do well.  
 4 When he should sleepe then doth he  
 his mischief to fulfill: (muse  
 No wicked wayes he doth refuse,  
 nor nothing that is ill.  
 5 But Lord thy goodnesse doth ascend  
 about the heauens hie:  
 So doth thy truth it selfe extend  
 vnto the cloudy skie.  
 6 Much more then hills so high and steepe  
 thy iustice is exprest:  
 Thy iudgement like to seas most deepe,  
 thou faut both man and beest.  
 7 Thy mercy is aboue all things,  
 O God it doth excell:  
 In truth whereof as in thy wings,  
 the fowes of men shall dwell.  
 8 Wicked thy house they shall be fed,  
 with plenty at their will:  
 Of all delights they shall be sped,  
 and take hereof their fill.  
 9 For why the well of life so pure,  
 doth euer flow from thee:  
 And in thy light we are full sure,  
 the lasting light to see.  
 10 From such as thee desire to know,  
 let not thy grace depart:  
 Thy righteousnesse declare and shew  
 to men of vpright heart.  
 11 Let not the proud on me preuaile,  
 O Lord of thy good graces:

Non



Nor let the wicked me asseles  
to throw me out of place,  
12 But they in their deuice shall fall,  
the wicked works maintaine:  
They shall be ouerthrowne with fall,  
and neuer rise againe.

**Noli emulari. Psal. xxxvij. W. W.**  
*Sing this as the 35. Psalme.*

**G**Rudge nor to see the wicked men,  
in wealth to flourish still:  
Ne yet enuis such as to ill  
haue bent and set their will.  
2 For as greene grass and flourishing herbes  
are cut and wither away  
So shall their great prosperity  
soone passe, fade and decay.  
3 Trust thou therefore in God alone,  
to do well in thy mind.  
So shalt thou haue the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else cant walk in all the world,  
ne needst it not to craue.  
5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.  
6 Thy perie & life and godly name,  
he will cleare at the light:  
So that the Sun euen at noone dayes,  
shall not shine halfe so bright.  
7 Be still therefore and stedfastly  
on God see thou wait then.  
Not flincking for the prosperous state  
of lewd and wicked men.  
8 Shake off despite enuy and hate,  
at least in any wise.  
Their wicked steps auoid and flee,  
and follow not their guise.  
9 For every wicked man will God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possesse.  
10 Watch but a while and thou shalt see  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the iust conspire  
They gnash their teeth at him as men  
which do his bane desire.  
13 But whilſt lewd men thus do think,  
the Lord laughs them to scorn:  
For why he sees their terme approach,  
when they shall fall and mourne.  
14 The wicked haue their swords out drawn  
their bowe they haue they bent  
To ouerthrow and kill the poore,  
as they the right way went.  
15 But the same sword shall pierce their heart,  
which was to kill the iust:

Likewise the bow shall break to shiuered)  
wherein they put their trust.  
16 Doubtlesse the iust mans poore estate  
is better a great deale more  
Then all those lewd and wicked mens  
rich pomp and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preferue  
the humble men and low.  
18 He fees by his great prouidence,  
the iust mens trade and way:  
And will giue them inheritance  
which neuer shall decay.  
19 They shall not be discouraged,  
when some are hard be read,  
When other shall be hungerbit,  
they shall be clad and fed.  
20 For whosoer wicked is,  
and enemy to the Lord,  
shall quaille, yea melt euen as lambs greas,  
or smoke that flies abroad.

*The third part.*

21 Behold the wicked borrowes much,  
and neuer payes againe:  
Whereas the iust by liberrall gifts,  
makes many glad and faine.  
22 For they whom God doth blest shall haue  
the land for heritage:  
And they whom he doth curse, likewise  
shall perish in his rage.  
23 The Lord the iust mans wayes doth guide,  
and giues him good success:  
To every thing he takes in hand,  
he sendeth good address.  
24 Though riat he saile yet he is sure,  
not viterly to quaille:  
Because the Lord stretcheth out his hand  
at need and doth not faile.  
25 I haue been yong, and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for misery.  
26 But giues a wayes most liberrally  
and lends whereas is need:  
His children and posterity  
receiue of God their meed,  
27 Flie vice therefore and wickedness,  
and verue do embrace:  
So God shall grant thee long to haue  
on earth a dwelling place.  
28 For God so loueth equity,  
and shewes to his such grace:  
That he preferueth them alway,  
but destroyes the wicked race.  
29 Whereas the good and godly men  
inherit shall the land:  
Hauing as Lords all things therein,  
in their owne power and hand.  
30 The iust mans mouth doth euer speake  
of matters wise and hie:  
His tongue doth talke to edifice,  
with truth and equity.  
31 For in his heart the law of God,  
his Lord doth still abide:  
So that whereuer he goet or walks,  
his foot can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset:



By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hand  
yet God would succour send:  
Though men against him sentence giue,  
God would him yet defend.  
34 War thou on God and keepe his way  
he shall persue thee then:  
The earth to rule and thou shalt see  
destroyd these wicked men.

35 The wicked haue I seene most strong  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.  
36 But suddenly he past away,  
and lo he was quite gone:  
Then I him sought but could not find  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace.  
38 As for transgressors woe to them,  
destroyd they shall all be:  
God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God above:  
Who in their trouble sends them aid,  
of his mere grace and loue.  
40 God doth them helpe, saue and deliver  
from lewd men and vniuers:  
And still will saue them whilst that they  
in him do put their trust.

Domine ne. Psal. xxxviij. I.H.

*Sing this as the 30. Psalme.*

PVt me not to rebuke O Lord,  
in thy provoked ire:

Ne in thy heavy wrath O Lord,  
correct me I desire.

2 Thine arrowes do stick fast in me,  
thy hand doth presse me sore:

And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in:

Nor any rest is in my bones,  
by reason of my sinne.

4 For lo my wicked doings Lord,  
about my head are gone:

A greater load then I can beare,  
they lye me sore vpon.

5 My wounds stinke and are fetred so,  
as lothsome is to see:

Which all through mine own foalifnes  
beideth vnto me.

6 And I in carefull wise am brought  
in trouble and distresse:

That I go wailing all the day  
in dolefull heauinesse.

7 My loines are sild with sore diseases  
my flesh hath no whole part:

8 I feeble am and broken fore,  
I roare for griefe of heart.

9 Thou knowest Lord my desire, my grones  
are open in thy sight:

10 My heart doth paine, my strength doth fail,

mine eyes haue lost their light:

11 My leuters and my wonted friends  
stand looking on my woe:

And eke my kinsmen farre away,  
are me departed fro.

12 They that did seeke my life laid snares  
and they that sought the way

To do me hurt: speake lies and thought  
on mischief all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee:

16 O Lord thou Lord that art my God,  
thou wilt giue care to me.

17 This did I craue that they my foes,  
triumph not ouer me:

18 For when my foot did slip then they  
did ioy my fall to see.

19 And truly I poore wretch am set  
in place a wofull wight:

20 And eke my grieuous heauinesse,  
is euer in my sight.

21 For while that I my wickednesse,  
in humble wise contesse:

22 And while I for my sinfull deeds,  
my sorrowes do expresse.

23 My foes do still remaine aliué,  
and mighty are also:

24 And they that hate me wrongfully,  
in number hugely grow.

25 They stand against me that my good  
with euill do repay:

26 Because that good and honest things  
I do ensue alway.

27 For sake me not O Lord my God,  
be thou not farre away:

28 Hast me to helpe my Lord my God,  
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I.H.

*Sing this as the 35. Psalme.*

I said I will looke to my wayes,  
for feare I should go wrong:

I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might:

Not once to whisper all the while  
the wicked are in fight.

3 I held my tongue and spake no word,  
but kept me close and still:

Yea from good talke I did reframe,  
but fore against my will.

4 My heart waxt hot within my breast,  
with musing thought, and doubt:

Which did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and dayes,  
which yet I haue not past:

So that I may be certified  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:

Mine age is nothing vnto thee,  
so vaine is euery man.



7 Man walketh like a shade and doth  
in vaine himselfe annoy:  
In getting goods and cannot tell,  
who shall the same enjoy.  
8 Now Lord fish things this wife do frame  
what helpe do I require:  
Of truth my helpe doth hang on thee,  
In nothing else require.

*The second part.*

9 From all the finnes that I haue done  
Lord quit me out of hand:  
And make me not scorned to fooles,  
that nothing vnde stand.  
10 I was as dumbe and to complaine  
no trouble might me moue:  
Because I knew it was thy worke,  
my patience for to proue.  
11 Lord take from me thy scourge and plague,  
I can them not withstand:  
I faint and pine away for feare  
of thy most heauy hand.  
12 When thou for sin dost man rebuke,  
he waxeth woe and wane:  
As doth a cloth that moths haue fret,  
to vaine a thing is man.  
13 Lord heare my suit and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little giue me space,  
my strength for to restore:  
Before I go away from hence,  
and shall be seene no more.

**Expectans expectaui. Psal. xl. I. H.***Sing this as the 5. Psalme.*

I Waited long and sought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voice and crye to heare.  
2 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feet,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies  
vnto the Lord our God.  
4 When all the folk these things shal see  
as people much afraid:  
Then they vnto the Lord will see,  
and trust vpon his aid.  
5 O blest is he whose hope and heare  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and feine.  
6 For Lord my God thy wondrous deeds  
in greatnesse farre do passe:  
Thy goodnesse towards vs exceeds  
all things that euer was.  
7 When I intend and do deuise  
thy works abroad to shew:  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delightest not in:  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.  
9 Meate offerings and sacrifice,

thou wouldst not haue at all:  
But thou O Lord hast open made  
mine eares to heare with all.  
10 But then said I behold and looke;  
I come a meane to be:  
For in the volume of thy booke,  
thus it is said of me.

11 That I O Lord should do thy minde,  
which thing doth like me well:  
For in my heart thy law I find  
fast placed thre to dwell.  
12 Thy iustice and thy righteousness,  
in great refores I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowst full well.

*The second part.*

13 I haue not hid within my breast  
thy goodnesse as by stealth:  
But I declare and haue exprest  
thy truth and sauing health.  
14 I kept not close thy sowing minde,  
that no man should it know:  
The trust that in thy truth I find,  
to all the Church I shew.  
15 Thy tender mercy (Lord) from me  
withdraw thou not a way:  
But let thy loue and verity  
preferre me still for aye.  
16 For I with mischices many a one  
am sore beset about:  
My finnes increase and so come on,  
I cannot spie them out.  
17 For why, in number they exceed  
the haues vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed send helpe and set me free:  
O Lord I thee require:  
Make hast with aid and succour me,  
O Lord as my desire.  
19 Let them sustaine rebuke and shame  
that seeke my soule to spill:  
Bring backe my foes and them defame,  
that with and would me ill.  
20 For their ill feare do them despoile,  
that would deface my name:  
Alwaies at me they raile and crye,  
sife on him, sife for shame.  
21 Let them in thee haue ioy and wealth  
that seeke to thee alwayes  
That those that loue thy sauing healths  
may fay to God be praise.  
22 Eue as for me I am but poore,  
opprest and brought full low:  
Yet thou O Lord wilt me restore  
to health full well I know.  
23 For why, thou art my hope and trust  
my relesse, helpe and stay:  
Wherefore my God as thou art iust,  
with me no time delay.  
**Beatus qui intelligit. Psal. xij. T. S.**  
*Sing this as the 77. Psalme.*  
The man is blest that careful is,  
the needy to consider:  
For in the season perillous,  
the Lord will him deliuer.  
2 The Lord will make him safe and sound  
and happy in the Land,

And



And he will not deliuer him  
 into his enemies hand.  
 3 And in his bed when he lies sicke,  
 the Lord will him restore:  
 And thou O Lord wilt turne to health,  
 his sicknesse and his sore.  
 4 Then in my sicknesse thus say I,  
 haue mercy Lord on me:  
 And heale my soule which is full wo,  
 that I offended thee.  
 5 Mine enemies wisht me ill in heart,  
 and thus of me did say:  
 When shall he die that all his name  
 may vanishe cleane away?  
 6 And when they come to visit me,  
 they ask if I do well:  
 But in their hearts mischiefeth they hatch,  
 and to their mates it tell.  
 7 They bite their lips and whisper so,  
 as though they would me charmer:  
 And cast their fetches how to trap  
 me with some deadly harme.  
 8 Some grieuous sin hath brought him to  
 this sicknesse, say they plaine:  
 He is so low that without doubt  
 rise can he not againe.  
 9 The man also that I did trust,  
 with me did vse deceit:  
 Who at my table eat my bread,  
 the same for me laid wait.  
 10 Haue mercy Lord therefore on me,  
 and let me be preferred:  
 That I may render vnto them,  
 the things they haue desired.  
 11 By this I know assuredly,  
 to be beloued of thee:  
 When thine mine enemies haue no cause  
 to triumph ouer me.  
 12 But in my right thou hast me kept,  
 and maintained alway:  
 And in thy presence place assign'd  
 where I shall dwell for aye.  
 13 The Lord the God of Israel,  
 be praised euermore  
 Euen to be it Lord will I say,  
 euen to be it therefore.

Quemadmodum, Psal. xliij. I. H.

*Sing this as the 35. Psalm.*

Like at the heart doth breath and bray  
 the wel-springs to obtaine,  
 so doth my soule desire alway,  
 with thee Lord to remaine.  
 2 My soule doth thirst and would draw neare  
 the liuing God of mighte  
 Oh when shall I come and appeare,  
 in presence of his sight?  
 3 The teares all times are my repast,  
 which from mine eyes do slide:  
 When wicked men cry out so fast,  
 where now is God thy guide?  
 4 Alas what griefe is it to thinke,  
 what freedome once I had?  
 Therefore my soule as at pits brink,  
 most heauy is and sad.  
 When I did march in good array,  
 furnished with my traine:  
 Vnto the temple was our way,

with songs and heares most faire,  
 5 My soule why art thou sad alwayes,  
 and frett thus in my breast?  
 Trust still in God, for him to praise,  
 I hold it euer best.  
 By him I haue succour at need,  
 against all paine and griefe:  
 He is my God which with all speed,  
 will hast to send reliefe.  
 6 And thus my soule within me Lord,  
 doth say to think vpon  
 The land of Iordan and record  
 the little hill Hermon.

*The second part.*

7 One griefe another in doth cast,  
 as clouds burst out their voice:  
 The floods of euill that do fall,  
 run ouer me with noise.  
 8 Yet I by day felt thy goodnesse,  
 and helpe at all times.  
 Likewise by night I did not cease,  
 the liuing God to praise.  
 9 I am persuaded thus to say,  
 to him with pure pretence:  
 O Lord thou art my guide and stay,  
 my rock and sure defence.  
 Why do I then in pensiuenesse,  
 hanging the head thus walke?  
 While that mine enemies me oppresse,  
 and vex me with their talke.  
 10 For why they pierce my inward parts  
 with pangs to be abhor'd:  
 When they cry out with stubborn hearts  
 where is thy God thy Lord?  
 11 So soon why dost thou faint & quail  
 my soule with paine opprest?  
 With thoughts why dost thy selfe assaile  
 so sore within my breast?  
 12 Trust in the Lord thy God alwayes,  
 and thou the time shalt see  
 To giue him thanks with laud and praise  
 for health restor'd to thee.

Iudica me Domine. Psal. xliij. T. S.

*Sing this as the 30. Psalm.*

Iudge and reuenge my cause O Lord,  
 from them that euill be:  
 From wicked and deceitfull men,  
 O Lord deliuer me.  
 2 For of my strength thou art the God,  
 why putt thou me thee fro?  
 And why walk I so heauily,  
 opprest with my foe?  
 3 Send out thy light and eke thy truth  
 and lead me with thy grace:  
 Which may conduct me to thy hill,  
 and to thy dwelling place.  
 4 Then shall I to the Altar go  
 of God my ioy and cheare,  
 And on my harp giue thanks to thee?  
 O God my God most deare.  
 5 Why art thou then so sad my soule,  
 and frett thus in my breast?  
 Still trust in God for him to praise,  
 I hold it alwayes best.  
 6 By him I haue deliuerance  
 against all paine and griefe:



He is my God which doth alwaies  
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.

**O** Lord, what haue  
I heard of thee, O Lord, what  
haue I heard of thee, O Lord,

For thy eyes haue heard our fathers tell, and

reuerently record, The wondrous works that

thou haſt done in alder time O Lord. How

thou didſt caſt the Gentiles out, & ſtroiſt them

with ſtrong hand: Plaiuing our fathers in

their place, and gaueſt to them their land,

3 They conquered nor by ſword nor ſtrength,  
the land of thy beherit:

But by thy handy arme and grace  
becauſe thou loueſt them beſt.

4 Thou art my King O God that holpe  
Iacob in ſundry wiſer.

5 Led by thy power we threw downe ſuch  
as did againſt vs riſe.

6 I truſted not in bow nor ſword,  
they could not ſane me found:

7 Thou keptſt vs from our enemies rage,  
thou didſt our foes confound.

8 And ſtill we boiſt of thee our God,  
and praife thy holy Name:

9 Yet now thou goeſt not with our hoaiſt  
but leaueſt vs to ſhame.

10 Thou mad'ſt vs ſie before our foes,  
and ſo were ouertrou:

Our enemies ſpoild and robd our goods  
when we were ſperit abroad.

11 Thou haſt vs giuen to our foes,  
as ſhepe for to be ſlaine:

Amongſt the heathen euery where  
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues  
and as a thing of nought.

For profit none thou haſt thereby,  
no gaine at all was fought.

13 And to our neighbors thou haſt made  
of vs a mocking ſtocke:

And thoſe that round about vs dwell,  
at vs do grin and mocke.

*The ſecond part.*

14 Thus we ſerne for none other viſe,  
but for a common talke:

They mock they ſcorne and nod their heads,  
where ere they go or walke.

15 I am aſham'd continually,  
to heare theſe wicked men:

Yea fo I bluſh that all my face,  
with red is couered then.

16 For why we heare ſuch ſlanderous wordes,  
ſuch falſe reports and lies:

That death it is to ſee their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy couenant brake:

18 We turne not back our hearts from thee  
nor yet thy path forſake.

19 Yet thou haſt trod vs downe to duſt  
where dens of Dragons be:

And couered vs with ſhade of death,  
and great aduerſitie.

20 If we had our Gods name forgot,  
and helpe of Idols fought:

21 Would not God then haue tride this  
for he doth know our thought? (oug)

22 Nay, nay, for thy Names ſake O Lord,  
alwaies are we ſlaine thus:

As ſhepe vnto the ſhambles ſent,  
right ſo they deale with vs.

23 Vp Lord why ſleepeſt thou? awake  
and leaue vs not for all:

24 Why hideth thou thy countenance,  
and doſt forget our thrall?

25 For downe to duſt our ſoule is brought,  
and we now at laſt caſt:

Our belly like as it were glude,  
vnto the ground cleaues faſt.

26 Riſe vp therefore for our defence,  
and helpe vs Lord at need:

We thee beſeech for thy goodneſſe,  
to reſcue vs with ſpeed.

**Eruſtauit cor meum. Pſal. xlv. I. H.**

*Sing this as the 1. Pſalmie.*

**M**y heart doth take in hand  
ſome godly ſong to ſing:

The praife that I ſhall ſhew therein  
pertaineth to the King.

2 My tongue ſhall be as quicke,  
his honour to endure:

As is the pen of any ſcribe,  
that vith ſalt to write.

3 O faireſt of all men,  
thy ſpeech is pleaſant pure:

For God haſt bleſſed thee with gift  
for euer to endure.

4 About thee giu'd thy ſword,  
O Prince of might cleaſt:

With honour, glory and renowne;  
thy perſon pure is deckt.

5 Go forth with goodly ſpeed,  
with meekneſſe, ruth, and right:

And thy right hand ſhall ſee intruſt  
in works of dreadfull might.

6 Thine arrowes ſharp and keene,  
their hearts ſo ſore ſhall ſting:

That folk ſhall fall and kneele to thee,  
yea all thy foes O King.

7 Thy royall ſeat O Lord,  
for euer ſhall remaine:

Be cauſe the Scepter of thy Realme  
doth righte ouerſieſſe maintain.

8 Be cauſe thou loueſt the good,  
and doſt the ill deteſt:



God euen thy God hath pointed thee  
with ioy about the reit.  
9 With myrtle and fauour sweet,  
thy clothes are all bespred:  
When thou dost from thy pallace passe,  
therein to make thee glad,  
10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand  
in gold and garments gay.

*The second part.*

61 O daughter take good heed,  
incline and giue good care:  
Thou must forget thy kindred all,  
and fathers house most deare.  
62 Then shall the King desire  
thy beauty faire and trim:  
For why he is the Lord thy God,  
and thou must worship him.  
63 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.  
64 The daughter of the King  
is glorious to behold.  
Within her closet she doth sit  
all deckt with beaten gold.  
65 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her, o wait,  
she cometh to the King.  
66 Thus are they brought with ioy,  
and mirth on euery side:  
Into the pallace of the King,  
and there they do abide.  
67 In stead of parents left,  
(O Queene the chance so stands)  
Thou shalt haue sons whom thou maist see  
as Princes in all lands.  
68 Wherefore thy holy Name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

Deus noster. Psal. xlvj. I. H.

*Sing this as the 35. Psalme.*

**T**he Lord is our defence and aid,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our helpe at hand.  
2 Though th'earth remoue we will not feare,  
though hills fo hie and deepe,  
Be thrust and hurled here and there,  
within the sea so deepe.  
3 No though the waues do rage so sore,  
that all the banks it spils,  
And though it ouerflow the shore,  
and beate downe mighty hills.  
4 For one faire floud doth send abroad  
his pleasure, hee comes apaces  
To fresh the City of our God  
and wash his holy place.  
7 In midst of her the Lord doth dwell,  
she can no whit decay.  
All things against her chat rebell,  
the Lord will surely stay.  
The heathen see the kingdome feare,  
the people make a noise:

The earth doth melt and not appeare,  
when God puts forth his voice.  
7 The Lord of hostis doth take our parts,  
to vs he hath an eye:  
Our hope of health with all our hearts  
on Jacobs God doth lie.  
8 Come heare and see with mind and thought,  
the working of our Gods  
What wonders he himselfe hath wrought  
in all the world abroad.  
9 By him all wars are hufft and gone  
which comeries did conspire:  
Their bowes he brake & spares each one  
their chariots burne with fire.  
10 Leau' off theret-re (saith he) and know  
I am a God most stout:  
Among the heathen he and low  
in all the earth throughout.  
11 The Lord of hostis doth vs defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

*Sing this as the 47. Psalme.*

**T**he people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing vnto the Lord  
with sweet and pleasant voice.  
2 For high the Lord and dreadfull is,  
with wonders manifold,  
A mighty King he is truly,  
in all the earth extold.  
3 The people shall he makere be  
vnto our bondage thrall  
And vnderneath our feete he shall  
the nations make to fall.  
4 For vs the heritage he chooseth,  
which we possesse alone:  
The flourishing worship of Iacob,  
his well beloued one.  
5 Our God ascended vp on high,  
with ioy and pleasant noise:  
The Lord goes vp about the skie,  
with trumpets royall voice.  
6 Sing praises to our God sing praise  
sing praises to our King:  
7 For God is King of all the earth,  
all skillfull praises sing.  
8 God on the heathen reignes, and sitt  
vpon his holy throne  
The Princes of the people haue  
them ioyned euery one  
9 To Abrahams people, for our Gods,  
which is exalted hie:  
As with a buckler doth defende  
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

*Sing this as the 44. Psalme.*

**G**reat is the Lord & with great praise,  
to be advanced till:  
Within the City of our Gods,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the Land:



The City of the mighty King:  
doth on her north side stand;

3 Within the pallses thereof,  
God is a refuge knowne:  
For loe the Kings are gathered and  
together they are gone.

4 But when they did behold it so,  
they wondered and they were  
astonied much and suddenly  
were druen backe with feare,

5 Great terror there on them did fall,  
for very woe they crye:  
As doth a woman when she shall  
go'trauell by and by.

6 As thou with Easterne wind the shippes  
vpon the sea dost braake:  
So they were stroid and euen as  
we heard our fathers speake,

7 So in the City of the Lord,  
we saw as it was told:  
Yea in the City which our God,  
for euer will vphold.

8 O Lord we wait and do attend  
on thy good helpe and graunt  
For which we do all times attend  
within thy holy place.

9 O Lord according to thy Name,  
for euer is thy praise:  
And thy right hand O Lord is full  
of righteousnesse alwayes.

10 Let for thy iudgements Sun mount,  
filled be with ioyes:  
And eke of Iuda giue O Lord,  
the daughters to reioyce.

11 Go walk about all Iion hills  
yea round about her go:  
And tell the towers that there vpon  
are builded on a tow.

12 And mark ye well her bulwarks ally  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God our God  
for euermore is he:  
Yea and vnto the death also,  
our guider shall he be.

**Audite hæc omnes. Psal. xlix. Lii.**

*Sing this as the 43. Psalme.*

**A**Ll people hearken and giue care,  
so that that I shall tell:  
2 Both high and low both rich & poore  
that in the world do dwell.  
3 For why my mouth shall make discourse  
of many things right wise:  
In vnderstanding shall my heart  
his iudgye exercise.

4 I will incline mine eares to knowe  
the parable so darke:  
And open all my doubtfull speech,  
in meeeter on my harpe.

5 Why should I feare afflictions,  
or any carefull toile:  
Or else my foes which as my heeles,  
are prety my life to spoile.

6 For as for such as riches haue,  
wherein their trust is moie:  
And they which of their treasures greaue,  
themselues do brag and boast.

7 There is not one of them that can  
his Brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
and not in graue remaine.

9 They see wile men as well as foolers:  
subiect vnto deaths bands:  
And being dead strangers possesse  
their goods their rents their lands.

10 Their care is to build houses faire,  
and to determine suer:  
To make their name light great on earth,  
for euer to endure.

11 Yet shall no man alwayes enjoy  
high honour wealth and rest:  
12 But shall at length taste of deaths cup,  
as well as the brut beast.

*The second part.*

13 And though they say their foolish thought  
to be most lewd & vaine:  
Their children yet appone their talke,  
and in like figne remaine.

14 As sheepe vnto the fold are brought,  
so shall they into graue:  
Death shall them eat and in their day  
the rest shall Lordship haue.

15 Their image and their royall pore,  
shall fade and quite decay:  
When as from house to piethy passe,  
with weoe and weale away.

16 But God will surely preserue me  
from death and enuelle paine:  
Because he will of his good graces  
my soule recure againe.

17 If any man wax wondrous rich,  
feare not I say therefore:  
18 Altho' ghe glory of his house  
increaseth in his and more.

19 For when he dies of all these things  
nothing shall he recure:  
His glory will not follow him,  
his pompe will take her leaue.

20 Yet in this life he takes himselfe  
the happie vnder Sun:  
And others like wife flatter him,  
saying all is well done.

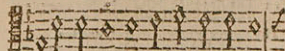
21 And yet howe soe he liue as long,  
as did his fathers old:  
Yet shall he needs at length giue place,  
and be brought to deaths fold.

22 Though man to honour God hath brought  
yet both he not consider:  
But like brut beasts to eoth he liue,  
which turne to dust and powder.

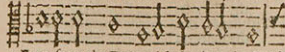
**Deus Deorum. Psal. L. W.W.**

**T**he Lord God, all Eternall hath thus spoke:  
And

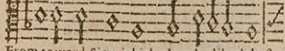




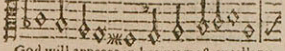
And at the world he will call and prouoke.



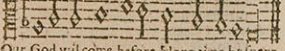
2 Euen from the East, and so forth to the West



From toward Sion, which place he liketh best,



God will appeare in beauty most excellent:



Our God wil come, before y long time be spent,

3 Detouring fire, shall go before his face:  
A great tempest shall round about him raise.

4 Then shall he call the earth and heauens brighte,  
To iudge his folke with equity and right,

5 Saying go ye and now my Saints assemble:  
My pact they keepe: their gifts do not dissemble.

6 The heauens shall declare his righteousnesse:  
For God is iudge, of all things more and lesse,

7 Heare my people for I will now reueale,  
Lift Israel I will thee nought conceale

Thy God thy God, am I and will not blame thee,  
8 For giuing not all manner offrings to me.

9 I haue no need, to take of thee at all,  
Goats of the fold, or calfe out of thy stall.

10 For all the beasts are mine within the woods:  
On thousand hills cattell are mine owne goods.

11 I know for mine all birds that are on mountaine:  
All beasts are mine which haunt the fields & fountains.

12 Hungry if I were, I would not thee it tell:  
For all is mine, that in the world doth dwell.

13 Eat I the flesh of grece Bulls or Bullocks:  
Or drinke the blood of Goats and of the flocks?

14 Offer to God, praise and hearty thanksgiuings,

And pay thy vowes vnto God enclining.

15 Cill you me, when troubled thou shalt be:  
Then will I helpe, and thou shalt honour me.

16 To the wicked thus saith th' Eternal God:  
Why dost thou preach my lawes and hefts abroad:

17 Seeing thou hast them with thy mouth abused:  
And hast to be by discipline reformed?

My words I say, thou dost reiect and hate;

18 If that thou see a theefe as with thy mate,  
Thou runst with him and so your prey do steekt

And art all one, with bauds and ruffians eke.

19 Thou giuett thy selfe to backbite and to stander:  
And how thy tongue deceit is a wonder.

20 Thou sittest musing thy brother how to blame:  
And how to put thy mothers sonne to shame.

21 Thee things thou didst and while I held my tongue,  
Thou didst me iudge because I said so long,

Like to thy selfe, yet though I kept long silence:

Once thou shalt feele of thy wrongs iust recompence.

22 Consider this ye that forget the Lord,  
And feare not when he threateth with his words:

Left without helpe I spoile you as a prey.

23 But he that thankes offereth praileth me aye,  
Saieth the Lord God: and he that walketh this trace,

I will him reach Gods sauing health to embrace.

Another of the same by I. H.  
*Sing this as the 25. Psalme.*

The God of gods the Lord, hath cald the earth by name.  
From whence the Sun doth rise: voice the setting of the same.

2 From Sion his faire place, his glory bright and cleare:  
The perfect beauty of his grace, from thence it did appeare.

3 Our God shall come in hast, to speake he shall not doubt:  
Before him shall the fire waite, and tempest round about.

4 The heauens from on hie, the earth below likewise:  
He will call forth to iudge and trie, his folke he doth deuse,



- 5 Bring forth my Saine faith he,  
my chosen flocke so deare:  
Which are in band and league with me,  
my law to loue and feare.
- 6 And when these things are ride,  
the heauens shall record  
That God is iust and all must bide  
the iudgements of the Lord.
- 7 My people O giue heed,  
Israell to thee I cry:  
I am thy God thy helpe at need,  
thou canst it not deny.
- 8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerest daily vnto me  
much more then I do lacke.
- 9 Thinkst thou that I do need  
thy carell yong or old?  
Or else so much delight to feed  
on Goats out of thy fold?
- 10 Nay all the beaſts are mine,  
in woods that eat their fill:  
And thoulands more of neate and kine,  
that run wild on the hills.

*The second part.*

- 11 The birds that build on hie  
in hills and out of sight:  
And beaſts that in the fields do lye,  
are ſubiect to my might.
- 12 Then though I hungred for,  
what need I ouer of thine?  
With that the earth with her great ſtore,  
and all therein is mine?
- 13 To buls fleſh haue I mind,  
to eate it doſt thou think?  
Or ſuch a ſweetneſſe do I find  
the blood of Goats to drinke?
- 14 Giue to the Lord his praife,  
with thanketo him apply:  
And ſee thou pay thy vowes alwayes  
vnto the God moſt hie.
- 15 Then ſeeke and call to me,  
when ought would worke thee blame  
And I will ſure deliuer thee,  
that thou maiſt praife my Name.
- 16 But to the wicked traine  
which talke of God each day:  
And yet their deeds are ſoule and vaine,  
to them the Lord will ſay.
- 17 With what a face darſt thou  
my word once ſpeake or name?  
Why doſt thou talke my law allow,  
thy deeds deny the ſame?
- 18 Whereas for to amend  
thy life thou art ſo ſlacke:  
My word the which thou doſt pretend,  
is caſt behind thy backe.

*The third part.*

- 19 When thou a theefe doſt ſee  
by theft to liue in wealth:  
With him thou runſt and doſt agree  
likewiſe to thriue by ſtealth.
- 20 When thou doſt them behold  
that wines and maids deſile:  
Thou lik'ſt it well and waxeſt bold  
to vie that liſe moſt vile.

- 21 Thy lips thou doſt apply  
to flander and defame:  
Thy tongue is caught to craft and lyes  
and fill doſt vie the ſame.
- 22 Thou ſtudient to reuile,  
thy friends to thee fo neare:  
With flander thou wouldſt needs deſile  
thy mothers ſonne moſt deare.
- 23 Hereat while I do wink,  
as though I did not ſee:  
Thou goeſt on fill and ſo doſt think  
that I am like to thee.
- 24 But ſure I will not let  
to ſtrike when I begin:  
Thy faults in order I will ſet,  
and open all thy ſinne.
- 25 Marke this I you require  
that haue not God in mind:  
Leſt when I plague you in mine ire,  
your helpe be farre to find.
- 26 He that doth giue to me  
the ſacrifice of praife:  
Doth pleaſe me well, and he ſhall ſee  
to walke in godly wayes.

## Miferere mci. Pſal. Lj. W.W.

**O** Lord conſider my diſtreſſe, and now  
with ſpeed ſome pittie take: My ſins deſace,  
my faults redreſſe, good Lord for thy great  
mercies ſake. 2. Waſh me O Lord and make  
me cleane, from this vniult and ſinfull act:  
And puriſe yer once againe, my hainous  
crime and bloody fact.

- 3 Remorſe and ſorrow do conſtraine  
me to acknowledge mine exceſſe:  
My ſinnes alas doth ſtill remaine  
before my face without releaſe.
- 4 For thee alone I haue offended,  
committing euill in thy ſight  
And if I were therefore condemned,  
yet were thy iudgements iuſt & right.



5 It is too manifest alas,  
that first I was conceald in sinne,  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue  
the inward truth of a pure heart:  
Therefore thy wisdom from above,  
thou hast reueald me to conuert.

7 If thou with hyfop pergest this blot,  
I shall be clearer then the glasse:  
And if thou wash away my spot  
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swagd for my trespassse.

9 Turne back thy face and frowning ite,  
for I haue felt enough thy hand:  
And purge my finnes I thee desire,  
which do in number passe the sand.

10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my torment end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.

12 Restore me to those ioyes againe,  
which I was wont in thee to finde:  
And let me thy free spirit retaine,  
which vnto thee may fit my minde.

13 Thus when I shall thy mercies know  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sinne.

14 O God that of my health art Lord,  
forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
so sing thy mercy and iustice.

15 Touch thou my lips my tongue vnto  
O Lord which art the onely key:  
And then my mouth shall testifye  
thy wondrous works & praise alway.

16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemst them of no price,  
and therein pleasure takst thou none.

17 The heauy heart the mind opprest,  
O Lord thou neuer dost respect:  
And to speake truth it is the best,  
and of all sacrifice the best.

18 Lord vnto Sion turne thy face,  
pouer out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build vp the wals and loue it still.

19 Thou shalt accept then our offerings  
of peace and righteousnesse I say:  
Yea calues and many other things,  
vpon thine altar will we lay.

*Another of the same by I. H.*  
*Sing this in the Lamentation.*

11 As a mercy on me Lord after  
thy great and good grace

After thy mercies multitude,  
do thou my finnes deface.  
2 Yea wash me more from mine offences,  
and cleanse me from my finnes:  
For I do know my faults and still  
my finne is in mine eyne.

3 Against thee, thee alone I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.

4 That in the things that thou hast done,  
vpright thou maist be tride:  
And eke in iudging that the doome  
may passe vpon thy side.

5 Behold in wickednesse my kind,  
and shap I did receiue:  
And lo my sinful mother eke  
in sinne did me conueiue.

6 But lo the truth in inward parts  
is pleasant vnto thee:  
And secrets of thy wisdom thou  
reueald hast to me.

7 With hyfop Lord besprinkle me,  
I shall be cleaned fo:  
Yea wash thou me and so I shall  
be whiter then the snow.

8 Of ioy and gladnesse make thou me  
to heare the pleasant voice:  
That fo the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my finnes,  
Lord turne away thy face:  
And all my deeds of wickednesse  
do vterly deface.

10 O God create in me a heart  
vnsotted in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.

11 Ne cast me from thy sight nor take  
thy holy spirit away:  
The comfort of thy sauing health,  
giue me againe I pray.

12 With thy free spirit establish me,  
and I will teach therefore  
sinners thy wayes, and wicked shall  
be turned to thy lote.

*The second part.*

13 O God that art God of my health,  
from bloud deliuer me:  
That praises of thy righteousnesse,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord vnclose:  
The praises of thy Maiesie  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burne offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion and wihall:



Grant that of thy Ierusalem,  
vpreard may be the wall.  
13 Burnt offerings gifts and sacrifice,  
of iustice in that day:  
Thou shalt accept and ealues they shall  
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

*Sing this as the 46. Psalme.*

**W**hy dost thou tyran boast abroad,  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?  
2 Why dost thy mind yet still deuise,  
such wicked wiles to warpe?  
Thy tongue vntuue in forging lies,  
is like a razor sharpe.  
3 On mischief why feest thou thy mind,  
and wike not walke vpright?  
Thou hast more lust false tales to find,  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief bloud and wrong:  
Thy lips haue leard the flattering stile,  
O false deceitfull tongue.  
5 Therefore shall God for aye confound  
and plucke thee from thy place.  
Thy feed root out from off the ground,  
and so shall thee deface.  
6 The iust when they behold thy fall,  
with feare shall praise the Lord:  
And in reproch of thee withall,  
cry out with one accord.  
7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
8 But I as Oliue fresh and Greene,  
shall spring and spread abroad:  
For why, my trust all times hath bene  
vpon the liuing God.  
9 For this therefore will I giue praise,  
to thee with heart and voice:  
I will set forth thy Name alwayes,  
wherein thy Saints reioyce.

Dixit insipiens. Psal Lij. T.S.

*Sing this as the 34. Psalme.*

**T**he foolish man in that which he  
within his heart hath said,  
That there is any God at all,  
hath vterly denaid.  
2 They are corrupt, and they also  
a hainous work haue wrought:  
Among them all there is not one,  
of good that worketh ought.  
3 The Lord lookt down on sons of men,  
from heauen all abroad:  
O see if any were that would  
be wise and seeke for God.  
4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.  
5 Do not all wicked workers know,  
that they do feed vpon

My people as they feed on bread,  
the Lord they call not on,  
e Euen there they were afraid and Rood,  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bonet that thee besteg'd  
kath scattered all abroad:  
Thou hast oonfounded them, for they  
reickted are of God.  
8 O Lord giue them thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of sion hill.  
9 When God his people shall restore,  
that erst were captiue lad:  
Then iacob shall therein reioyce,  
and Israel shall be glad.

Deus in nomine. Psal. Lij. I. H.

*Sing this as the 44. Psalme.*

**G**OD saue me for thy hely Name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I do my selfe betake.  
2 Regard O Lord and giue an eare,  
to me when I do pray:  
Bow downe thy selfe to me and heare  
the words that I do say.  
3 For strangers vp against me rise,  
and tyrants vex me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.  
4 But lo my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is flaid,  
the Lord doth euer stand.  
5 With plagues repay againe all those  
for me that lie in wait:  
And in thy truth destroy my foes,  
with their owne snare and bait.  
6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy Name for therein still  
great comfort do I take.  
7 O Lord at length do set me free,  
from them that craft conspire:  
And now mine eye with ioy doth see  
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

*Sing this as the 35. Psalme.*

**O** God giue care and do apply  
to hrate me when I pray:  
And when to thee I call and cry,  
hide not thy face away.  
2 Take heed to me grane my request,  
and answer me againe:  
With plaints I pray full sore oppress,  
great griefe doth me constrain.  
3 Because my foes with threats and cries,  
oppress me through despight:  
And so the wicked for hire wile  
to vex me haue delight.  
4 For they in counsell do conspire  
to charge me with some ill:  
So in their hasty wrath and ire,  
they do pursue me still.



My heart doth faint for want of breath  
in pangs in my breast:  
The terrors and the dread of death,  
do worke me much vntrest.  
Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horrouer whelmeth me withall,  
that no flait can make.

But I did say who will giue me  
the swift and pleasant wings  
Of some faire Dove that I may flee,  
and hide me from these things,  
So then I would go farre away,  
to sit I would not cease:  
And I would hide my selfe and say  
in some great wilderness.

I would be gone in all the hart,  
and not abide behind:  
That I were gone and ouerpass  
these blasts of boisterous wind,  
to double them Lord and from them pull  
their dutchfull double tongue:  
For I haue spide their City full  
of rapine, strife and wrong.

Which things both night and day  
do close her as a wall: thorough  
in midt of her is mischief stout,  
and sorrow eke withall.

Her inward parts are wicked plains,  
her deels are much too vile:  
And in her streets there doth remaine,  
all crafty fraud and guile.

*The second part.*

If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
But thou that wast my fellow deare,  
which friendship didst present:  
And didst my secret counsell heare,  
as my familiar friend.

With whom I had delight to talke  
in secret and abroad:  
And we together oft did walke,  
within the house of God.

Let death in hast vpon them fall,  
and send them quicke to hell:  
For mischief raiseth in the hall,  
and parlour where they dwell.

But I vnto my God will crye,  
to him for helpe I see:  
The Lord will heare me by and by,  
and he will succour me.  
At morning noone and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cryde,  
he doth not say me nay.

To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great  
that would against me stand.  
The Lord that first and last doth reigne  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.

For sure there is no hope that they  
to turne will once accord:  
For why, they will not God obey,  
nor yet do feare the Lord.

As vnto their friends they laid their hands  
which were in covenant knit:  
Of friendship to neglect the bands,  
they perjure, care no whit.

While they haue war within their hearts,  
as butter are their words:  
Although their words were smooth as oyle,  
they cut as sharpe as swords.

Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the mit in thrall to see.

But God shall cast them downe in pie  
that thirke for bloudy almes:  
He will no gulfull man permit  
to liue out halfe his daies.

Though sith be quite destrouid & gone  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

Miserere mei. Psal. Lxj. I. H.

*Sing this as the Lamentation.*

Have mercy Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.

Myne enemies daily enterpise,  
to swallow me outright:  
To fight against me many times,  
O thou most high of might.

When they would make me most afraid  
with boats and brigs of pride:  
I trust in thee alone for aid,  
by thee I will abide.

Gods promise I do mind and praise,  
O Lord I sticke to thee:  
I do not care at all what saies,  
what flesh can do to me.

What things I eicher did or saies  
they wrokt them at their will:  
And all the counsell that they take,  
is how to worke me ill.

They all consent themselves to hide,  
close watch for me to lay:  
They spie my paths and snares haue tide  
to take my life away.

Shall they thus scape on mischiefes set,  
thou God on them wilt frowne:  
For in his wrath he doth not let  
to throw whole Kingdomes downe.

Thou seest how oft they made me see,  
and on my teares dost looke:  
Rescue them in a glasse by thee,  
and write them in thy booke.

When I do call vpon thy Name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth like my part.

Glory in the word of God,  
to praise in Facond:  
C +

Witib



With ioy I will declare abroad,  
the promise of the Lord.

1 I trust in God and yet I say,  
as I before began  
The Lord he is my helpe and stay,  
I do not care for man.  
2 I will performe with heart so free,  
to God my vowes alwayes:  
And I O Lord all times to thee,  
will offer thanks and praise.

3 My soule from death thou dost defend  
and keepe my feet vp right:  
That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.

*Sing this as the 44. Psalme.*

**T**AKE pittie for thy promise sake,  
haue mercy Lord on me:  
For why my soule doth her betake,  
vnto the helpe of thee.

2 Within the shadow of thy wings  
I set my selfe full fast  
Till mischief, malice, and like things  
be gone and ouerpast.

3 I call vpon the God most high,  
to whom I sticke and stand:  
I meane the God which will stand by  
the cause I haue in hand.

4 From heauen he hath sent his aid,  
to saue me from their sight:  
That to denoure me haue alid,  
his mercy truth and might.

5 I lead my life with Lions fell,  
all set on wrath and ire  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are spears & arrowes long,  
as sharpe as I haue seene:  
They wound & cut with their quick tong  
like words and weapons keene.

7 Set vp and shew thy selfe O God,  
about the heauen bright:  
Exalt thy praise on earth abroad,  
thy maiesty and might.

8 They lay their net and do prepare,  
a pitie caue and pit:  
Wherein they think my soule to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him I ioy alwayes:  
My heart I say doth well accord,  
to sing his laud and praise.  
10 Awake my ioy, awake I say,  
my Lute my Harpe and string:  
For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell,  
the goodnesse of my God:  
And shew his praise that doth excell,  
in heauen lands abroad.  
12 His mercy doth extend as farre,  
as heavens all are high:  
His truth as lie as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O God  
about the heauen bright:  
Extoll thy praise on earth abroad,  
thy maiesty and might.

Si verè vtique. Psal. Lviij. I. H.

*Sing this as the 48. Psalme.*

**Y**E Rulers that are put in trust  
to iudge of wrong and right,  
Be all your iudgements true and iust,  
not knowing meed or might.  
2 Nay, in your hearts ye mark and muse;  
in mischief to consent:  
And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:  
And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the payson and the breath,  
of Serpens do appeare:  
Yea like the adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voice,  
of one that charmeth well:  
No though he were the chiefe of choice  
and did therein excell.

6 O God breake thou their teeth at once  
within their mouthes thoroughout:  
The iugs that in their great iaw bones,  
like Lions whelpes hang out.

7 Let them consume away and wast,  
as water runs forth right:  
The flints that they do shooor in hast,  
let them be broke in sight.

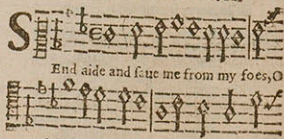
8 As snails do walt within the shell,  
and vnto slime do run:  
As one before his time that fell,  
and neuer saw the Sun.

9 Before the thornes that now are young  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

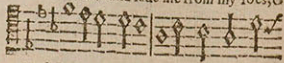
10 The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in bloud,  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

**S**

End aide and saue me from my foes, O

**T**

Lord, I pray to thee: Defend and keepe me  
from



from all those that rise and strive with me.

2 O Lord preferre me from those men,

whose doings are not good. And set me sure

and safe from them, that thirst still after blood.

3 For loe they wait my soule to take,  
they rage against me fill:  
Yea for no fault that I did make,  
I neuer did them ill.

4 They run and do themselves prepare,  
when I no whie offend:  
Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hosts of Israell,  
arise and strike all lands:  
And bide none that doth rebell,  
and in their mischiefe stands.

6 At night they stir and seeke about,  
as hounds they howle and grin:  
And all the City cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway  
but in their lips were swords:  
They greed my death and then would say  
what none doth heare our words.

8 But Lord thou hast their wayes espide,  
and laught thereat apace:  
The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that doth our foes withstand,  
O Lord doth come of thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance fill:  
That I may see my foes in case,  
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,  
lest it from mind do fall:  
But with thy strength drive them abroad,  
and to consume them all.

12 For their ill words & ruthless tongue,  
confound them in their pride:  
Their wicked oathes with lies and wrong  
let all the world deride.

13 Consume them in thy wrath O Lord  
that nought of them remaine:  
That men may know throughout the world  
that Jacobs God doth rage.

14 At euening they run apace,  
as dogs they grin and crie:  
Throughout the streets in euery place,  
they run about and spie.

15 They seeke about for meat I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and Gods,  
at need in all affaires.

17 Thou art my strength thou hast me staide,  
O Lord I sing to thee:  
Thou art my fort, my strength and aid,  
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

Sing this as the 59. Psalme.

Lord thou didst vs cleane forsake,  
and scatterd vs abroad:  
Such great displeasur thou didst take,  
returne to vs O God.

2 Thy might did moue the earth fōdore,  
that it in funder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy Name,  
a token shall ensue:  
That they may triumph in the fame,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his own place  
this was his ioyfull tale:  
I will diuide Sicheu by pace,  
and mete out Succoths vale.

7 Gilead is giuen to mine hand,  
Manasse mine beside:  
Ephraim the strength of all my Land,  
my Law doth Iuda guide.

8 In Moab I will wash my feet,  
ouer Edom cast my shoe:  
And thou Palestine oughtest to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the city strong?  
Or who to Edom will me guide,  
so that I go not wrong?

10 Wilt thou not God which didst forsake  
thy folke their land and coasts?  
Our wars in hand thou wouldest not take,  
nor walke among our haunts.

11 Giue aid O Lord, and vs relieue,  
from them that vs disdain:  
The helpe that hoasts of men can giue,  
it is but all in vaine.

12 But through our God we shall haue might  
to take great things in hand:



He will tread downe and put to flight  
all those that vs withstand.

**Exaudi Deus. Psal. Lxi. I. H.**

*Sing this as the 59. Psalme.*

**R**egard O Lord for I complaine,  
and make my suit to thee:  
Let not my words reurne in vaine,  
but giue an eare to me.

1 From our the coasts and vtmost parts  
of all the earth abroad:

In griefe and anguish of my heart,  
krie to thee O God.

2 Vpon the rocke of thy great power,  
my wofull mind repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.

3 Within thy tent I lust to dwell,  
for euer to endure:

4 Vnder thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts will he reward,  
all those that feare his Name.

6 The king shall lie in health maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwayes.

7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy, truth and grace,  
defend him from decay.

8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the same.

**Nonne Deo. Psal. Lxii. I. H.**

*Sing this as the 59. Psalme.*

**M**y soule to God shall giue good heed  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health and aid:

He is my fort, that no pretence,  
shall make me much dismayd,

3 O wicked folke how long will ye  
vie craft: sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth loue ye seek alwayes  
to put him to the worse:

Ye loue to lie with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend,  
on God my chiefe desire:

From all false seuts me to defend,  
none but him I require.

6 He is my rocke, my fort and tower,  
my health is of his grace:

He doth support me that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:

My fort, my strength my stay, my wealth,  
God is my onely trust.

8 O haue your trust in him alway,  
ye folke with one accord:  
Powe our your hearts to him and say  
our trust is in the Lord.

9 The sonnes of men deceifull are,  
on ballance but a sleight:  
With things most vaine do them compare  
for they can keepe no weight.  
10 Trust not in wrog robbery nor stealth  
let vaine delight be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.

11 The Lord long since one thing did tel,  
which here to mind I call:

He spake it oft I heard it well,  
that God alone doth all.

12 And that thou Lord art good and kind  
thy mercy doth exceed:  
So that all forts with thee shall find  
according to their deed.

**Deus, Deus meus. Psal. Lxiiij. T. S.**

*Sing this as the 44. Psalme.*

**O** God my God I watch betime,  
to come to thee in haie:

For why, my soule and body both  
doth thirst of thee to taste.

And in this barren wildernesse,  
where waters there are none:

My thirst is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once againe,  
thy glory, strength and might:

As I was wont it to behold,  
within thy Temple bright.

3 For why thy mercie farre surmounts  
this life and wretched dayes:

My lips therefore shall giue to thee,  
due honour, laud and praise.

4 And whilst I liue I will not faile  
to worship thee alway:

And in thy Name I shall lift vp  
my hands when I do pray.

5 My soule is filld as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs,  
as are for thee most meet.

6 When as is bed I thinke on thee,  
and eke all the night tide.

7 For vnder cover of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely sicke to thee,  
thy right hand is my power:

9 And those that seeke my soule tostroy,  
them death shall soone deuoure.

10 The sword shal them deuoure each one  
their carcasses shall feed

The hungry foxes which do run,  
their prey to seeke at need.

11 The King and all men shall reioyce,  
that do professe Gods word:

For liars mouths shall then be stoppt,  
which haue the truth disturb'd.

Exaudi



Exaudi Deus. Psal. Lxiiij. I. H.

*Sing this as the 59. Psalme.*

Lord vnto my voice giue care,  
with plaint when I do pray;  
And rid my life and soule from feare,  
of foes that threaten to slay.  
2 Demand me from that sort of men,  
which in deceit do lurke:  
And from the frowning face of them,  
that all ill feates do worke.  
3 Who when their songs as we haue seen  
men when and sharpe their swordes  
They shoot abroad their arrowes kee in  
I meane most bitter words.  
4 With priny slights shooe they their  
the vpright man to hit. (Chaite)  
The iust vnto to strike by craft,  
they passe or care no whit.  
5 A wicked work they haue decreed,  
in counsell thus they erie:  
To vs deceit let vs not dread,  
what? who can it espie?  
6 What way to hurt they talk and muse  
all times within their heart:  
They all consult what feates to vse,  
each doth inuent his part.  
7 But yet all this shall not preuaile,  
when they think least vpon:  
God with his dart shall sure assaile,  
and wound them every one.  
8 Their craft & their ill tongues wichall  
shall work themselves such blames  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his witty works and teill,  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce  
still trusting in his might:  
10 shall they ioy with mind and voice,  
whose hearts are pure and right.

Te decet hymnus Psal. Lxv. I. H.

*Sing this as the 30. Psalme.*

Thy praise alone O Lord doth raigne  
in Sion thine owne hill:  
Their vowes to thee they do maintaine,  
and their benefeits fulfill.  
2 For that thou doest their prayers heare  
and dost thereto agree:  
The people all both faere and neare,  
with trust shall come to thee.  
3 Our wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge vs from our sinne.  
4 The man is blest whom thou dost chuse  
within thy courts to dwell.  
Thy house and Temple he shall vse,  
with pleasures that excell.  
5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stout,  
to stand in euery shower.  
7 The swelling seas thou dost asswage,  
and make their streames full fill:  
Thou dost restrain the peoples rage,  
and rule them at thy will.  
8 The folk that dwell full farre on earth  
shall dread thy signes to see  
Which mourne and euen in great mirth  
do passe with praise to thee.  
9 When that the earth is chape and drie  
and thirseth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.  
10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corne which men do sow,  
for he doth guide the thing.  
11 With wet thou dost her furrowes fill,  
whereby her clouds do fall:  
Thy drops on her thou dost distill,  
and blese her fruit with all.  
12 Thou deckst the earth of thy good grace,  
with faire and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop.  
13 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall ioy therein,  
much fruit in them shall spring.  
14 In places plaine the stocke shall feede,  
and cover all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

*Sing this as the 48. Psalme.*

Yemen on earth in God reioyce,  
with praise set forth his Name:  
Battell his might with heart and voice,  
gine glory to the same.  
2 How wonderful O Lord thy ye,  
in all thy works thou art:  
Thy foes for feare shall seeke to thee,  
full sore against their heart.  
3 All men that dwell the earth throughout  
shall praise the Name of God:  
The land thereof the world about  
is shewed and set abroad.  
4 All folke come forth behold and see  
what things the Lord hath wrought:  
Marke well the wondrous works that he  
for man to passe hath brought.  
5 He laid the sea like heaps on his,  
therein a way they had,  
On foot to passe both faire and drie,  
whereof their hearts were glad.  
6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey  
by him shall be controlld.  
7 Ye people giue vnto our God,  
due laud and thanks alwaies:

With



With joyfull voice declare abroad,  
and sing vnto his praise.

8 Which doth endure our soule with life,  
and it preferres withall:  
He stayes our feet so that no strife  
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,  
if that they will abide:

As workmen do when they desire  
to haue their metals tride.

10 Although thou sufferest vs so long  
in prison to be cast:

And there with chaines and fetters strong  
to lie in bondage fast.

*The second part.*

11 Although I say thou suffer men,  
on vs to ride and raigne:

Though we through fire and water run  
of very grieffe and paine.

12 Yet sure thou dost of thy good graces,  
dispose it to the best:

And bring vs forth into a place,  
to liue in peace and rest.

13 Vnto thy house resort will I  
to offer and to pray:

And there will I my selfe apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I spake,  
in all my grieffe and smart:

The vowes I say which I did make,  
in dolour of my heart.

15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:

Yea this my sacrifice shall be  
of Bullocks, Goats and Lambs.

16 Come forth and hearken here full soone  
all ye that feare the Lord:

What he for my poore soule hath done,  
to you I will record.

17 Full oft I call to mind his grace,  
this mouth to him doth crye:

And thou my tongue make speed apace,  
to praise him by and by

18 But if I feele my heart within,  
in wicked works reioyce:

Or if I haue delight to sin,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I do require:

My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not pus,  
nor cast me out of mind:

Nor yet his mercy from me shut,  
which I do euer find.

**Deus misericatur, Psal. Lxvij. I. H.**

*Sing this in the 25. Psalm.*

**H**ave mercy on vs Lord,  
and grant to vs thy grace:

To shew to vs do thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way so Godly walkes

And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue praise vnto thy Name:

O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:

For thou with truth and right dost giue  
the nations of the earth.

5 Let all the world O God,

giue praise vnto thy Name:  
O let the people all abroad

extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall:

And then our God the God of peace  
shall blesse vs eke withall.

7 God shall vs blesse I say,

and then both sate and neare,  
The folke throughout the earth alway

of him shall stand in feare.

**Exurgat Deus. Psal. Lxvij. T. S.**

**L**et God arise and then his foes will turn  
themselves to fight: His enemies then will

run abroad, and scatter out of sight. 1. And

as the fire doth melt the waxe, and wind

blowes smoke away: So in the presence

of the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:

They shall be glad and merry all,  
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie:

Extoll the Name of Iah our God,  
and him do magnifie.

5 The same is he that is abouts  
within his holy place:

That Father is of fatherlesse,  
and iudge of widowes case.

6 Howke he giues and issue both



vnto the comfortlesse:  
He bringeth bondmen out of thral,  
and rebels to distresse.

7 When thou didst march before thy folk  
the Egyptians from among:  
And broughtst them through the wilderness,  
which was both wide & long.  
8 The earth did quake, the raine pow'd down  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of raine,  
abundantly was water:  
And if so be it barren wax,  
by thee it was refresh'd.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place:  
And for the poore thou dost provide,  
of thine especiall grace.

*The second part.*

11 God will giue women causes iust,  
to magnifie his Name:  
When as his people triumph make,  
and put haie bruite and fame.  
12 Forpissant kings with all their power  
shall see and take the foile:  
And women which remaine at home,  
shall helpe to part the spoile.

13 And though you were as black as pots  
your hue shall passe the Doue:  
Whose wings and feathers seem to haue  
siluer and gold aboute.  
14 When in this land God shal triumph  
o're kings both high and low:  
Then shall it be like salmon hill,  
as white as any snow.

15 Though Bafan be a fruitfull hill,  
and in beight others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.  
16 Why brag ye thus, vnto his most high,  
and leape for pride together?  
The hill of Sion Gods doth loue  
and there will dwell for euer.

17 Gods army is two millions  
of warriors good and strong:  
The Lord also in Sina,  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captiue led them all:  
Which intimes past thy chosen flocke,  
in bondage kept and thral:  
Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdue that they might dwell  
in thy Temple diuine.  
19 Now praised be the Lord for that  
he powres on vs such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone  
saluation cometh plain:  
21

He is the God, by whom we scape  
all danger death and paine.

21 Thus God will wound his enemies head,  
and breake the hairy scalpe  
Of those that in their wickednesse,  
continually doe walke.

22 From Bafan will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.  
23 And make them dip their feet in bloud  
of those that hate my Name:  
And dogs shall haue their tongs imbrude  
with licking of the same.

24 All men may see how thou O Gods  
thine enemies dost de face:  
And how thou goest as God and King,  
into thine holy place.

25 The fingers go before with ioy,  
the minstrels follow after:  
And in the midde the damells play,  
with Timbrel and with Taber.

26 Now in thy congregations,  
O Israel praise the Lord:  
And Jacobs whole posteritie  
giue thanks with one accord.  
27 Their chiefs was Iude Benjamin:  
but Iuda made their hoast:  
With Zebulon and Nephalim,  
which dwelt about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy Temple gifts will we  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

30 Yea and strange kings to vs subdu'd,  
shall do like in those dayes:  
I meane to thee they shall present,  
their gifts of laud and praise.  
31 He shall destroy the spearmens ranks,  
those calues and buls of might,  
And cause them tribute pay & daine,  
all such as loue to fight.

32 Then shall the Lords of Egypt come  
and presents with them bring:  
The Moores most black shal stretch their  
vnto their Lord and king, Chands.

33 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord:  
Sing Psalmes to God with due consent,  
thereto let all accord.

34 Who though he ride and euer hath,  
about the heauens bright:  
Yet by the fearefull thunder claps  
men may well know his might.

35 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth far extend  
about the cloudie skie.

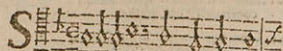
36 O God thy holinesse and power,  
is exceed for euermore:  
37

The

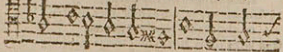


The God of Israel gaue us strength,  
praised be God therefore.

Saluum me fac, Psal, Lxix. I. H.



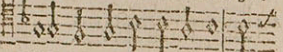
Aue me O God, and that with speed,



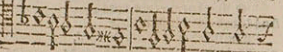
the waters flow full fast: So nigh my



soule they do proceed, that I am sore again.



I sticke full deepe in mire and clay, whereas



I feele no ground: I fall into such fionds



I say, that I am like be drowned.

- 3 With crying out, I faint and qualle,  
my throat is hoarse and arid:  
With looking vp my heart doth faile,  
for helpe to God on hie,  
4 My foes that guiltlesse do oppress  
my soule, with hate are led:  
In number sure they are no lesse  
then haire are on my head.

- 5 Though for no cause they vex me sore  
they prosper and are glad:  
They do compell me to restore  
the things I neuer had.  
6 What I haue done for want of wisdome,  
thou Lord all times canst tell:  
And all the faults that I commit,  
to thee are knowne full well.

- 7 O God of hoasts defend and stay  
all those that troil in thee:  
Let no man doubt or thinke away,  
for oughte that chanceeth me.  
8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make  
to hide my face for shame.

- 9 My mothers sonnes, my brethren all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.  
10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and taunts at thee to heare,  
my very heart doth grutch.

The second part.

- 11 Though I do tast my selfe to chafe,  
yea if I weepe and mone:  
Yet in my teeth this gargarie cast,  
they passe not thereupon,  
12 If I for grieke and paine of heart,  
in sickelch vse to walke:  
Then they anon will it peruert,  
thereof they iest and talke.  
13 Both high and low and all the throng  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.  
14 The drunkards that in wine delight,  
it is their chief pastime:  
To seeke which way to worke me spight,  
of me they sing and rime.  
15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send downe thine aide to me.  
16 Plucke thou my feete out of stile mire,  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.  
17 Left with the wanes I should be drown'd,  
and depth my soule deuoure:  
And that the pit should me confound,  
and flit me in her power,  
18 O Lord of hoasts to me giue care,  
as thou art good and kinde:  
And as thy mercie is most deare,  
Lord haue me in thy mind.  
19 And do not from thy seruants hide  
not turne thy face away:  
I am oppress on euery side,  
in hart giue care I say.  
20 O Lord vnto my soule draw nie,  
the same with aide reioice:  
Because of their great tyrannie,  
acquie me from my foes.  
21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.  
22 When they with brags do breake my heart,  
I seeke for helpe anon:  
But find no friends to ease my smart,  
to comfort me not one.  
23 But in my meate they gaue me gall,  
too cruel for to thinke:  
And gaue me in my thirst withall,  
strong vineger to drinke.  
24 Lord turne their tale to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.  
25 And let their eyes be darke and blind,  
that they may nothing see:  
Bow downe their backs, and do them bind  
in thraldome for to be.  
26 Poure out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.



27 As deserts drie their howse disgrace,  
their offspringe eke expell:  
That none there of possesse their place,  
nor in their tents do dwell.  
28 If thou dost strike the man to tame,  
on him they lay full force:  
And if that thou dost wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischiefes fill,  
(sith they are all peruers)  
That of thy fauour and good will,  
they neuer take no part.  
30 And raze them cleane out of the booke  
of life of hope of truth:  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I O Lord with wo & griefe  
have been full sore opprest:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.  
32 That I may giue thy Name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
(such mind thy grace hath borne)  
Then eith Ox or Calf can be,  
that hath both hoofs and borne.  
34 When simple folke do this behold,  
it shall reioyce them sure:  
All ye that seeke the Lord behold,  
your life for aye shall dure.

35 For why the Lord of hosts shall heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.  
36 Wherefore the skie and earth below  
the skie with sound and flame,  
His praise they shall declare and shew,  
with all that lue in them.

37 For sure our God will s' on faue,  
and iudges Cities build:  
38 Much folk possession there shall haue  
her streets shall all be filld.  
His seruants seed shall keepe the same,  
all ages out of mind:  
39 And there al they that loue his Name,  
a dwelling place shall find.

**Deus in adiutorium. Psal. Lxxi. I. II.**

*Sing this as the 25. Psalme.*

O God to me take heed,  
of helpe I thee require:  
O Lord of hosts with hast make speed,  
helpe helpe I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall  
that thinke and wish me ill.  
3 Confound them that apply,  
and seeke to worke my shame:

And at my harme do laugh and cry  
so to thine goes the game.  
4 But let them ioyfull be,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord:  
All glory, honour laud and praise,  
be giuen to thee O Lord.  
6 But I am weak and poore,  
come Lord thine aide I lacke:  
Thou art my stay and helpe therefore,  
make speed and be not slacke.

**In te Domine. Psal. Lxxj. I. II.**

*Sing this as the 29. Psalme.*

**M**Y Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold of me.

2 As thou art iust defend me Lord,  
and rid me out of drede:  
Giue care and to my suite accord,  
and send me helpe at need.

3 Be thou my rocke to whom I may  
for aide all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Save me my God from wicked men,  
and from their strength and power:  
From folke vsult and eke from thee  
that cruelly deuoure.

Thou art my stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kept euen from my birth  
and I through thee was borne:  
Wherefore I will thee praise with mirth,  
both euening and at morne.

7 As to a monster seldome seene,  
much folke about me throng:  
But thou art now and still hast beene,  
my fence and aide so strong.

8 Wherefore my mouth no time shall lack  
thy glorie and thy praise:  
And eke my tongue shall not be slacke  
to honour thee alwaies.

9 Refuse me not O Lord I say,  
when age my limbes doth take:  
And when my strength doth waite away  
doe not my soule forsake.

10 Among them selfe laes my foes enquire,  
to take me through deceit:  
And they againe if me do conspire,  
that for my soules laie wait.

*The second Part.*

11 Lay hand & take him now they say  
for God from him is gone:  
Dispatch him quite for to his aide  
(I will) there cometh none.  
12 Do not absent thy selfe away,  
O Lord when need shall be:



But that in time of griefe thou may  
in haite giue helpe to me.

13 With shame confound and ouerthrow  
all those that seeke my life:

Oppresse them with rebuke also,  
that faine would worke me strife.

14 But I will patiently abide  
thy helpe at all assayes:  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I go and seeke forth one,  
with thy good helpe O God:  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and dost instruct me fill:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
For sake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may shew,  
to them that now be here:  
And that our feed thy power may know  
hereafter many a yeare.

20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
oh who is like to thee?

21 Thou mad'st me feele affliction fore,  
and yett thou didst me saue:  
Yea thou didst helpe and me restore,  
and tookst me from the graue.

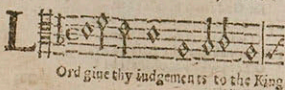
22 And thou mine honour dost increase,  
my dignitie maintaine:  
Yea thou dost make all griefe to cease,  
and comfortt me againe.

23 Therefore thy faithfullnesse to praise,  
I will both lute and sing:  
My harpe shall found thy praise alwayes,  
O Israels holy King.

24 My mouth will loy with pleasant voice  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

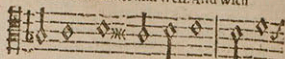
25 My tongue thy vprighnes shall found,  
and speake it daily fill:  
For griefe and shame do them confound,  
that fought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

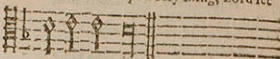
L  Ord giue thy iudgements to the King



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice dwell.

2 That he may governe vprightly,  
and rule thy folke aright:  
And do defend through equitie,  
the poore that haue no might.

2 And let the mountaines that are his,  
vnto thy folke giue peace:  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake & poore,  
with aide, and make them strong:  
And eke destroy for euermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raise to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leane to prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore through out:  
And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall licke.

10 The Lords of all the Iles thereby  
great gifts to him shall bring:  
The Kings of Saba and Arabia,  
giue many & costly things.

*The second part.*

11 All Kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For he the needie sure doth saue,  
that vnto him do call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He eaketh pitie on the poore,  
that are with neede opprest:



He doth preferre them esmore,  
and bring their foules to rest.  
14 He shall redeeme their liues from dread  
from fraud, from wrong, from might:  
And eke the blond that they shall bleed,  
is precious in his sight.  
15 But he shall liue, and they shall bring  
to him of Sabacs golde:  
He shall be honored as a king,  
and daily be extold.  
16 The mightie mountaines of his land,  
of come shall beare such throng:  
That in like Cedar trees shall stand,  
in Libanus shall long.  
17 Their Cities eke full well shall speed,  
the fruits therof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse.  
18 For euer they shall praise his Name,  
while that the Sunne is light:  
And thinke them happy through the same,  
all folke shall blesse his might.  
19 Praise ye the Lord of hostis, and sing  
to Israels God each one:  
For he doth euer wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same:  
Amen, Amen, say I.

Quam bonus Deus, Psal. Lxxiiij, T. 5.

*Sing this as the 44. Psalm.*

**H**OW euer it be, yet God is good  
and kind to Israel:  
And to all such as safely keepe  
their conscience pure and well.  
2 Yet like a foole I almost slept,  
my feete began to slide:  
And ere I wist, euen at a pinch,  
my steps awrie gan glide.  
3 For when I saw such foolish men,  
I grudg'd and did disdain:  
That wicked men all things should haue,  
without turmoile or paine.  
4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.  
5 And free from all aduersitie,  
when other men be silent,  
And with the rest they take no part,  
of plague or punishment.  
6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.  
7 They are so fed, that euen for far  
their eyes oft times out start:  
And as for worldly goods, they haue  
more then can with their heart.  
8 Their life is most licentious,  
boasting much of the wrong,

Which they haue done to simple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they do on worldly things,  
no wight they do esteeme.  
10 The people of God oft times turne  
to see their profprous face: (back  
And almost drinke the self same cup,  
and follow the same race.

*The second part.*

11 How can it be that God (say they)  
should know or vnderstand  
These worldly things, sith wicked men  
be Lords of sea and land?  
12 For we may see how wicked men,  
in riches still increate,  
Rewarded well with worldly goods,  
and liue in rest and peace.  
13 Then why do I from wickednesse,  
my fantastic chaine,  
And wash my hands with innocents,  
and cleanse my heart in vaine?  
14 And suffer scourges euer day,  
as subiect to all blame:  
And eery morning from my youth,  
sustaine rebuke and shame?

15 And I had almost said as they,  
misliking mine estate  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I be thought me how I might  
this matter vnderstand,  
But yet the labour was too great  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then  
I vnderstood right perfectly,  
the end of all these men.  
18 And namely how thou settest them,  
vpon a slippery place;  
And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange sight  
to see how suddenly  
They are destroyd, dispatch, consum'd,  
and dead so horribly.

20 Much like a dreame when one awakes;  
so shall their wealth decay;  
Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then;  
my mind was much oppress'd;

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuertheless by my right hand,  
thou holdst me alwayes fast;

24 And with thy counsell dost me guide  
to glory at the last.

25 What thing is there that I can with  
but thee in heauen aboue?

D

And



And in the earth there is nothing,  
like thee that I can loue.  
16 My flesh and eke my heart doth faile,  
but God doth faile me neuer;  
For of my health God is the strength,  
my portion eke for euer.

17 And lo. all such as thee forsake,  
thou shalt destroy each ones  
And those that trust in any thing,  
fauling in thee alone.

18 Therefore will I draw neare to God,  
and euer with him dwell;  
In God alone I put my trust,  
his wonders will I tell.

Vt quid Deus? Psal. Lxxiiij. I.H.

*Sing this as the 72. Psalm.*

Why art thou Lord so long from vs,  
in all these dangers deepe?  
Why doth thine anger kinde thus,  
as thine owne pasture theepe?  
1 Lord call thy people to thy thought,  
which haue beene thine so long,  
The which thou hast redeemed & brought,  
from bondage fore and strong.

2 Haue mind therefore, and thinke vpon  
remember it full well:  
Thy pleasant place, thy mount Sion,  
wherethou wast wont to dwell.  
3 Lift vp thy foote, and come in halt,  
and all my foes deface:  
Which now at pleasure rob and waite,  
within thy holy place.

4 Amid thy congregations all,  
thine enemies foare O Gods:  
They sit as signes on euery wall,  
their banners spai'd abroad,  
5 As men with axes hew downe trees,  
that on the hills do grow:  
So shine the bills and swords of these,  
within thy Temple now.

6 The seeling sawd, the carued boards,  
the goodly grauen stones:  
With axes, hammers, bills and swords,  
they bate them downe at once.  
7 Thy places they confume with flame,  
and eke in all this toyle,  
The house appointed to thy Name,  
they raze downe to the soile.

8 And thus they say within their hearts,  
dispatch them out of hand:  
Then burne they vp in euery place,  
Gods houses through the land,  
10 Yet then no signe of helpe dosttend,  
our Propheets all are gone:  
T'otell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this shame  
and cease thine enemies strong?  
Shall they alwayes blaspheme thy Name,  
and raile on thee to loss?  
12 Why dost thou draw thy hand aback,  
and hide it in thy lap?

Oh plucke it out, and be not slacke;  
to giue thy foes a rap.

*The second part.*

13 O God thou art our King and Lord;  
and euermore hatt been:  
Yea thy good grace throughout the world  
for our good helpe hath seene.

14 The seas that are so deepe and dead,  
thy might did make them drie:  
And thou didst breake the Serpents head,  
that he therein shuld die.

15 Yea thou didst break the heads so great  
of Whales that are so fell:  
And gaust them to the folke to eate,  
that in the deserts dwell.

16 Thou mad'st a spring with streames to  
from rocke both hard and hie:  
And eke thy hand hath made likewise  
deceperuers to be drie.

17 Both day and eke the night are thine;  
by thee they were begun:  
Thou seest to serae vs with their shine,  
the Moose and eke the Sunne.  
18 Thou didst appoint the ends & coastes  
of all the earth about:  
Both Summer heats and Winter frosts  
thy hand hath found them out.

19 Thinke on, O Lord, no time forget  
thy foes that thee defame:  
And how the foolish folke are set  
to raile vpon thy Name.  
20 O let no cruell beast denounce  
Forget not alwayes in thy power,  
the poore that much do rue.

21 Regard thy conenant, and behold  
thy foes possesse the land:  
All sad and darke, for worse and old,  
our realme as now doth stand.  
22 Let not the simple go away,  
nor yet returne with shame:  
But let the poore and needie aye  
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintain'd  
the cause that is thine owne:  
Remember how that thou blasphem'd  
art by the foolish one.  
24 The voice forget not of thy foets,  
for the presumption hie,  
is more and more increast of those,  
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. I.H.

*Sing this as the 44. Psalm.*

Vnto thee God will we giue thanks,  
we will giue thanks to thee:  
Sith thy Name is to neare, declare  
thy wondrous works will we.  
2 I will vprightly iudge, when get  
contentment thine I may,  
The earth is weak, and all therein;  
but I her pillars stay.



3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
see not your honours to his.  
4 I said vnto them, see not vnto  
your raised hornes on hies:  
And see that you do with stiffe necke,  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne side  
Nor from forsaken wildernesse,  
protection doth proceed.

6 For why, the Lord our God, he is  
the righteous Iudge alone:  
He putteth downe the one, and sets  
another in the throne.

7 For why, a cup of mightie wine  
is in the hand of God:  
And all the mightie wine therein,  
himselfe doth poure abroad.

8 As for the lees and filthie dreggs,  
that do remaine of it,  
The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God, I say,  
of Jacobs God therefore:  
And will not cease to celebrate,  
his praise for euermore.

10 In funderbreake the hornes of all  
vngodly men will I:  
But then the hornes of righteous men,  
shall be exalted high.

*Gloria Patri.*

To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

In Iudæa Psal. Lxxxvj. I. H.

*Sing this as the 67. Psalme.*

1 All that now in Iewrie dwell,  
the Lord is clearly knowne:  
His Name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to tarrie there a space:  
In Sion eke he hath delight,  
to make his dwelling place.

3 And there he brake both shaft & bow,  
the sword, the speare, and shields  
And brake theray to ouerthrow  
in battell on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie:  
Then in the strongest of the world,  
that rob on mountaines hie.

5 But now the proud are spoild through  
and they are false on sleepe: ( these  
Through men of warre no helpe can be,  
themselves they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou didst rebuke the proudes

As halfe on sleepe their chariots flood,  
no horsmen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath? ( heard

8 When thou dost make thy iudgements  
from heauen through the ground:  
Then all the earth full fore afraid,  
in silence shall be found.

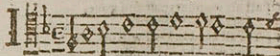
9 And that when thou O God dost stand  
in iudgement for to speake:  
To sanc afflicted of the land,  
on earth that are full weeke.

10 The fury that in man doth raigine,  
shall come vnto thy praise:  
Hereafter Lord do thou reframe  
their wrath and threats alwayes.

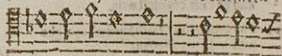
11 Make vows, and pay them to our God,  
ye folke that nigh him be:  
Bring gifts all ve that dwell abroad,  
for dreadfull fire is he.

12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all that dwell on earth.

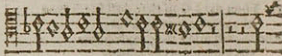
Voce mea. Psal. Lxxxvij. I. H.



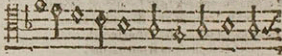
With my voice to God do cry, with



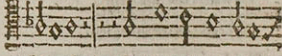
heart and hearty cheare: My voice to God



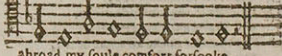
list on hie, and he my suite doth heare. 1. In



rime of griefe I fought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soule comfort forooke.

3 When I to thinke on God intend

my trouble then is more:

I speake, but could not make an end;

my breath was stopt so fore,

4 Thou heldst mine eyes alwaies from rest;

that I therewith did wake:

With feare I am so fore opprest,

my speech doth me forsake.



5 The dayes of old in mind I cast,  
and oft did thinke vpon  
The times and ages that are past  
full many yeares agone.  
6 By night my songs I call to mind,  
once made thy praise to shew,  
And with my heart much talke I find,  
my spirits do teach to know.

7 Will God, said I, at once for all,  
call off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs?

8 What? is his goodnesse cleane decayd,  
for euer and a day?  
Or is his promise now delayd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercie to withhold?

10 At last I said, my weakenesse is  
the cause of this distrust:  
Gods mightie hand can helpe all this,  
and change it when he list.

*The second part.*

11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.

12 Yea all his workes I will declare,  
and what he did denie:  
To tell his facts I will not spare,  
and eke his counsell wile.

13 Thy workes (O Lord) are all vpright  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God.

14 Thou art a God that dost forth these  
thy wonders every houre:  
And so dost make the people know  
thy vertue and thy power?

15 And thine own folk thou dost defend,  
with strength and stretched armes:  
The fountes of Iacob that descend,  
and Iosephs seed from harme.

16 The waters Lord thou percused thee,  
the waters saw thee well:  
And they for feare away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black  
did raine full plentifully:  
The thunder in the aire did cracke,  
thy shafts abroad did sicke.

18 Thy thunder in the aire was heard,  
thy lightnings from above,  
With flashes great made men afraid,  
the earth did quake and moue.

19 Thy wayes within the sea do lie,  
thy paths in waters deeper:  
Yet none can thersay steps slipie,  
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,  
as sheepe on cresset feed:  
Thou ledst thy folke vpon the land,  
as sheepe on cresset feed.

Through Moses & through Aarons hand,  
thou didst them safely guide.

Attendite populi. Psal. Lxxvij. I. H.

**A**ttendite populi. Psal. Lxxvij. I. H.

I tend my people to my Law, and to

my words in line, My mouth shall speake

strange parables, and sentences diuine.

3 Which we our selues haue heard and leard

esen of our fathers old: And which for our

instruccion, our fathers haue vs told.

4 Because we should not keepe it close

from them that should come after:

Who should Gods power to their race

and all his workes of wonder, praise;

5 To Iacob hee commandment gaue,

how Israel should line:

Willing our fathers should the fame,

vnto their children giue,

6 That they and their posteritie,

that were not sprung vp tho,

Should haue the knowledge of his law,

and teach their seed also.

7 That they might haue the better hope

in God that is about:

And not forget to keepe his lawes,

and his precepts in lone.

8 Not being as their fathers were,

rebelling in Gods sight:

And would not frame their wicked hearts

to know their Gods aright.

9 How went the people of Ephraim,

their neighbours for to spolie:

Shooting their darts the day of warre,

and yet they tooke the foile?

10 For why, they did not keepe with God

the couenant that was made:

Nor yet would walke or leade their liues

according to his trade.

11 But put into obligation,

his counsell and his will:

And all his workes most magnifike,

which hee declared full.



*The second part.*

- 13 What wonders to our forefathers,  
did he himselfe disclose,  
In Egypt land, within the field  
that cald is Thaneos?
- 14 He did deuide and cut the sea,  
that they might passe at once:  
And made the waters stand as hills,  
at doth an heape of stones.
- 15 He led them secret in a cloud  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.
- 16 He brake the rocks in wilderness,  
and gaue the people drinke,  
As plentifull as when the deepes,  
do flow vp to the brinke.
- 17 He drew out riners out of rocks,  
that were both drie and hard,  
Of such abundance that no fouds,  
to them might be compar'd.
- 18 Yet for all this, against the Lord,  
their sinne they did increase:  
And stirred him that is most high,  
to wrath in wilderness.
- 19 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kind of meate,  
as seru'd to their lust.
- 20 Saying with murmuration,  
in their vnfaithfulness:  
What? can this God prepare for vs  
a feast in wilderness?
- 21 Behold he strake the stony rocks,  
and fouds forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also?
- 22 Whē God heard this, he waxed wroth  
with Iacob and his seed:  
So did his indignation  
on Israel proceed.

*The third part.*

- 23 Because they did not faithfully  
beleue, and hope that he  
Could alwayes helpe and succour them  
in their necessities.
- 24 Wherefore he did command the clouds,  
forthwith they brake in sundert:
- 25 And rained downe Manna for them to eate,  
a food of mickle wonder,
- 26 When earthly men with Angels food,  
wered at their request:
- 27 He bad the East wind blow away,  
and brought in the South-west.
- 28 And rained downe flesh as thicke as dust  
and fowle as thicke as sand:
- 29 Which he did cast amid the place,  
where all their tents did stand.
- 30 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lusts and wils.
- 31 But as the meat was in their mouths,  
his wrath vpon them fell;

31 And sine the flower of all their youth  
and choise of Israel.

32 Yet fell they to their wonted sinne,  
and fill they did him grieue:  
For all the wonders that he wrought,  
they would him not beleue.

33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did waffe and passe away,  
with terror and with paine.

34 But euer when he plagued them,  
they fought him by and by:  
35 Remembering y he was their strength,  
their helpe and God most bie.

36 Though in their mouths they did but glose  
and flatter with the Lord:  
And with their tongues & in their hearts  
disabled euery word.

*The fourth part.*

37 For why, their hearts were nothing bent  
to him nor to his traide:  
Nor yet to keepe or to performe  
the covenant that was made.

38 Yet was he still so mercifull,  
when they deferd' to die,  
That he forgauē them their misdeeds,  
and would not them destroy.

Yea many a time he turnd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and euen as a vaine,  
That passeth away, and cannot well  
retaine by his owne kind.

40 How oftentimes in wilderness,  
did they the Lord prouoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke?

41 Yet did they turne againe to sinne,  
and tempted God eu' soone:  
Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power  
nor of the day when he  
Delivered them out of the hands  
of the fierce enimie.

43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into bloud:  
That no man might receiue his drinke,  
at ruer nor at foud.

45 Nor how he sent them swarmes of aise  
which did them fore annoy:  
And filld their cuntry full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits,  
vnto the Caterpillers:



And all the labour of their hands,  
he gaue to the Grasshopper.  
47 With hailestones he destroyed their vines,  
so that they were all lost:  
And not so much as wilde fig-trees,  
but he confus'd with frost.

48 And yet with hailestones once againe,  
the Lord their cattell smote:  
And all their flocks and herds likewise  
with thunderbolts full hote.  
49 He cast vpon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared nor the least:  
But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beasts,  
with in the tents of Ham.

52 But as for all his owne deare folke,  
he did preferue and keepe:  
And carried them through wilderness,  
euen like a focke of sheepe.

53 Without all feare, both safe and sound  
he brought them out of thralldom:  
Whereas their foes with rage of seas,  
were ouerwhelmed all.

54 And brought them out into the coasts  
of his owne holy land:  
Euen to the mount which he had got  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land deuide:  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this their God most high  
they stird and tempted still:  
And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and flart away.

*The sixe part.*

58 And grieu'd him with their hill altars,  
with offerings and with fire:  
And with their idola vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe  
to kindle in his breast:  
The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the tabernacle  
of Silo, where he was  
Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:  
And gaue the honour of his Arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:

63 Their yong men were demour'd with fire,  
maides had no marriage.

64 And with the sword the Priests also  
did perish euery one:  
And not a widow left alaine,  
their death for to be none.

65 And then the Lord began to wake:  
like one that slept a sleepe,  
And like a valiant man of warre,  
refreshed after wine:

66 With Emrods in the hinder parts  
he strake his enemies all:  
And put them then vnto a thame,  
that was perpetuall.

67 Then he the tents and tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse:

68 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:  
Whom he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,  
the Lord did him aduance:  
To feed his people Israel,  
and his inheritance.

72 Then Dauid with a faithfull heart,  
his focke and charge did feed:  
And prudently with all his power,  
did governe them indeed.

Deus venerunt. Psal. Lxxix. lxx.

*Sing this as the 77. Psalme.*

○ God the Gentiles do innade  
thine heritage to spoile:  
Ierusalem an heape is made,  
thy Temple they despoile.

2 The bodies of thy Saines most deare,  
abroad to birds they cast:  
The flesh of them that do thee feare,  
the beaks deuoure and waste.

3 Their bloud throughout Ierusalem  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made alaughing focke,  
almost the world throughout:  
The enemies at vs self and mocke,  
which dwell our coasts about:

5 Wilt thou (O Lord) thus in thine ire,  
against vs euer sinne?  
And shew thy wrath as hot as fire,  
thy folke for to consume?

6 Vpon those people poure the same,  
which did thee neuer know,



All realmes which call not on thy Name,  
consume and ouerthrow.

- 7 For they haue got the vpper hand,  
and Jacobs seed deftroide:  
His habitation and his land,  
they haue left waste and void.  
8 Beare not in mind our former faultes  
with speele some pittie shew  
And aid vs Lord in all assaulte,  
for we are weak and lowe.

*The second part.*

- 9 O God that giu'st all health and graces,  
on vs declare the same:  
Weigh not our works, our sins doface,  
for honour of thy Name.  
10 Why shall the wicked fill all way,  
to vs as people dumbe,  
In thy reproch reioyce, and say,  
where is their God become?

- 11 Require, O Lord, as thou see'st good,  
before our eyes in sight,  
Of all these folke thy seruants blood,  
which they spilt in despite,  
12 Receiue into thy sight in hast,  
the clamours, grieffe, and wrong,  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.

- 13 The nations which haue been so bold,  
as to blasphemethy Name:  
Into their laps with seuen fold,  
repay againe the same.

- 14 So we thy folke and pasture sheepe,  
will praise thee euer more:  
And teach all ages for to keepe  
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

*Sing this as the 77. Psalme.*

**T**HOU heard that Israel dost keepe,  
I giue care and take good heed:  
Which leade'st Ioseph like a sheepe,  
and dost him watch and feed.  
2 Thou Lord, I say, whose feat is set  
on Cherubims most bright:  
Shew forth to vs, and do not let,  
send downe thy beames of light.

- 3 Before Ephraim and Benjamin,  
Manasse eke likewise:  
To shew thy power do thou begin,  
come, helpe vs Lord arise.  
4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.

- 5 Lord God of hosts of Israel  
how long wilt thou I say,  
Against thy folke in anger swell,  
and wilt not heare them pray?

- 6 Thou dost them feed with sorrows, deep  
their bread with teares they eate:  
And drinke the teares that they do weep,  
in measure full and great.

- 7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes do loue a life,  
they laugh and iest it out.  
8 O take vs Lord vnto thy grace,  
conuert our hearts to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

- 9 From Egypt where it grew not well,  
thou brought'st a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it there.  
10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fill the land at last.

*The second part.*

- 11 The hills were covered round about  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.  
12 Why didst thou then her wals destroy  
her hedge pluckt vnto thou hast:  
That all the folke that passe thereby,  
thy vine may spoile and wast.

- 13 The Bosse out of the wood so wild,  
dost dig and root it out:  
The furious bea'st out of the field,  
denoure it all about.

- 14 O Lord of hosts returne againe,  
from heauen looke downe:  
Behold and with thy helpe sustaine  
this poore vineyard of thine.

- 15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.  
16 They lop and cutt downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

- 17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the soune of man, whom thou  
to thee hast made so strong.

- 18 And so when thou hast set vs free,  
and saved vs from shame:  
Then will we never fall from thee,  
but call vpon thy Name.

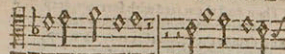
- 19 O Lord of hosts through thy good grace  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

Deo exultate. Psal. Lxxxj. I. H.

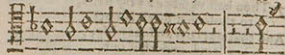
**B**

E light and glad, in God reioyce, w i s h  
D 4

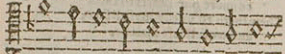




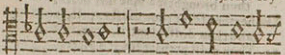
is our strength and stay: Be ioyfull and life



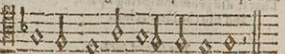
vp your voice, to Jacobs God I say, 2 Pre-



pare your instruments most meet, some ioy:



full Psalme to sing: Strike vp with Harpe and



Lute so sweet, on every pleasant string,

3 Blow as it were in the new Moone,

with trumpets of the best:

As it is wised to be done,

at any solemne feast,

4 For this is vnto Israel,

a statute and a trade,

A law that must be kept full well,

which Jacobs God hath made.

5 This clause with Ioseph was decreed,

when he from Egypt came:

That as a witness all his seed

should still obserue the same.

6 When God, I say had so prepar'd,

to bring him from that land:

Whereas the speech which he had heard,

he did not vnderstand.

7 I from his shoulders tooke (saith he)

the burthen cleane away:

And from the furnace quit him free,

from burning bricke of clay.

8 When thou in grieue didst crye and call,

I holpe thee by and by:

And I did answer thee withall,

in thunder secretly.

9 Yea at the waters of discord,

I did thee exempt and prone:

Whereas the goodnesse of the Lord,

with muttering thou didst moue.

10 Heare O my folke, O Israel,

and I assure it thee:

Regard and marke my words full well,

if thou wilt cleane to me.

*The second part.*

11 Thou shalt no god in thee reuerse,

of any land abroad:

Nor in no wile to bow or serue,

a strange or forrein god.

12 I am the Lord thy God, and I

from Egypt see thee free:

Then ake of me abundantly,

and I will giue it thee.

13 And yet my people would not heare,  
my voice when that I spake:

Nor Israel would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnesse of their heart:

To walke in their owne counsels fill,  
themselues they might peruert.

15 O that my people would haue heard  
the words that I did say:

And that Israel would regard  
to walke within my way.

16 How soon would I confound their foes  
and bring them downe full low:

And turne my hand vpon all those,  
that would them ouerthrow?

17 And they that at the Lord do rage,  
as flanes do seeke him till:

But of his folke the time and age,  
should flourish euer still.

18 I would haue fed them with the crop,  
and sheel of the wheate:

And made the rocke with hony drop,  
that they their fill should eate.

**Deus fletit. Psal. LXXXII. III.**

*Sing this as the 77. Psalme.*

**A** Mid the preasse with men of might,  
the Lord himselfe doth stand,  
To plead the cause of truth and right,  
with Iudges of the land.

2 How long (saith he) will you proceed,  
false iudgement to award:

And haue respect for lone of need,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weake:

And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wise, defend the cause  
of poore men in their right,

And rid the needy from the clauies  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:

They will not see or ought discern,  
but still in darknesse walke.

6 For lo, euen now the time is come,  
that all things fall to nought:

And likewise lawes both all and some,  
for game are sold and bought.

I had decreed it in my sight,  
as gods to take you all:

And children to the most of might,  
for lone I did you call.

7 But now withstanding ye shall die  
as men, and so decay:

O tyrants I shall you destroy,  
and plucke you quite away.

8 Vp Lord, and let thy strength be known  
and in due the world with might:

For why, all nations are thine owne,  
to take them as thy right.

Deus



Deus quid. Psal. Lxxxiiij. I.H.  
*Sing this as the 77. Psalme.*

**D**O not O Lord refraine thy tongue,  
in silence do not stay:  
Withhold not Lord thy selfe so long,  
and make no more delay.  
For why, behold thy foes, and see  
how they do rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on high.  
Against thy folke they vse deceit,  
and craftly they enquire,  
For thine elect to lie in wait,  
their counsell doth conspire.  
Come on, say they, let vs espell,  
and plucke these folke away  
So that the name of Israhel,  
may vterly decay.

5 They all conspire within their hearts,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.  
6 The tents of all the Edomites,  
the Himsarites also,  
The Hagarens and Moabites,  
with diuers other mo.  
7 Gebal, with Ammon, and likewise  
doth Amaleck conspire;  
The Philistines against thee rise,  
with them that dwell at Tyre,  
8 And Aihur eke is well apaid,  
with them in league to be  
And doth become a fence and aid,  
to Lors posteritie.  
9 As thou didst to the Madianites,  
so fence them Lord each one  
As to Sifer and to Iabin,  
beside the brooke Kison.  
10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare  
like Zeb and Oreb than;  
As Zeba and Zalmana were,  
the kings of Madian.  
12 Which said, let vs throughout the land  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.  
13 Turn them O God, with storms as fast,  
as wheels that haue no stay:  
Or like the chaffe, which men do cast,  
with windes to fire away.  
14 Like as the fire with rage and fume,  
the mighty Forrests fill;  
And as the flame doth quite consume  
the moutaines and the hills.  
15 So let the tempest of thy wrath,  
vpon their necks be laid;  
And of thy stormie wind and howes,  
Lords make them all afraid.

16 Lord bring them all, I thee desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to know thy Name.

17 And let them evermore daily,  
to shame and slander fall;  
And in rebuke and obloquie,  
to perill eke with all.  
18 That they may know and see full well,  
that thou art called Lord;  
And that alone thou dost excell,  
and reign: throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.  
*Sing this as the 77. Psalme.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me:  
The tabernacles of thy grace,  
how pleasant Lors they be.  
2 My soule doth long full sore to go  
into thy courts abroad;  
My heart doth lust, my flesh also,  
in thee the liuing God.

3 The sparrows find a roome to rest,  
and see themselves from wrong;  
And eke the swallow hath a nest  
wherin to keepe her yong.  
4 These birds full rich thine altar may  
haue place to sit and sing;  
O Lord of hosts, thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwayes  
For they all times thy facts do tell,  
and euer give thee praise.  
6 Yea hapie such likewise are they,  
whose stay and strength thou art;  
Which to thy house do mind the wayes  
and seeke it in their heart.  
7 As they go through the vale of teares,  
they dig vp fountaines fill:  
That as a spring it all appeares,  
and thou their pits doest fill.  
8 From strength to strength they walk full  
no faintnesse there shall be: *Galt,*  
And so the God of Gods at last,  
in Sion they do see.

9 O Lord of hosts to me giue heed,  
and heare when I do pray  
And let it through thine eares proceed,  
O Iacobs God, I say.  
10 O Lord our shield of thy good grace,  
regard, and so draw naxer,  
Regard I say, behold the face,  
of thine annointed deare.

11 For why, within thy comf one day,  
is better to abide,  
Then other where to keepe or stay  
a thousand dayes beside.  
12 Much rather would I keepe a doore,  
within the house of God,  
Then in the tents of wickednesse,  
to settle mine abode.

13 For God the Lord, light and defence,

will



will grace and worship giue  
 And no good thing shall he withhold,  
 from them that purely liue.  
 14 O Lord of hostes, that man is blest,  
 and happie sure is he,  
 That is perswaded in his brest,  
 to trust all times in thee.

**Benedixisti.** Psal. Lxxxv. I.H.  
*Sing this as the 81. Psalme.*

**T**hou hast been mercifull indeede,  
 O Lord vnto thy land:  
 For thou restorest Jacobs seed,  
 from thraldome out of hand.  
 2 The wicked wayes that they were in,  
 thou didst them cleane remit:  
 And thou didst hide thy peoples shame,  
 full close thou couerest it.  
 3 Thine anger eke thou didst assuage,  
 that all thy wrath was gone:  
 And so didst turne thee from thy rage,  
 with them to be at one.  
 4 O God our health, do now connect  
 thy people vnto thee:  
 Put all thy wrath from vs apart,  
 and angry cease to be.  
 5 Why shall thine anger neuer end,  
 but still proceede on vs?  
 And shall thy wrath be selfe extend  
 vpon all ages thus?  
 6 Wilt thou not rather turne therefore,  
 and quicken vs, that we  
 And all thy folk may euermore  
 be glad and ioy in thee?  
 7 O Lord on vs de thou declare  
 thy goodnesse to our wealth:  
 Shew forth to vs, and do not spare,  
 thine aide and sauing health.  
 8 I will hearken what God saith, for he  
 speakes to his people peace,  
 And to his Saints, that neuer they  
 returne to foolishnesse.  
 9 For why, his helpe is still at hand,  
 to such as do him feare:  
 Whereby great glory in our land  
 shall dwell and flourish there.  
 10 For truth and mercie there shall meete  
 in one to take their place:  
 And Peace shall Iustice with kisse greet,  
 and there they shall embrace.  
 11 As truth from earth shall spring apace,  
 and flourish pleasantly:  
 So righteousnesse shall shew her face,  
 and looke from heauen hie.  
 12 Yea God himselfe doth take in hand,  
 to giue vs each good thing:  
 And through the coasts of all the land,  
 the earth her fruits shall bring.  
 13 Before his face shall Iustice go,  
 much like a guide or stay:  
 He shall direct his steps also,  
 and keepe them in the way.

**Inclina Domine.** Psal. Lxxxvj. I.H.  
*Sing this as the 81. Psalme.*

**L**ord how thine eare to my request,  
 and heare me by and by:  
 With grieuous paine, and griefe oppress,  
 full poore and weake am I.  
 2 Preferre my soule, because my waies  
 and doings holy be:  
 And saue thy seruant O my Lord,  
 that puts his trust in thee.  
 3 Thy mercie Lord on me expresse,  
 defend me eke with all,  
 For through the day I do not cease,  
 on thee to crie and call.  
 4 Comfort (O Lord) thy seruants soules,  
 that now with paine is pin'd:  
 For vnto thee (Lord) I extoll,  
 and lift my soule and mind.  
 5 For thou art good and bountifull,  
 thy gifts of grace are free:  
 And eke thy mercie plentifull,  
 to all that call on thee.  
 6 O Lord likewise when I do pray,  
 regard and giue an eare:  
 Marke well the words that I do say,  
 and all my prayers heare.  
 7 In time when trouble doth me mone,  
 to thee I do complaine:  
 For why, I know and well do proue,  
 thou answerest me againe.  
 8 Among the gods, O Lord is none,  
 with thee to be compar'd:  
 And none can do as thou alone,  
 the like hath nor been heard.

*The second part.*

9 The Gentiles and the people all,  
 which thou didst make and frame;  
 Before thy face on knees will fall,  
 to glorifie thy Name.  
 10 For why, thou art so much of might;  
 all power is thine owne:  
 Thou workest wonders fill in sight,  
 for thou art God alone.  
 11 O teach me Lord thy way, and I  
 shall in thy truth proceed:  
 O ioyne my heart to thee so nic,  
 that I thy Name may dread.  
 12 To thee my God will I giue praise,  
 with all my heart O Lord:  
 And glorifie thy Name alwaies,  
 for euer through the world.  
 13 For why, thy mercie shewd to me,  
 is great, and doth excell:  
 Thou settest my soule at libertie,  
 out from the lower hell.  
 14 O Lord the proud against me rise,  
 and heapes of men of might;  
 They seeke my soule, and in no wise  
 will haue thee in their sight.  
 15 Thou Lord art mercifull and meeke,  
 full slacke and slow to wrath:  
 Thy goodnesse is full great, and eke  
 thy truth no measure hath.



**15** O come to me and mercie grant,  
thy strength to me applye:  
O helpe and save thine owne servant,  
thy hand maids soules am I.

**17** On me some signe of favour shew,  
that all my foes may see,  
And be ashamed, because (Lord) thou  
doest helpe and comfort me.

**Fundamenta. Psal. Lxxxvij. I.H.**

*Sing this as the 72. Psalm.*

**T**hat Citie shall full well endure,  
her groundworke still doth stay  
vpon the holy hills full sure,  
it can no time decay.

**3** God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest,  
of Jacobs tents beside.

**3** Full glorious things reported be  
in Sion and abroad:  
Great things I say, are said of thee,  
thou Citie of our God.

**4** On Rahab I will cast an eye,  
and beare in mind the fame:  
And Babylon shall eke apply,  
and learne to know my Name.

**8** Lo Palestine and Tyre also,  
with Ethiopia likewise:

**4** A people old, full long ago  
were borne, and there did rise.

**6** Of Sion they shall say abroad,  
that diuers men of fame,  
haue there sprung vp, and the high God  
hath founded fast the same.

**7** In their records to them it shall,  
through Gods deuce appeare:

**1** Of Sion that the chiefe of all  
had his beginning there.  
**3** The trumpeters with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs,  
are compass all in thee.

**Domine Deus. Psal. Lxxxvij. I.H.**

*Sing this as the 77. Psalm.*

**L**ord God of health, the hope and Ray,  
thou art alone to me:  
I call and crye throughout the day,  
and all the night to thee.

**2** O let my prayer soone ascende  
vnto thy sight on hie:  
Incline thine eare, O Lord, attend,  
and hearken to my crye.

**3** For why, with wo my heart is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.

**4** I am esteemd as one of them,  
that in the pit do fall:  
And made as one among those wren,  
that haue no strength at all.

**5** As one among the dead, and free  
from things that here remaine:

It were more ease for me to be  
with them the which are dead.

**6** As those that be in grave, I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

**7** Yea like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.

**3** Thine anger and thy wrath likewise,  
full sure on me doth lye:

And all thy finnes against me rise,  
my soule to vex and trie.

**9** Thou puttst my friends far off from me,  
and mak'st them hate me fore:

I am shut vp in prison fast,  
and can come forth no more.

**10** My sight doth faile through griefe and  
I call to thee O God: (woe)  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

**11** Doeft thou vnto the dead declare  
thy wondrous workes of fauce?

Shall dead to life againe repaire,  
and praise thee for the same?

**12** Or shall thy louing kindeesse Lord,  
be preached in the graue?

Or shall with them that are destroyed,  
thy truth her honour haue?

**13** Shall they that lie in darke full long  
of all thy wonders wote?

Or there shall they thy iustice know,  
wherewith all things are forgot?

**14** But I O Lord to thee alwaies  
doe crye and call apace:

My prayer eke ere it be day,  
shall come before thy face.

**15** Why doft thou Lord abhor my soules,  
in griefe that seeketh thee?

And now O Lord why doft thou hide  
thy face away from me?

**15** I am afflicted as dying still,  
from youth this many a yeare:

The terrors which do vex me ill,  
with troubled mind I beare.

**17** The furies of thy wrathfull rage,  
full fore vpon me fall:

Thy terrors eke do not assuage,  
but me oppresse with all.

**18** All day they compass me about,  
as waters at the tide:

And all at once with streames full stout,  
beset me on each side.

**19** Thou settest far from me my friends,  
and louers every one:

Yea and my old acquaintance all,  
out of my sight are gone.

**Misericordias. Psal. Lxxxix. I.H.**

*Sing this as the 77. Psalm.*

**T**O sing the mercies of the Lord,  
my tongue shall neuer spare:

And with my mouth from age to age,  
thy truth I will declare.



1 For I haue ſaid, that mercie ſhall  
for euermore remaine:  
In that thou doeſt the heauens ſay,  
thy truth appeareth plainc.

2 To mine eleft, ſaich God, I made  
a conenant and beſeſt:  
My ſeruant Dauid to perſwade,  
I ſwore and did proceſt.

3 Thy ſeed for euer I will ſtay,  
and ſtabliſh it full ſaſt:  
4 And ſtill vphold thy throne alway,  
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,  
thy wondrous workes, O Lord:  
Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad:  
Among the ſonnes of all the gods,  
what one is like our God?

7 God in aſſembly of the Saints,  
is greatly to be drad:  
And ouer all that dwell about,  
in terror to be had.

8 Lord God of hoſts in all the world,  
what one is like to thee?  
On every ſide, moſt mightie Lord,  
thy truth is ſeene to be.

9 The raging ſea by thine aduice,  
thou ruleſt at thy will:  
And when the waues thereof ariſe,  
thou mak'ſt them calme and ſtill.

10 And Egypt, Lord, thou haſt ſubdued,  
and thou haſt it deſtroid:  
Yea thou thy foes with mightie armes,  
haſt ſcattered all abroad.

*The ſecond part.*

11 The heauens are thine, and ſtill haue beene  
like wiſe the earth and land:  
The world and all that is therein,  
thou founded'ſt with thy hand.

12 Both North and South, with Eaſt and Weſt  
thy ſelfe didſt make and frame:  
Both Tabormont and eke Hermon,  
reioyce and praife thy Name.

13 Thine arme is ſtrong and full of power  
all might therein doth lie:  
The ſtrength of thy right hand each houre  
thou liſteſt vpon him.

14 In righteousneſſe and equite,  
thou haſt thy ſeate and place:  
Mercie and truth are ſtill with thee,  
and go before thy face.

15 That folke is bleſt that knowes aright,  
thy preſent power O God:  
For in the fauour of thy ſight,  
they walke full ſafe abroad.

16 For in thy Name throughout the day  
they ioy and much reioyce:  
And through thy righteousneſſe haue they  
a pleaſant ſaue and noiſe.

17 For why, their glorie, ſtrength and aid,  
in thee alone doth lie:  
Thy goodneſſe eke that hath vs ſtaid,  
ſhall liue our hopes on him.

18 Our ſtrength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Iſrael,  
he is our guide and king.

19 Sometimes thy will vnto thy Saints,  
in viſions thou didſt ſhow:  
And thus then didſt thou ſay to them,  
thy mind to make them know.

20 A man of might, I haue erect,  
your king and guide to be:  
And ſet him vpon whom I eleft,  
among the folke to me.

*The third part.*

21 My ſeruant Dauid I appointe,  
whom I haue ſearched out:  
And with mine holy oyle anoint  
him king of all the rout.

22 For why, my hand is readie ſtill,  
with him for to remaine:  
And with mine arme alſo I will  
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,  
they ſhall not him denoure:  
Ne yet the ſonnes of wickedneſſe,  
on him ſhall haue no power.

24 His foes likewiſe I will deſtroie,  
before his face in ſight:  
And thoſe that hate him I will plague,  
and ſtrike them with my might.

25 My truth and mercie eke withall,  
ſhall ſtill vpon him lie:  
And in my Name his horne eke ſhall  
be liſted vpon him.

26 His kingdome I will ſet to be  
vpon the ſea and land:  
And eke the running ſtouds ſhall he  
embrace with his right hand.

27 He ſhall depend with all his heare  
on me, and thus ſhall ſay,  
My Father and my God thou art,  
my rocke of health and ſtay.

28 As my firſt borne I will him take,  
of all on earth that ſpringe:  
His might and honour I will make  
aboue all earthly kings.

29 My mercy ſhall be with him ſtill,  
as I my ſelfe haue told:  
My faithfull conenant to fulfill,  
my mercy I will hold.

30 And eke his ſeed I will ſuſtaine,  
for euer ſtrong and ſure:  
So that his ſeate ſhall ſtill remaine,  
while heauen doth endure.

*The fourth part.*

31 If that his ſonnes for ſake my law,  
and ſo begin to ſwerce:  
And of my iudgements haue none awe,  
nor will not them obſerue.

32 Or if they will not vie aright,  
my ſtatutes to them made:  
And ſet all my commandments light,  
and will not keepe my trade.

33 Then with the rod will I begin,  
their doings to amend:  
And



And so with scourging for their sinne  
if that they do offend.

34 My mercie yet and my goodnesse,  
I will not take him fro:  
Nor handle him with crueltie,  
and so my truth forgo.

35 But sure thy covenant I will hold,  
with all that I haue spoke:  
No word the which my lips haue told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I:  
With Dauid I will keepe promise,  
to him I will not lie.

37 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the Sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skie,  
For euer standeth fast:  
A faithfull witness from on hie,  
so shall his kingdome last.

39 But now O Lord, thou dost reiece,  
and now thou changeest cheare:  
Yea thou art wrath with thine elect,  
thine owne annointed deare.

40 The covenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his royall Crowne.

*The first part.*

41 Thou pluckt his hedges vp with might,  
his wals thou dost confound:  
Thou beatest eke his bulwarkes downe,  
and breakt them to the ground.

42 That he is fore distressed and torne,  
of comers by throughout:  
And fo is made a mocke and scorn,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
thou hast made to fore annoy:  
And all his foes that him denoure,  
lo thou hast made to ioy.

44 His swordes edge thou didst rake away,  
that should his foes withstand:  
To him in warre no victorie  
thou giest, nor vpper hand.

45 His glorie thou dost also wafte:  
his throne, his ioy, and mirch,  
By thee is ouerthrowne, and cast  
full low vpon the earth.

46 Thou hast cut off and made full thore  
his youth and lustie dayes:  
And raise of him an ill report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for euer wilt thou turne?  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to mind, remember then,  
my time consumed is fast:  
Why hast thou made the sonnes of men,  
as things in vaine to wait,

What man is he that liueth here,  
and death shall neuer see?

Or from the hand of hell his soule  
shall he deliuer free?

50 Where is (O Lord) thine owne goodnes  
so oft declar'd before me?

Which by thy truth and vprightnesse,  
to Dauid thou hast sworne.

51 The great rebukes to mind I call;  
that on thy seruant lie:

The railings of the people all,  
borne in my breast haue I.

52 Wherewith, O Lord, thine enemies,  
blasphemed haue thy Name:

The steps of thine annointed one,  
they cease not to defame.

53 All praise to thee O Lord of hostes,  
both now and eke for aye:  
Through skie and earth, & all the coastes,  
Amen, Amen, I say.

**Domine refugium, Psal. XC. I. II.**

*Sing this as the 77. Psalm.*

**T**Hou Lord hast bene our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age and alwayes still,  
for euer thou art God.

Thou grindest man through grief & paine  
to dust or clay, and then,

3 And then thou shalt againe, returne  
againe ye founnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?

As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade,

All as a stepe, and like the grasse,  
whose beautie soone doth fade.

6 Which in the morning shines full bright  
but fadeth by and by:

And is cut downe ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is much decayd:

And of thy feruent wrath and fume,  
we are full fore afraid.

8 The wicked works f we haue wrought  
thou seest before thine eye:

Our priue faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our days do wast  
thereof doth nought remaine:

Our cares consume as words or blasts,  
and are not cald againe,

10 Our time is threecore yeares and tenn,  
that we do liue on mold:

If one see fourefcore, surely then  
we count him wondrous old.

*The second part.*

**Et yet of this time the strength and chief**



- the which we count vpon,  
Is nothing else but painfull grife,  
and weas blasts are gone.
- 12 Who once doth know what strength is there  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath?
- 13 Instruct vs Lord to know and trie,  
how long our dayes remaine;  
That then we may our hearts apply,  
true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou  
forth on in wrath proceede;  
Shew fauour to thy seruants now,  
and helpe them at their need.
- 15 Refresh vs with thy mercie soone,  
and then our ioy shall be:  
All times so long as life doth last,  
in heart reioyce shall we.
- 16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
affliction we haue had.
- 17 O let thy worke and power appeare,  
and on thy seruants lighte;  
And shew vnto thy children deare,  
thy glory and thy might.
- 18 Lord let thy grace and glorie stand,  
on vs thy seruants thus:  
Confirm the workes we take in hand,  
Lord prosper them to vs.

## Qui habitat. Psal. XCj. I. H.

Sing this as the 29. Psalm.

- H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.
- 1 Thou art my hope, and my strong hold,  
I to the Lord will say:  
My God he is, in him will I  
my whole affiance stay.
- 2 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.
- 3 And with his wings shall cover thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.
- 4 So that thou shalt not need I say,  
to feare or be affright,  
Of all the thins that sle by day,  
nor terrors of the night.
- 5 Nor of the plague that prouill,  
doth walke in darkness fast:  
Nor yet of that which doth destroy,  
and at noone dayes doth wast.
- 6 Yea, at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.
- 7 But thou shalt see it for thy part,  
shine eyes shall well regard;

That euen like to their desires,  
the wicked haue reward.9 For why, O Lord, I onely last,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not melt:  
Nor yet the plague shall once come neare,  
the house where thou dost dwell.

11 For why, vnto his Angels all,  
with charge commaunded he,  
That fill in all thy wayes they shall  
presence and prosper thee.

12 And in their hands shall the beare vpon  
fill waiting thee vpon:  
So that thy foote shall neuer chance  
to spurne at any stone.

13 Vpon the Lion thou shalt go,  
the Adder fell and long:  
And tread vpon the Lions yong,  
with dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quicke:  
And him defend, because that he  
doth know my Name aright.

15 When he for helpe on me doth crye,  
an answer I will giue:  
And from his grieft he him will I,  
in glorie for to lue.

16 With length of yeares and dayes of  
I will fulfill his time: *(Creas)*  
The goodnesse of my fauing health,  
I will declare to him.

## Bonum est. Psal. XCij. I. H.

Sing this as the 31. Psalm.

- I**T is a thing both good and meete,  
to praise the highest Lord:  
And to thy Name, O thou most high,  
to sing with one accord.
- 2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
wherit doth draw to night.
- 3 Vpon ten stringed instruments,  
on Lute and Harpe so sweete:  
With all the mirth you can inuent,  
of instruments most meete.
- 4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart ad voice,  
thy handy works to see.
- 5 O Lord how glorions and how great;  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can trie them out.
- 6 The man vnwise hath not the wiew,  
this gear to passe to bring:  
And all such fooles are nothings fit,  
to vnderstand this thing.
- 7 When so the wicked at their will  
as grass do spring full fast,

They



They when they flourish in their ill,  
for euer shall be waste,  
8 But thou art mightie, Lord, most high,  
yea thou dost reigne therefore  
In euerie time eternally,  
both now and euermore.

9 For why, O Lord, behold and see,  
behold thy foes, I say:  
How all that worke iniquitie,  
shall perish and decay.

10 But thou like as an Vnicorne,  
shalt lift mine horne on high:  
With fresh and new prepared oyle,  
thine ointed king am I.

11 And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on his,  
as Date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit that bring  
both fat and well becene:  
And pleasantly both bud and spring,  
with boughs and branches greene.

15 To shew that God is good and iust,  
and vpright in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I.H.

*Sing this as the 77. Psalme.*

**T**he Lord as King aloft doth raigne,  
with glory goodly dight:  
And he to shew his strength and maine,  
hath giue himselfe with might.

2 The Lord likewise the earth hath made,  
and shaped it to sure:  
No might can make it moue or fade,  
at stay it doth endure.

3 Ere that y world was made or wrought  
thy state was set before:  
Beyond all thme that can be thought,  
thou hast bene euermore.

4 The floods, O Lord, the floods arise,  
they roare and make a noise:  
The floods (I say) did enterprize,  
and lifted vp their voice.

5 Yet though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times without an end.

Deus ultionum. Psal. XCiiij. I. H.

*Sing this as the 77. Psalme.*

**O** Lord thou dost reuenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voice:  
How long shall wicked men, I say,  
thus triumph and reioyce?

4 How long shall they with brags burst  
and proudly prate their fill:  
Shall they reioyce that be so stout,  
whose workes are euill?

5 Thy Rocke, O Lord, thine heritage,  
they spolie and vex full fore:  
Against thy people they do rage,  
still daily more and more.

6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand  
this talke they haue of thee:  
Can Iacobs God this vnderstand  
till no, he cannot see.

8 O folke vniuersall, and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must than  
before his sight appeare.

10 The Lord doth all the world correct;  
and make them vnderstand:  
Shall he not then your deeds detect:  
how can ye scape his hand?

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he sees full plaine:  
The Lord, I say, mans thoughts doth scan,  
and findeth them but vaine.

12 But Lord that man is happie sure,  
whom thou dost keepe in awe:  
And through correction dost procure  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert:

The



That all may follow her with speed,  
that are of upright heart.  
16 But who vpon my part shall stand,  
against the cursed traine?  
Or who shall aid me from their hand,  
that wicked works maintaine?

17 Except the Lord had been mine aide,  
mine enemies to repelle  
My soule and life had now bene laid,  
almost as low as hell.  
18 When I did say, my foote did slide,  
I now am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.  
20 Wilt thou iusthaunt thy selfe and draw  
with wicked men to sit?  
Which with pretence in stead of law,  
much mischief do commit?

21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.  
22 But yet the Lord he is to me  
a strong defence or locke:  
He is my God, to him I flie,  
he is my strength and rocke.

23 And he shall cause their mischiefes all,  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

*Sing this as the Cxx. Psalme.*

○ Come let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health, reioyce  
let vs with one accord,  
2 Yea let vs come before his face,  
to giue him thanks and praise:  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why, the Lord he is no doubt,  
a great and mightie God:  
A King aboue all gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.  
6 Come let vs bow before the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.

7 For why, he is the Lord our God,  
for vs he doth prouide:

We are his flocke, he doth vs feed:  
his sheepe, and he our guide.  
8 To day if vs his voice will heare,  
then harden not your heart:  
As ye with grudging many a yeare,  
prouok't me in despair.

9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous works when they did see,  
yet still they would me moue.  
10 Twise twenty yeares they did in grieue  
and I to them did say:  
They erre in heart, and not beleue,  
they haue not knowne my way.

11 Wherefore I sweare, when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

Cantate Domino. Psal. XCvj. I. H.

*Sing this as the 77. Psalme.*

○ Sing ye with praise vnto the Lord,  
new songs with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.  
2 Yea sing vnto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the people eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.

4 For why, the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
aboue all gods, I say.

5 For alle the gods of heathen folke,  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heauens made.

6 All praise and honour eke do dwell,  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his Name:  
And eke vnto his courts do go,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world,  
be fearefull at his sight.  
10 Tell all the world, he nor agast,  
the Lord doth reigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.



11 And that it is the Lord alone,  
that rules with princely might;  
To judge the nations every one,  
with equitie and right.  
12 The heavens shall great joy begin,  
the earth eke shall reioyce:  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth;  
The wood and every tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might;  
When he shall iudgely judge the world,  
and rule his folke with right.

**Dominitus regnauit. Psal. XCvij. I. H.**

*Sing this as the 77 Psalme.*

**T**he Lord doth reigne wher the earth  
may ioy with pleasant voice:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.

2 Both clouds and darknes eke do swell,  
and round about him beare:  
Yea right and iustice euer dwell,  
and bide about his seat.

3 Yea fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blaze  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presence of the Lord:  
They fled before that Rulers might,  
that guberneth all the world.

6 The heavens eke declare and shewe,  
his iustice all abroad:  
That all the world may see and know,  
the glory of our God.

9 Confusion sure shall come to such  
as worship idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the idols of the world,  
which they as Gods do call:  
shall feele the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noise.

10 That thou O Lord art set on high,  
in all the earth abroad,  
And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord do this,  
hate all things that are ill:  
For he doth keepe the soules of his,  
from such as would them spill.

12 And right doth spring vp to the iust,

with pleasure for his part:  
Great ioy with gladnesse, mirth, and lust,  
to them of vpright heart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

**Cantate Domino. Psal. XCvj. I. H.**

*Sing this as the 77 Psalme.*

**O** Sing ye now vnto the Lord,  
For he hath wrought throughout the world,  
his wonders great and strong,  
2 With his right hand full worthily,  
he doth his foes deuoure:  
And gets himselfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know  
his saving health and might:  
The Lord doth eke his iustice show,  
in all the heathens sight.  
4 His grace and truth, to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,  
all people of the earth:  
Giue thanks to God, sing and reioyce,  
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the fouds reioyce their life,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and trye  
the world and euery right:  
And rule the people mightily  
with iustice and with right.

**Dominitus regnauit. Psal. XCix. I. H.**

*Sing this as the 77 Psalme.*

**T**he Lord doth reigne, although as in  
the people rage full fore:  
Yea he on Cherubims doth sit,  
though all the world do roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.

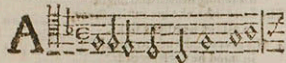
3 Let all men praise his mighty Names  
for it is fearefull sure:  
And let them magnifie the same  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest euery thing,  
in Iacob through thy might.

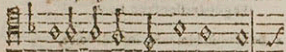


- 3 To praise the Lord our God deuise,  
all honour to him doe  
Before his footstool worshipping him,  
for he is holy too.
- 6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray he heard them well,  
and gaue them answer all.
- 7 Within the clouds to them he spake,  
then did they labour still:  
To keepe such lawes as he did make,  
and pointed them vntill.
- 8 O Lord our God thou didst them heare,  
and answerd them againe:  
9 Thy mercy did on them appeare,  
their deeds didst not maintaine.
- 10 O land and praise our God and Lord,  
within his holy hill:  
For why our God throughout the world,  
is holy euer still.

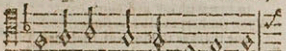
## Iubilate Deo. Psal. C. I. H.



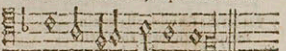
I people that on earth do dwell,



sing to the Lord with chearfull voice,



Himselfe with feare, his praise forth tell:



come ye before him and reioyce.

- 2 The Lord ye know is God indeed,  
without our aid he did vs make:  
We are his flock, he doth vs feed,  
and for his sheepe he doth vs take.
- 3 O enter teken his gates with praise,  
approch with ioy his courts vnto:  
Praise, laud, and blisse his name alwayes  
for it is seemly so to do.
- 4 For why, the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

## Another of the same by I. H.

*Sing this as the 57. Psalme.*

- IN God the Lord be glad and light,  
Praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.
- 2 Know that the Lord our God he is:  
he did vs make and keepe:  
Not we our selues: for we are his  
owne Socke and pasture sheepe.
- 3 O go into his gates alwayes,  
and thanks within the same:

Within his courts see forth his praises,  
and laud his holy Name.

4 For why the goodnesse of the Lord,  
for euermore doth reigne:  
From age to age throughout the world,  
his truth doth still remaine.

## Misericordiam. Psal. Cj. No.

*Sing this as the 81. Psalme.*

- Mercy will and iudgement sing,  
O Lord God vnto thee:  
2 And wisely do in perfect way,  
vntill thou come to me:  
And in the mid of my house walke  
in purenesse of my feare.
- 3 And I to kind of wicked thing,  
will ste before my sight.
- 4 I haue their workes that fall away,  
it shall not cleaue to me:  
From me shall part the froward heare,  
none euill will I see.
- 5 Him will I throy that slandereth  
his neighbour priuily:  
The lofty heart I cannot beare,  
nor him that looketh high.

- 6 Mine eyes shall be on them within,  
the land that faithfull be:  
In perfect way who walketh shall  
be seruant vnto me.
- 7 I will no guilefull person haue,  
within my house to dwell:  
And in my preience he shall not  
remaine that lies doth tell.
- 8 Besides I will destroy euen all,  
the wicked of the land:  
That I may from Gods Citie cut,  
the wicked workers hand.

## Domine exaudi. Psal. Cij. No.

*Sing this as the 81. Psalme.*

- O Heare my prayer Lord and let  
my crye come vnto thee:  
2 In time of trouble do not hide,  
thy face away from me.
- 3 Incline thine care to me make haie,  
to heare me when I call:  
For as the smoke doth fade so do,  
my dayes consume and fall.
- 4 And as an heath my bones are burnt,  
my heart is smitten dead:  
And wither like the grasie that I,  
forgot to eat my bread.
- 5 By reason of my groning voice,  
my bones cleaue to my skin:  
6 As pelican in wildernesie,  
such case now am I in.
- 7 And as an Owle in desert is,  
so I am such a one:  
I watch and as a Sparrow on,  
the house top am alone.
- 8 Lo daily in reprochfull wise,  
my enemies do me scorne:  
And they that do against me rage,  
against me they haue sworn.
- 9 Surely with aches as with bread  
my hunger I haue filld:



And missef had mine drink with reares,  
 that from mine eyes haue filld,  
 10 Because of thy displeasure Lord,  
 thy wrath and thy disdain:  
 For thou hast lifted me aloft,  
 and cast me downe againe.  
 11 The dayes wherein I passe my life,  
 are like the fleeting shades:  
 And I am withered like the grass,  
 that sometime away doth fade.  
 12 But thou O Lord, for euer dost  
 remaine in Ready place:  
 And thy remembrance euer doth  
 abate from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
 to Sion wilt extend:  
 The time of mercie, now the time  
 for euer is come to end.  
 14 For euen in the stones thereof,  
 thy seruants do delight:  
 And on the dust thereof they haue  
 compassion in their sprite.  
 15 Then shall the heathen people feare  
 the Lords most holy Name:  
 And all the Kings on earth shall dread  
 thy glory and thy fame.  
 16 Then when the Lord the mighty God,  
 againe shall Sion reare:  
 And then when he most nobly in  
 his glory shall appear.  
 17 To prayer of the desolate,  
 when he himselfe shall bend:  
 When he shall not disdain vnto  
 their prayers to attend.  
 18 This shall be written for the age,  
 that after shall succeed:  
 The people yet vncreated,  
 the Lords renowne shall spread.  
 19 For he from his high Sanctuary  
 hath looked downe below:  
 And out of heauen hath the Lords  
 beheld the earth also.  
 20 That of the morning captiue, he  
 might heare the woeful cry:  
 And that he might deliuer thole,  
 that damned are to die.  
 21 That they in Sion may declare  
 the Lords most holy Name:  
 And in Ierusalem set forth  
 the praises of the same.  
 22 Then when the people of the land,  
 and kingdomes with accord,  
 shall be assembled for to do  
 their seruice to the Lord.

*The third part.*

23 My former force of strength he hath  
 abated in the way:  
 And shorter he hath cut my dayes,  
 thus I therefore did say:  
 24 My God in midst of all my dayes,  
 now take meqt away:  
 Thy yeares endure eternally,  
 from age to age for euer.

25 Thou the foundations of the earth,  
 before all times hast laid:  
 And Lord the heauens are the worke,  
 which thine owne hands haue made.  
 26 Yea, they shall perish and decay,  
 but thou shalt tarry still:  
 And they shall all in time waxe old,  
 euen as a garment will.  
 27 Thou as a garment shalt them change:  
 and changed shall they be:  
 But thou dost still abide the same,  
 thy yeares do neuer see.  
 28 The children of thy seruants shall  
 continually endure:  
 And in thy fight their happie feed,  
 for euer shall stand sure.

Benedic anima. Psal. Cij. T.S.

Musical notation for the beginning of the Benedictus, starting with a large 'M' on a staff.

Yf thoue giue laud vnto the Lord, my

Musical notation for the first line of the Benedictus.

spirit shall do the same: And all the secrets

Musical notation for the second line of the Benedictus.

of my heart, praise ye his holy Name. Giue

Musical notation for the third line of the Benedictus.

thanks to God for all his gifts, lest wot

Musical notation for the fourth line of the Benedictus.

thy selfe vnto him: And suffer not his bene-

Musical notation for the fifth line of the Benedictus.

fits, to slip out of thy mind.

3 That giue thee pardon for thy fautes,  
 and thee restord againe:  
 For all thy weak and fraile disease,  
 and heald thee of thy paine.  
 4 That did redeme thy life from death,  
 from which thou couldst not flee:  
 His mercy and compassion both,  
 he did extend to thee.

5 That filld with goodnesse thy desire,  
 and did prolong thy youth:  
 Like as the Eagle casts her bill,  
 whereby her age reneweth.  
 6 The Lord with iustice doth repay  
 all such as be opprest:  
 So that their sufferings and their wrongs  
 are turned to the best.

7 His wayes and his commandements,  
 to Moyses he did show:  
 His counsels and his valia traicts,  
 the Ierarches did know.

8 The Lord is kind and mercifull,

B. 1.

Wher



when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of thine;  
Nor keeps our faults in memorie,  
for all our sinfull life.

10 Nor yet according to our finnes,  
the Lord doth vs regard;  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great;  
twixt earth and heauen above:  
So is his goodness much more large,  
to them that do him love.

12 God doth remove our finnes from vs,  
and our offences all,  
As farre as is the Sunne rising,  
full distant from his fall.

*The second part.*

13 And looke what pittie parents deare,  
vnto their children beare:  
Elike pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs knowes our shape,  
our mould and fashion kist:  
How weeke and fraile our nature is,  
and how wee be but dust.

15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full foone away.

16 Whose glasse & beautie Romny winds  
do vicerly enrage:  
And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodness of the Lord,  
with his shall ener stand:  
Their childrens children shall receiue  
his righteousnesse at hand.

18 I meane which keepe his covenant,  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

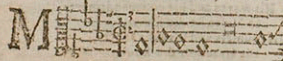
19 The heauens high are made the feat,  
and footstool of the Lord:  
And by his power imperiall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blisse the Lord:  
Which to obey and do his will,  
immediatly accord.

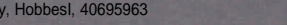
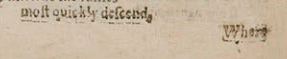
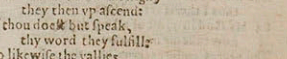
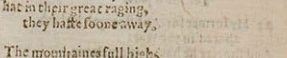
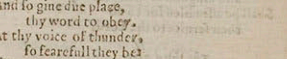
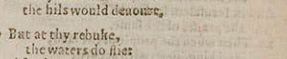
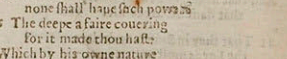
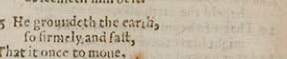
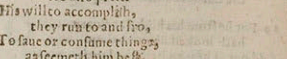
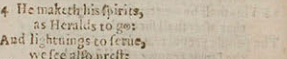
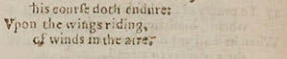
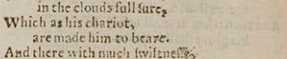
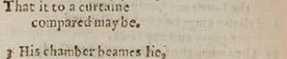
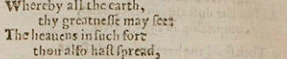
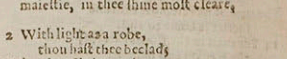
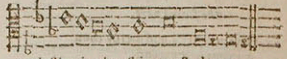
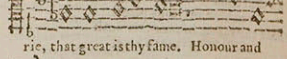
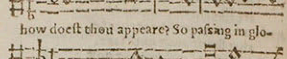
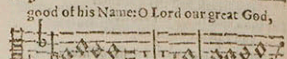
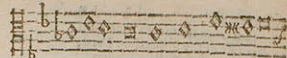
21 Ye noble hoasts and ministers,  
ceasse not to laud him still:  
Which ready are to execute  
his pleasure and his will.

22 Yea all his works in eery place,  
praise ye his holy Name:  
My heart, my mind, and che my soules,  
praise ye also the same.

Benedic anima, Psal. Ciiij. VV. R.



If soule praise the Lord, speak



Wher



Where thou them appointest,  
 remaine they do still,  
 9 Their bounds thou hast set,  
 how far they shall run:  
 So that in their rage,  
 not that passe they can:  
 For God hath appointed  
 they shall not renne,  
 The earth to destroy more,  
 which made was for man;

*The second part.*

10 He sendeth the springs,  
 to strong streames or lakes;  
 Which run do full swift,  
 among the huge hills,  
 11 Where both the wilde Ases  
 their thirst oft times slake,  
 And beasts of the mountaine,  
 thereof drinke their fill.  
 12 By these pleisane springs,  
 of fountains full faire,  
 The fowles of the aire  
 abide shall and dwell:  
 Who moued by nature  
 to hop here and there,  
 Among the greene branches,  
 their songs shall excell.  
 13 The mountaine to moist,  
 the clouds she doth vse:  
 The earth with his works  
 is wholly replete.  
 14 So as the brute cattell,  
 he doth not refuse:  
 But graffe doth prouide them,  
 and herbe for mans meat.  
 15 Yea, bread, wine and oile,  
 he made for mans sake:  
 His face to refresh,  
 and heart to make strong.  
 16 The Cedars of Liban,  
 this great Lord did make:  
 Which trees he doth nourish,  
 that grow vp so long.  
 17 In these may birds build,  
 and make there their nests:  
 In sicre trees the Storkes  
 remaine and abide.  
 18 The high hills are succours,  
 for wilde Goates to rest:  
 And eke the rocks Ronie,  
 for Conies to hide.  
 19 The Moone then is set,  
 her season to runne:  
 The dayes from the night,  
 thereby to discern,  
 And by the descending  
 also of the Sunne,  
 The cold from heate away,  
 thereby we do learne.  
 20 When darknesse doth come  
 by Gods will and power,  
 Then creepe forth do all  
 the beasts of the wood.

21 The Lions range roarings,  
 their prey to deuoure:  
 But yet it is thou Lord,  
 which giueth them food.

22 As soone as the Sunne  
 vs vp, they retire:  
 To couch in their dens,  
 then are they full faire:  
 23 That man to his worke useth,  
 as right doth require:  
 Till night come and call him  
 to take rest againe.

*The third part.*

24 How sundry, O Lord,  
 are all thy workes founde:  
 With wisdome full great,  
 they are indeed wrought:  
 So that the whole world,  
 of thy praise doth founde:  
 And as for thy riches,  
 they passe all mens thought.

25 So is the great sea,  
 which large is and broad:  
 Where things that creepe swarme,  
 and beasts of each sort.  
 26 There both mightie ships saile,  
 and some lie at roade:  
 The Whale huge and monstrous,  
 there also doth sport.

27 All things on thee waite,  
 thou dost them relieue:  
 And thou in due time,  
 full well dost them feed.  
 28 Now when it doth please thee,  
 the fame for to geue,  
 They gather full gladly,  
 those things which they neede;

Thou openest thy hand,  
 and they find such grace:  
 That they with good things  
 are filled wesc.  
 29 But fore are they troubled,  
 if thou turne thy face:  
 For if thou their breath take,  
 vile dust then they be.

30 Again, when thy Spirit  
 from thee doth proceed:  
 All things to appoint,  
 and what shall ensue:  
 Then are they created  
 as thou hast decreed:  
 And dost by thy goodnesse,  
 the drie earth renew.

31 The praise of the Lord,  
 for ever shall last:  
 Who may in his workes,  
 by right well reioyce.  
 32 His lookes can the earth make  
 to tremble full fast:  
 And likewise the mountaine  
 to smoke at his voice.

33 To this Lord and God,  
 God will alwayes:



So long as I live,  
my God praise will I;  
34 Then am I most certain,  
my words shall him please:  
I will reioyce in him,  
to him will I crye.  
35 The sinners, O Lord,  
consume in thine ire:  
And eke the peruerser,  
them root out with shame:  
But as for my soule now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords Name.

Confitemini Dom. Psal. Cx. N.

*Sing this as the 103. Psalm.*

**G**lorie praises vnto God the Lord,  
and call vpon his Name:  
Among the people eke declare  
his workes to spread his fame.  
2 Sing ye vnto the Lord I say,  
and sing vnto him praise:  
And talke of all his wondrous workes,  
that he hath wrought alwayes.  
3 In honour of his holy Name,  
reioyce with one accord:  
And let the heart also reioyce,  
of them that seeke the Lord.  
4 Seeke ye the Lord, & seeke the strength,  
of his eternall might:  
And seeke his face continually,  
and presence of his light.  
5 The wondrous workes that he hath done,  
keepe still in mindfull hearts:  
Ne let the iudgments of his mouth,  
out of your mind depart.  
6 Ye that of faithfull Abraham  
his seruants are the seed:  
Ye his elect, the children that  
of Iacob do proceed.  
7 For he, he onely is, I say,  
the mightie Lord our God:  
And his most righteous iudgements are,  
through all the world abroad.  
8 His promise and his covenants,  
which he hath made to his,  
He hath remembered euertore,  
to thousands of degrees.

*The second part.*

9 The covenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworn  
to Isaac also.  
10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall covenant,  
to Israel for aye.  
11 When thus he said, lo I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seed shall liue.  
12 Although the number at that time,  
did very small appeare:

Ye a very small, and in the land  
they then but strangers were.

13 While yee they walke from land to land,  
without a sure abode:  
And while from sundry kingdomes they  
did wander all abroad.  
14 And wrong as no oppressors hand,  
he suffered them to take:  
But euen the great and mightie kings,  
reproved for their sake.  
15 And thus he saide, Touch ye not those  
that mine announced be,  
Ne do the Prophets any harme,  
that do pertaine to me.  
16 He cald a death vpon the land,  
of bread he stroid the store:  
But he against the time of need,  
had sent a man before.

*The third part.*

17 Euen Ioseph, which had once been sold  
to line a slave in we;  
Whose feet they hurt in stocks, whose soules  
the irons pierst also.  
18 Vntill the time came when his cause  
was knowen apparently,  
The mightie word of God the Lord,  
his faultlesse truth did trie.  
19 The King sent and deliuered him  
from prison where he was;  
20 The ruler of the people then  
did freely let him passe.  
21 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him haue  
the rule and all the stay.  
22 That he might to his will instruct  
the Princes of the land  
And wisdomes lore his ancient men  
might cause to vnderstand.  
23 Then into the Egyptian land,  
came Israel also:  
And Iacob in the land of Ham,  
did liue a stranger tho.  
24 His people he exceedingly  
in number made to flow;  
And ouer all their enemies,  
in strength he made them grow.  
25 Whose heart he turnd, that they with hate  
his people did intreat:  
And did his seruants wrongfully,  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moyses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did show:  
And wonders in the land of Ham,  
then did they worke also.  
28 Darknesse he sent, and made it darke  
in stead of brighter day:  
And vnto his commission,  
they did not disobey.



59 He turn'd their waters into blood,  
he did their fishes slay:  
60 Their land brought frogs, euen in the place  
where their king Pharaoh lay.

61 He spake, and at his voice there came  
great swarmes of noyfonne flies;  
And all the quarters of the land  
were fill'd with crawling lice.

62 He gaue them cold and stonie hails,  
in head of milder raine:  
And fierie flames with in their land,  
he sent vnto their paine.

63 He smote their vines & all their trees,  
whereon their figs did growe:  
And all the trees within their coasts  
downe did he ouerthrowe.

64 He spake, then Caterpillers did  
and Grasshoppers abound;  
65 Which eat the grasse in all their land,  
and fruit of all their ground.

*The first part.*

66 The first begotten in their land  
eke deadly did he smite:  
Yea the beginning and first fruit  
of all their strength and might.

67 With gold and siluer he them brought  
from Egypt land to passe,  
And in the number of their tribes,  
no feeble one there was.

68 Egypt was glad and ioyfull then;  
when they did thence depart;  
For terror and the dread of them  
was false vpon their heart.

69 To shroud them from the parching  
a cloud he did display: *Cacates*  
And fire he sent to giue them light,  
when night had hid the day.

70 They asked, and he caused Quails,  
to raine at their request;  
And fully with the bread of heauen,  
their hunger he repress't.

71 He opened the stony rockes,  
and waters gush'd out;  
And in the drie and parched ground,  
like riuers ran about.

72 For of his holy couenant,  
aye mindfull was he thot:  
Which to his seruant Abraham,  
he plighted long ago.

73 He brought his people forth with mirth,  
and his elect with ioy  
Out of the ernell land, where they  
had liu'd in great annoy.

74 And of the heathen men he gaue  
to them the fruitfull lauds:  
The labours of the people eke  
theyooke into their hands.

75 That they his holy statutes might  
obserue for euermore:  
And faithfully obey his lawes:  
praise ye the Lord therefore.

Consitemini Dom. Psal. Cvj. W. K.

*Since this is the 155th Psalm.*

**P**Raise ye the Lord, for he is good,  
his mercie durcs for aye:  
2 Who can expresse his noble acts,  
or all his praise display?  
3 They blessed are that iudgement keepe,  
and iustly do alway:  
With fauour of thy people (Lord)  
remember me I pray.

4 And with thy fauing health (O Lord)  
vouchsafe to visit me:  
That I the great felicitie  
of thine elect may see.

5 And with thy peoples ioy I may  
a ioyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.

6 Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednesse,  
and leadly we haue done.

7 The wonders great which thou (O Lord)  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vsderstand.

8 Nor they thy mercies multitude,  
did keepe in thankfull minds:  
But at the sea, yea the red sea,  
rebelled most vskind.

9 Neuertheless he saued them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.

10 The red sea then did he rebuke,  
and forsook it was dride:  
And as in wildernesse, so through  
the deepe he did them guide.

11 He sa'd them from the cruell hand,  
of their despitefull fo:  
And from the enemies hand he did  
deliuer them also.

*The second part.*

12 The waters their oppressors when I'd  
not one was left a liue:  
13 Then they beleas'd his word, & praise  
in song they did him giue.

14 But by and by vnthankfully,  
his workes they cleane forgatt:  
And for his counsell and his will,  
they did neglect to waite.

15 But lust'd in the wildernesse,  
with fond and greedie lust:  
And in the desert tempt'd God,  
the stay of all their trust.

16 And then their wanton minds desire,  
he suffer'd them to haue:  
But wasting leannesse therewithall,  
into their soules he gaue.

17 Then when they lodged in their tents,  
at Moses they did grutcht  
Aaron the holy of the Lord,  
so did they cunic much.

18 Therefore the earth did open wide,  
and Dathan did deuonre;



And all Abirams company,  
did couer in that houre.

18 In their assembly kindled was  
the hote consuming fire:  
And waiking flame did then burne vp  
the wicker in his ire.  
19 Vpon the hill of Horeb they  
an idoll Calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likeness of a Calfe,  
which feedeth on the grasse:  
Thus they their glorie turnd, and all  
their honour did deface.

21 And God their onely Saniour,  
vnkindly they forgote:  
Which many great and mightie things,  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous works had done:  
And by the red sea dreadfull things  
performed long spones.

23 Therefore for their so showing them  
forgetfull and vnkind:  
To bring destruction on them all,  
he purpos'd in his mind.

Had not his chosen Moses stood  
before him in the breake:  
To turne his wrath, lest he on them  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he beight to giue:  
Yea and the words that he had spoke,  
they did no whit beleue.

25 But in their tents with grudging hearts,  
they wickedly repind:  
Nor to the voice of God the Lord,  
they gaue an hearkning mind.

26 Their eare against them lifted he  
his strong reuenging hand:  
Them to destroy in wildernesse,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.

28 To Baal Peor then they did  
adioyne themselves also:  
And ate the offerings of the dead,  
so they forooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his ire enkindled wrath,  
the plague vpon them broke.

30 But Phineas stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was impud vnto him  
for righteousnesse that day:

And from thenceforth so counted  
from race to race, I say.  
32 At waters cle of Meribah,  
they did him angry make:  
Yea so farre forth, that Moses was  
then puffed for their iake.

33 Because they vext his spirit so sore,  
that in impatient heste,  
His lips spake vnadvisedly,  
his seruour was so great.

34 Nor as the Lord commaunded them,  
they sate the people tho:  
35 But were among the heathen mixt,  
and leard their workes also.

36 And did their idols serue, which were  
their ruine and decay:  
37 To offend their sons & daughters they  
did offer vp and slay.

38 Yea with vnkindly murdering knife,  
the guilelesse blood they spilt:  
Yea their owne sons and daughters blood  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hands:  
And so with blood of innocents,  
desiled was the land.

39 Thus were they stained with the workes,  
of their owne filthy way:  
And with their owne inuentions,  
a whoring they did fray.

40 Therefore against his people was  
the Lords wrath kindled fore:  
And euen his owne inheritance,  
he did abhorre therefore.

41 Into the hands of heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

42 Yea and their hatefull enemies,  
opprest them in the land:  
And they were humbly made to stoop,  
as subiects to their hand.

43 Full oftentimes from thrall had he  
deliuered them before:  
But with their counsels they to wrath  
prouokt him euermore.

Therefore they by their wickednesse,  
were brought full low to lie:

44 Yet when he saw them in distresse,  
he hearkned to their crie,  
45 He cald to mind his conenatt,  
which he to them had swore:  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to find,  
before the sight of those,  
That led them captiue from their land,  
when erst they were their foes.

47 Saue vs O Lord that art our God,  
saue vs O Lord we pray:  
And from among the heathen folke,  
Lord gather vs away.



68 That we may spread the noble praise,  
of thy most holy Name:  
That we may glory in thy praise,  
and founding of thy fame.

69 The Lord the God of Israel,  
be blest for euermore:  
Let all the people say, Amen:  
praise ye the Lord therefore.

Confitemini Dom, Psal. Cviij. W.K.  
*Sing this as the 77. Psalme.*

**G**ive thanks vnto the Lord our God,  
for gracious is he:

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the land,  
that lay so farre about:  
From East to West, from North to South  
his hand did find them out.

4 They wandred in the wildernesse,  
and strayed from the way:  
And found no Citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in these deserts so void:  
That faintnesse did them sore assault,  
and eke their soules annoyd.

6 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

7 And by that way which was most right  
he led them like a guide:  
That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

9 For he the emptie soule sustains,  
whom thirst had made to faint:  
The hungrie soule with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,  
wher they on death do wait:  
Fast bound to ruff such troublous flogmes  
as iron chaines do threate.

*The second part.*

11 For that against y Lords own words  
they fought so to rebell:  
Esteeming light his counsels high,  
which do so farre excell.

12 But when he humbled them full low  
they then fell downe with griefe:  
And none was found so much to helpe,  
wherby to get reliefe.

13 Then did they cry in their distresse  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

14 For he fro darknes out them brought  
and from deaths dreadfull shade:  
Surging with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.

16 For he threw downe y gates of brass,  
and brake them with strong hands:  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feele,  
and canuge from them wend:  
But heape on more to those they haue,  
because they do offend.

18 Their soules so much did loath all meate  
that none they could abide:  
Wherby death had them almost caught,  
as they full truly tride.

19 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

20 For then he sent to them his word,  
which health did foore restore:  
And brought them from those dangers  
wherein they were before. (depe)

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare,  
And speake of all his wondrous works,  
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,  
into the seas doe end:  
Their merchandise through fearfull foudre  
to compasse and to end:

24 Those men are forced to behold,  
the Lords workes what they bet  
And in the dangerous deepe the same  
most maruellous they see.

25 For at his word the stormy wind  
ariseh in a rage:  
And stirreth vp the surges so,  
as nought can them asswage.

26 Then are they lifted vp so high,  
the clouds they seeme to gaine:  
And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they reele:  
As men with feare of wit bereft,  
or had of sense no feele.

28 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

29 For with his word the Lord doth make  
the sturdie stormes to cease:  
So that the great waues from their rage,



are brought to rest and peace.  
 30 Then are men glad when rest is come,  
 which they fo much did craue:  
 And are by him in heauen brought,  
 which they fo faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
 confesse his kindnesse then:  
 And shew his wonders that he doth,  
 before the sonnes of men.

32 Let them in presence of the folke,  
 with praise extoll his Name:  
 And where the Elders do comment,  
 there let them do the same.

33 For running foulds to drie deserts,  
 he doth oft change and turne:  
 And drieth vp as it were dult  
 the springing well and bourne.

34 A fruitfull land with pleasures deckt,  
 full barren doth he make:  
 When on their finnes that dwell therein,  
 he doth iust vengeance take.

35 Again, the wilderness full rude,  
 he maketh fruit to beate:  
 With pleasant springs of waters cleare,  
 though none before were there.

36 Wherein such hungrie soules are set,  
 as he doth freely chuse:  
 That they a Citie might them build,  
 to dwell in for their vse.

37 That they may sow their pleasant land,  
 and vineyards also plant:  
 To yeeld them fruit of such increase,  
 as none may seeme to want.

38 They multiply exceedingly,  
 the Lord doth blesse them for:  
 Who doth also the braite beasts make,  
 by numbers great to grow.

39 But who the faithfull are low brought  
 by the oppressors stout:  
 And minist do through many plagues,  
 that compass them about.

40 Then doth he Princes bring to shame,  
 which did them sore oppress:  
 And likewise caused them to erre,  
 with in the wilderness.

41 But yet the poore he raiseth vp,  
 out of their troubles deeper:  
 And oft times doth their traine augment,  
 much like a flocke of sheepe.

42 The righteous shall behold this fight,  
 and also much reioyce:  
 Whereas the wicked and peruerse  
 with griefe shall stop their voice.

43 But who is wise, that now full well,  
 he may these things record?  
 For certainly such shall perceiue  
 the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

*Sing this as the 8. Psalme.*

○ God my heart prepared is,  
 and eke my tongue is for:  
 I will aduance my voice in song,  
 and giuing praise also.

2 Awake my viole and my harpe,  
 sweete melodie to make:  
 And is the morning I my selfe,  
 right early will awake.

3 By me among the people Lord,  
 still praised thou shalt be:  
 And I among the heathen folke,  
 will sing O Lord to thee.

4 Because thy mercie Lord is great,  
 about the heauens hie:  
 And eke thy teth doth reach the cloud,  
 within the loftie skie.

5 Aboue the starrie heauens high,  
 exalt thy selfe O God:  
 And Lord display vpon the earth,  
 thy glorie all abroad.

6 That thy dearely beloued may  
 be set at libertie:  
 Helpe O my God, with thy right hand,  
 and iustice vnto me.

7 God in his holinesse hath spoke,  
 wherefore my ioyes abound:  
 Sichen I will diuide, and mete  
 the vale of Snecoath ground.

8 And Gilead shall be mine owne,  
 Manasses mine shall be:  
 My head strength Ephraim, and law  
 shall Iuda giue for me.

9 Moab my washpot, and my shoes  
 on Edom will I throw:  
 Vpon the land of Palestine,  
 in triumph will I go.

10 Who shall into the Citie strong,  
 be guide to conduct me?  
 Or how say whom to Edom land,  
 conueyed shall I be?

11 Is it not thou, O God, which late  
 hadst vs forfaken quite?  
 And thou O Lord which with our hoars,  
 didst not go forth to fight?

12 Gue vs O Lord thy fauing aid,  
 when troubles do assaile:  
 For all the helpe of man is vaine,  
 and can no whit auaille.

13 Through God we shall do valiant acts,  
 and worthy of renowne:  
 He shall subdue our enemies,  
 yet he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*Sing this as the 95. Psalme.*

IN speechlesse silence do not hold,  
 O God thy tongue alwayes:

○ God euen thou, I say, that art  
 the God of all my praife.

2 The wicked and the guilefull mouth,  
 on me discouer be:  
 And they with false and lying tongues,  
 haue spoken vnto me.

3 They did beset me round about,  
 with words of hatefull sight:  
 Without all cause of my desert,  
 against me they did fight.



6 For my good will they were my foes,  
but then gay I to pray,  
5 My good wish ill my friendliness  
with hate they did repay.

6 Set thou the wicked our him,  
to haue the vpper hand:  
At his right hande ke suffer thou  
his hatefull foe to stand.  
7 When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take:  
9 His children let be fatherlesse,  
his wife a widow make,  
10 Let his of spring be vagabonds;  
to beg and secke their bread:  
Wandering out of the wasted place,  
where earst they haue been fed.

11 Let conetous extortioners,  
catch all his goods and store:  
And let the stranger spoile the fruites  
of all his toile before.  
12 Let there be none to pittie him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,  
for euer be desfruid:  
Their name out blotted in the ages,  
that after shall succeed.  
14 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let not thou his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memorie  
he may cut cleane away.  
16 Sith mercy he forgot to shew,  
but did pursue with spight,  
The troubled man, and fought to flay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him for:  
And as he did not blessing loue,  
it shall be ere him fro.  
18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oyle  
into his bones befall.

19 As garment let it be to him,  
to cover him for aye:  
And as a girdle, wherewith he  
shall girded be alway.  
20 Lo, let the same be from the Lord,  
the gerdon of my foe:  
Yea and of those that euill speake  
against my soule also.

21 But thou O Lord which art my God,  
deale thou, I say, with mee:

After thy Name deliuer me,  
for good thy mercies be:  
22 Because in depth of great distresse,  
I neede am and poore:  
And eke within my pained brest,  
my heart is wounded sore.

*The third part.*

23 Euen so do I depart away,  
as doth declining shade:  
And as the Grathopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced beene to leese.

25 And I also a vike reproach  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou, O Lord, that art my God,  
mine aid and succour be:  
According to thy mercy Lord,  
saue and deliuer me.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
28 Although they curse with spite, yet thou  
shalt bleste with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke covered let them be.  
30 But greatly I will with my mouth  
give thanks vnto the Lord:  
And I among the multitude,  
his praises will record.

31 For he with helpe at his right hand,  
will stand the poore man by:  
To seee him from the man that would  
condemne his soule to dye.

**Dixit Dominus. Psal. Cxi. N.**

*Sing this as the 59. Psalme.*

1 He Lord did say vnto my Lord,  
sit thou at my right hand,  
Thou I haue made thy foes a foole,  
whercon thy feet shall stand.  
2 The Lord shall out of Siou send,  
the Scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their fight.

3 And in the day on which thy reigne)  
and power they shall see:  
Then hereby freewill offerings shall  
the people offer thee,  
Yea with an holy worshipping  
then shall they offer all.  
Thy birchs dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:



By the order of Melchisedech,  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand  
that standeth for thy stay:  
Shall wound for thee the stately kings,  
vpon his wrathfull day.  
6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers countreies shall  
in sunder smite the head.  
7 And he shall drinke out of the brooke,  
that runneth in the way:  
Wherefore he shall lift vp on high,  
his royall head that day.

## Confitebor tibi. Psal. Cxi. N.

*Sing this as the 104. Psalme.*

With heart I do accord,  
to praise and laud the Lord,  
In presence of the iust.  
2 For great his workes are found,  
To search them such are bound,  
As him doe loue and trust.  
3 His workes are glorious,  
Also his righteousnesse,  
It doth endure for euer.  
4 His wondrous workes he would,  
We still remember should,  
His mercy faileth neuer.  
5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them laid:  
For this they shall well finde,  
He will them haue in minde,  
And keepe them, as he said.  
6 For he did not disdaine,  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the heathens land,  
Did geue into their hand,  
Where they beheld his wonders.  
7 Of all his workes ensheth,  
Both iudgement, right and truth,  
Whereto his statutes tend:  
8 They are decreed sure,  
For euer to endure,  
Which equiry doth end:  
Redemption he geue,  
His people for to saue:  
9 And hath also required,  
His promise not to faile,  
Euer alwaies to preuaile,  
His Holy Name be feared.  
10 Who so with heart shall faine,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe,  
His praise shall last for aye.

## Beatus vir. Psal. Cxii. W. K.

*Sing this as the Pater noster.*

1 The man is blest that God doth feare,  
And that his law doth loue indeed:  
2 His sted on earth God will vpreare,

And bleste such as from him proceed,  
3 His house with good he will fulfill,  
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,  
In trouble toy, in darknesse light:  
Compassion is in his eyes,  
And mercy alwayes in his sight.  
5 Yea pitie moueth such to lend,  
He doth by iudgment things exped.

6 And surely such shall neuer faile,  
For in remembrance had is he:  
7 No tidings ill can make him quaille;  
Who in the Lord sure hope doth see.  
8 His heart is firm, his feare is past,  
For he shall see his foes downe cast.

9 He did well for the poore prouide,  
His righteousnesse shall still remaine:  
And his estate with praise abide,  
Though that the wicked man disdaine.  
10 Yea gnash his teeth thereat shall he  
And so consume his race to see.

## Laudate pueri. Psal. Cxiiij. W. K.

**Y**e children which do serue the Lord,  
Praise ye his name with one accord: Yea

blesed be alwaies his Name, Who from the

rising of the Sunne, Till it returne where it

began. Is to be praised with great fame.

The Lord all people doth surmount, As for

his glory we may count, Aboue the heaue is

high to be. With God the Lord who may

compare Whose dwellings in the heauens

are, Of such great power and force is he.

8 He



6 He doth abate himselfe we know,  
 Things to behold both here below,  
 And also in heauen above.  
 7 The needy out of dust to draw,  
 And eke the poore which help none saw,  
 His onely mercy did him moue.  
 8 And so him set in high degree,  
 With Princes of great dignitie,  
 That rule his people with great fame,  
 9 The barren he doth make to beare,  
 And with great ioy her fruit to reare,  
 Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiiiij. W.W.

*Sing this as the 44. Psalme.*

When Israel by Gods addressie,  
 from Pharaohs land was bent:  
 And Jacobs house the strangers left,  
 and in the same traine went.  
 2 In Iuda God his glory shewd,  
 his holmesse most bright:  
 3 So did the Israelites declare  
 his Kingdome, power, and might.  
 4 The sea it saw and suddenly  
 as all amaz'd did sic:  
 The roaring streames of Iordans sound  
 recoiled backwardly.  
 5 As Rams afraid the mountaines skyes,  
 their strength did them forsake  
 And as the silly trembling Lambs,  
 their tops did beate and shake.  
 6 What aild the sea as all amaz'd,  
 so suddenly to sic?  
 Ye rolling streames of Iordans sound,  
 why ran ye backwardly?  
 7 Why shooke ye his as Rams afraid?  
 why did your streng. hfo shake?  
 Why did your tops assembling Lambs,  
 for feare quauer and quake?  
 8 O earth confesse thy Soueraigne Lord,  
 and dread his mighty hand:  
 Before the face of Jacobs God,  
 feare ye both sea and land.  
 9 I mean the God which from hard rocks  
 doth cause maine fouds appeare,  
 And from the stonie flint doth cause,  
 gush out the foammains cleare.

Non nobis Domine. Psal. Cxvi. N.

*Sing this as the 119. Psalme.*

Not vnto vs Lord not to vs,  
 but to thy Name gite praise:  
 Both for thy mercy and thy truth,  
 that are in thee alwayes.  
 2 Why shall the heauen scornars say,  
 where is his God become?  
 3 Our God in heauen is and what  
 he will that hath he done.  
 4 Their idols siluer are and golde,  
 works of mens hands they be:  
 5 They haue a mouth and do not speake,  
 and eyes and do not see.  
 6 And they haue eares ioynd to their heads,  
 and do not heare at all:  
 And noses eke they formed haue,  
 and do not smell withall.

7 And hands they haue and handle not  
 and feet and do not go:  
 A throat they haue yet through the same  
 they make no sound to blow.  
 8 Those that make them are like to them  
 and those whose trust they be:  
 9 O Israel trust in the Lord,  
 their helpe and shield is he.

10 O Aarons house trust in the Lord,  
 their helpe and shield is he:  
 11 Trust ye the Lord that feare the Lord  
 their helpe and shield is he.  
 12 The Lord hath mindfull been of vs,  
 and will vs blesse also:  
 13 On Israel and on Aarons house,  
 his blessings he will show.

14 Them that be fearers of the Lord,  
 the Lord will blesse them all:  
 Euen he will blesse them euery one,  
 the great and eke the small.  
 15 To you (I say) the liuing Lord  
 will multiply his grace:  
 To you and to the children that  
 shall follow of your race.

16 Ye are the blessed of the Lord,  
 euen of the Lord I say:  
 Which both the heauens and the earth  
 hath made and set in stay.  
 17 The heauens, yea the heauens high,  
 belong vnto the Lord:  
 The earth vnto the sonnes of men,  
 he gaue of free accord.

18 They that be dead do not with praise  
 set forth the Lords renowne:  
 Nor any that into the place  
 of silence do go downe.  
 19 But we will praise the Lord our God,  
 from henceforth and for aye:  
 Sound ye the praises of the Lord,  
 praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

*Sing this as the 103. Psalme.*

I loue the Lord because my voice  
 and prayer heard hath he:  
 2 When in my dayes I call on him,  
 he bowed his eare to me.  
 3 Euen when the snares of cruell death,  
 about beleer me round:  
 When paines of hell me caught, and when  
 I wo and sorrow found.  
 4 Vpon the name of God my Lord,  
 then did I call and say:  
 Deliuer thou my soule O Lord,  
 I do thee humbly pray.  
 5 The Lord is very mercifull,  
 and iust he is also:  
 And in our God compassion  
 doth plentifully flow.  
 6 The Lord in saferie doth preserue  
 all those that simple be:  
 I was in wo full misery,  
 and he deliuered me.  
 7 And now my soule fith thou art safe,  
 returns vnto thy rest.



For largely to the Lord to thee,  
his bounty hath exprest.

- 8 Because thou hast deliuered,  
my soule from deadly thrall:  
My moistned eyes from mourfull teares,  
my sliding feet from fall.  
9 Before the Lord I in the land,  
of life will walke theretore:  
10 I did beleue, therefore I spake,  
for I was troubled sore.

*The second part.*

- 11 I said in my distresse and feare,  
that all men lyers be:  
12 What shall I pay the Lord for all  
his benefites to me?  
13 The wholesome cup of sauing health;  
I thankfully will take;  
And on the Lords Name I will call,  
when I my prayer make.  
14 It to the Lord will pay my vowes,  
that I to him beight:  
Yea euen at this present time,  
in all his peoples fight.  
15 Right deare and precious in his sight,  
the Lord doth aye esteeme:  
The death of all his holy ones,  
what euer men do deme.  
16 Thy seruant Lord, thy seruant I do,  
I do my selfe confesse  
Son of thy handmaid, thou hast broke,  
the bonds of my distresse.  
17 And I will offer up to thee,  
a sacrifice of praise,  
And will call vpon the Name,  
of God the Lord alwayes.  
18 It to the Lord will pay the vowes,  
that I to him beight:  
Yea euen at this present time,  
in all the peoples fight.  
19 Yea in the courts of Gods own house,  
and in the midst of lites:  
O thou Ierusalem, I say:  
wherefore the Lord praise ye,

**Laudate Dominum, Psal. Cxvij. N.**

*Sing it in as the 20. Psalme.*

- All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people euer where,  
set forth his noble praise.  
2 For greatch his kinde is to vs,  
his truth endureth for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

**Confitemini, Psal. Cxvij. N.**

*Sing it in as the 95. Psalme.*

- Give ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.  
2 Let Israel console and say,  
his mercy dureth for aye:  
3 Now let the house of Aaron say,  
his mercy dureth for aye.  
4 Betwix them that feare the Lord our God,

euen now confesse and say,  
The mercy of the Lord our God,  
endureth till for aye.

- 5 In trouble and in heavinesse,  
vnto the Lord I cride:  
Which losingly heard me at large,  
my iurre was not denide.  
6 The Lord himselfe is on my side,  
I will not stand in doubt;  
Nor feare what man can do to me,  
when God stands by about.  
7 The Lord doth take my part with them,  
that helpe to fuccour me:  
Therefore I shall feeny desire,  
vpon mine enemy.

- 8 Better it is to trust in God,  
then in mans mortall feed:  
9 Or to put confidence in kings,  
or Princes in our need.  
10 All nations have inclosed me,  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.

- 11 They keepe me in on every side,  
they keepe me in, I say:  
But in the Lords most mighty Name,  
I shall worke their decay.  
12 They came about me all like Bees,  
but yet in the Lords Name,  
I quenche their thornes that were on fire,  
and will destroy the same.

*The second part.*

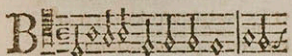
- 13 Thou hast with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanaquilt all.  
14 The Lord is my defence and strength;  
my joy my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.  
15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voyce of froy and health,  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preeminence,  
his force is as it was.  
17 I shall not dye, but euer liue,  
to vtter and declare,  
The Lord his might & wondrous power,  
his workes and what they are.  
18 The Lord himselfe hath chaitened,  
and hath corrected me:  
But hath not giuen me over yet  
to death as ye may see.  
19 Set open vnto me the gates,  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to expresse.  
20 This is the gate euen of the Lords,  
which shall not be shut:  
But good and righteous men alway,  
shall enter into it.



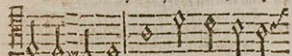
The third part.

- 17 I will giue thanks to thee, O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Saviour vnto me.
- 18 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be vsed.
- 19 This was the mighty worke of God,  
this was the Lords owne act:  
And it is maruellous to behold  
with eyes that noble act.
- 20 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, in thought.
- 21 Now helpe vs Lord and prosper vs,  
we will with one accord:
- 22 Blessed is he that comes to vs,  
in the Name of the Lord.
- 23 God is the Lord that shewes vs light,  
bind ye therefore with cord,  
Your sacrifice to the altar,  
and giue thanks to the Lord.
- 24 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.
- 25 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.

Beati immaculati. Psal. Cxix. W. W.



Blessed are they that perfect are, and pure



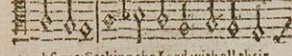
in mind and heart. Whose lines and conuer-



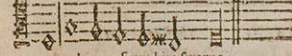
sations, from Gods lawes neuer start. Blessed



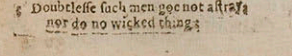
are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



hearts, and neuer from him swerue.



Doublelesse such men doe not astray,  
nor do wicked thing:

Which Reddfully walke in his way,  
without any wandring.

- 4 It is thy will and commandment,  
that with attentive heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

- 5 O would to Godie might thee please,  
my wayes so to adresse:  
That I might both in heart and voice,  
thy lawes keepe and confesse.  
6 So should no shame my life attaine,  
willst I thus set mine eyes:  
And bend my mind alwayes to muse  
on thy sacred decrees.

- 7 Then will I praise with vpright heart,  
and magnifie thy Name:  
When I shall learne thy iudgements inly,  
and likewise prone the same.  
8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

BETH. The second part.

- 9 By what meanes may a yong man be,  
his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.  
10 Vnfaignedly I haue thee sought,  
and thus seeking abide:  
O neuer suffer me O Lord,  
from thy precepts to slide.

- 11 Within my heart and secret thoughts  
thy words I haue kept still:  
That I might not at any time,  
offend thy holy will.  
12 We magnifie thy Name, O Lord,  
and praise thee euermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

- 13 My lips haue neuer ceast to preach,  
and publish day and night,  
The iudgements all which doe proceed  
from thy mouth full of might.  
14 Thy testimonies and thy lawes,  
pleaseth me best indeed,  
Then all the treasures of the earth,  
which worldlings make their need.

- 15 Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke, so will I aime,  
thy wayes how I may walke.  
16 My osely boy shall be so fixt,  
and on thy lawes so set,  
That nothing can me so farre blind,  
that I thy words forget.

GIMEL. The third part.

- 17 Grant to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.  
18 Mine eyes which were dim and skat vp  
so open and make bright,  
That of thy law and marvellous worke,  
I may haue the cleere sight.



22 I am a stranger in this earth,  
wandering now here now there:  
Thy word therefore to me disclose,  
my footsteps for to cleare.  
23 My soule is raiſt with deſire,  
and neuer is at reſt:  
But ſeekes to know thy iudgement high  
and what may pleaſe thee beſt.  
24 The proud men and malicious,  
thou haſt deſtroyed each one:  
And curſed are ſuch as do not  
thy helts attend vpon.  
25 Lord turne from me rebuke and ſhame,  
which wicked men conſpire:  
For I haue kept thy covenants,  
with zeale as hot as fire.  
26 The Princes great in counſell ſaie,  
and did againſt me ſpeake:  
But when thy ſeruant thought how he  
thy ſtatutes might not breake.  
27 For why, thy covenants are my ioy,  
and my hearts great ſolace:  
They ſerue in ſtead of counſellers,  
my matters for to paſſe.

*D ALETH. The fourth part.*

28 I am alas as brought to graue,  
and almoſt turn'd to duſt:  
Reſtore therefore my life againe,  
as thy promiſe is iuſt.  
29 My wayes when I acknowledge,  
with mercy thou diſt heare:  
Heare now euen ſoone, and me in ſtrict,  
thy lawes to loue and feare.  
30 Teach me once thoroughly for to know  
thy precepts and thy loce:  
Thy workes then will I meditate,  
and lay them vp in ſtoce.  
31 My ſoule I feele ſo fore oppreſt,  
that it melleth for griebe:  
According to thy word therefore,  
haſt Lord to ſend reliefe.  
32 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me ſend.  
33 The way of truth both ſtraight & ſure  
I haue choſen and found,  
I ſet thy iudgements me before,  
which keepe me ſafe and ſound.  
34 Since then (O Lord) I forſet my ſelfe,  
thy covenants haue embraced,  
Let me therefore haue no rebuke,  
nor checke in any caſe.  
35 Then will I run with ioyfull cheare,  
where thy word doth me call:  
When thou haſt ſet my heart at large,  
and rid me out of thrall.

*H E. The fifth part.*

36 Inſtruct me Lord in the right trade,  
of thy ſtatutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.  
37 Grant me the knowledge of thy law,  
and I ſhall it obey.

With heart and mind and all my might,  
I will it keepe I ſay.

38 In the right path of thy precepts,  
guide me Lord I require:  
None other pleaſure do I wiſh,  
nor greater thing deſire.  
39 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy auarice,  
Lord ſhede me with thy grace.

40 From vaine deſires and worldly luſt,  
turne backe mine eyes and ſight:  
Giue me the ſpirit of life and power  
to walke thy wayes aright.  
41 Conſirme thy gracious promiſe Lord,  
which thou haſt made to me:  
Which am thy ſeruant, and do loue,  
and feare nothing but thee.

42 Reproch and ſhame which I do feare  
from me O Lord expell:  
For thou doſt iudge with equitie,  
and therein doſt excell.  
43 Behold my hearts deſire is bent,  
thy lawes to keepe for aye:  
Lord ſtrengthen me ſo with thy grace,  
that it performe I may.

*V AV. The ſixt part.*

44 Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy ſauing health let me enioy  
according to thy word.  
45 So ſhall I ſtop the ſlanderous mouthes  
of lewd men and vniuſt:  
For in thy faithfull promiſes,  
ſtands my comfort and truſt.  
46 The word of truth within my mouth,  
let euer ſtill be preſt:  
For in thy iudgements wonderfull,  
my hope doth ſtand and reſt.  
47 And whileſt that breath within my  
doth naturall life preſerue: (breſt)  
Yea till the world ſhall be diſſolu'd,  
thy law will I obſerue.  
48 So walke will I as ſet at large,  
and made free from all dreade:  
Because I ſought how for to keepe,  
thy precepts and thy read.  
49 Thy noble acts I will deſcribe,  
as things of moſt great fame:  
Euen before Kings I will them blaſe,  
and ſhrinke no whit for ſhame.  
50 I will reioyce then to obey  
thy worthy helts and will:  
Which euermore I haue lou'd beſt,  
and ſo will loue them ſtill.  
51 My hands will I liſt to thy lawes;  
which I haue dearely fought:  
And pracliſe thy commandements,  
in will, in deed, in thought.

*Z AIN. The ſeuenth part.*

52 Thy promiſe which thou madſt to me  
thy ſeruant Lord remember:  
For therein do I put my truſt,  
and confidence for euer.



56 It is my comfort and my joy,  
when troubles me affaile:  
For wert my life not by thy word,  
my life would soone me faile.

57 The proud and such as God contemne,  
still made of me a scorne:

Yet would I nor thy law forsake,  
as be that were forlorne.

58 But cald to mind (Lord) thy great  
shew'd to our fathers old: (works  
Whereby I felt my ioy surmount  
my grieue an hundred fold.

59 But yet alas for feare I quake,  
feare: how wicked men  
Thy law forsooke and did procure  
thy iudgements who knowes when.

60 And as for me I fram'd my songs,  
thy statutes to exalte:

When I among the strangers dwell,  
and thoughts gan me assault.

61 I thought vpon thy Name O Lord,  
by night when others sleepe:

As for thy law also I keepe,  
and euer will it keepe,

62 This grace I did obtaine because  
thy covenant sweet and deare:

It did embrace and also keepe  
with reuerence and with feare.

*HETH. The eight part.*

63 O God which art my part and loe,  
my comfort and my stay:

I haue decreed and promised,  
thy lawes to keepe alway.

64 Mine earnest heart did humbly sue,  
in presence of thy face:

As thou therefore hast promised,  
Lord grant me of thy grace.

65 My life I haue examined,  
and tride my secret heart:

Which to thy statutes caused me,  
my feet straight to conuert:

66 I did not stav nor linger long,  
as they that slothfull are:

But hastily thy lawes to keepe,  
I did my selfe prepare.

67 The cruell bands of wicked men  
haue made of me their prey:

Yet would I nor thy law forget,  
nor from thee go astray.

68 Thy righteous iudgements towards me,  
so great are and so hie:

That euen at midnight will I rise  
thy name to magnifie.

69 Companion am I to all them,  
which feare thee in their heart:

And neuer will for loue nor dread,  
from thy commandments stare.

70 Thy mercies Lord most plentifully,  
do all the world fulfill:

O teach me how I may obey  
thy statutes and thy will.

*YETH. The ninth part.*

71 According to thy promise Lord,  
so hast thou with me dealt:

For of thy grace in sundry sorts,  
haue I thy seruant felt.

72 Teach me alwaies to iudge aright,  
and giue me knowledge sure:

For certainly belieue I do,  
that thy precepts are pure.

73 Ere thou didst touch me with thy rod  
I err'd and went astray:

But now I keepe thy holy word,  
and make it all my stay.

74 Thou art both good and gracious,  
and giu'st most liberally:

These ordinances how to keepe,  
therefore O Lord teach me.

75 The proud & wicked men haue forg'd  
against me many a lie:

Yet thy commandments still obserue,  
with all my heart will I.

76 Their hearts are swollen with worldly  
as greife so are they fat: (wealth,  
But in thy law do I delight,  
and nothing seeke but that.

77 O happy time may I well say,  
when thou didst me correct:

For as a guide to learne thy lawes,  
thy rod did me direct.

78 So that to me thy word and law,  
is dearer manifold:

Than thousands great of silver and gold,  
or ought that can be told.

*IOD. The tenth part.*

79 Seeing thy hands haue made me Lord,  
to be thy creature:

Grant knowledge likewise how to learne  
to put thy lawes in vce.

80 So they that feare thee shall reioyce,  
when euer they me see:

Because I haue learn'd by thy word,  
to put my trust in thee.

81 When with thy rod the world is plagu'd,  
I know the cause is iust:

So when thou dost correct me Lord,  
the cause iust needs be must.

82 Now of thy goodness I thee pray,  
some comfort to me send:

As thou to me thy seruant hast,  
so from all ill me defend.

83 Thy tender mercies powre on me,  
and I shall surely liue:

For ioy and consolation both,  
thy law to me doth giue.

84 Confound the proud whose false pretence  
is me for to destroy:

But as for me thy seruant know,  
I will my selfe employ.

85 Who so with reuerence do thee feare,  
to me let them retire:

And such as do thy covenants know,  
and them alone desire.

86 My heart without all waivering,  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be shent.



C A P E.

*The xi. part.*

81 My soule doth faint and ceaseth not,  
thy suauing health to craver  
And for thy words false still I trust,  
my hearts desire to haue.

82 Mine eyes do faile with looking for  
thy word and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay.

83 As a skin bottle in the smoke,  
so am I parcht and drie:  
Yet will I not out of my heart,  
let thy commandments slide.

84 Alas, how long shall I yet liue,  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,  
thinking to make me fire:  
Thus contrary against thy law,  
my hurt they do procure.

86 But thy commandments are all true,  
and causeless they me griene:  
To thee therefore I do complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroid,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy conuents keepe,  
till death my life expell.

Z A M E D. *The xij. part.*

89 In heauen Lord where thou dost dwell,  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesser:  
Whose ground work thou hast laid so fars,  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere,  
According to thine ordinance,  
for all things thee reuere.

92 Had it not bene that in thy law,  
my soule had comfort fought:  
Wong time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye,  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make,  
for I am ouerly thine:  
Sate me therefore, for to thy lawes  
mine eares and heart incline.

95 The wicked men do seeke my bans,  
and thereto lie in wait:  
But I the while considered  
thy noble works and great.

96 I see wothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word,  
beyond all ead extend.

M E M.

*The xij. part.*

97 What great desire and feruent loue,  
do I beare to thy law:  
All the day long my whole deuice,  
is onely on thy law.

98 Thy word hath taught me far to passe  
my foes in policie:  
For still I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy conuents keepe,  
and them to others tell.

100 In wisdom I do passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best need.

101 My feete I haue refrained eke,  
from euery euill way:  
Because that I continually  
thy word might keepe I say.

102 I haue not swera'd fro thy iudgements:  
nor yet shrunke any dell:  
For why, thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweete vnto my taste,  
find I thy words alway:  
Doubtlesse no honey in my mouth,  
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learn'd:  
that vnto I hate  
All wicked and vngodly wayes,  
in euery kind or rate.

T U N.

*The xij. part.*

105 Euen as a lanterne to my feete,  
so doth thy word shine bright,  
And to my paths where euer I go,  
it is a flaming light.

106 I haue both sworne and will performe  
most certainly doubtlesse,  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppress'd,  
and brought me to death's doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and  
most frankly I thee giue, (voices)  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nettes,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerue or go astray.

111 Thy law I haue so claim'd alway,  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

G A M E C H.



S. A. M. E. C. H. The xvi. part.

113 The craftie thoughts and double  
I doalwaies detest: (hearts,  
Bat as for thy law and precepts,  
I lone them euer best.  
114 Thou art my hid and secret place,  
my hid of strong defence.  
Therefore haue I thy promises  
look for with patience.  
115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandemens will I keepe  
of God my Lord, a one  
116 As thou hast promit, so performs,  
that death me not affaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.  
117 Vpheld me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such vnder thy feet,  
as doe thy statutes breake:  
For nought auails their subtilty,  
their counsellis bat weake.  
119 Like drosse thou casts the wicked out  
where ere they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh als is taken with feare,  
as though it were tennant'd:  
For when I see thy iudgements, straight  
I am as one aston'd.

A. I. N. The xvii. part.

121 I doethe thing that lawfull is,  
and gue to all men right:  
Resigne me not to them that would  
opresse me with their might.  
122 But for thy seruant surety be,  
in that thing that is good:  
That proud men gue me not the foile,  
which rage as they were wood.  
123 Mine eyes with waicing are now blind,  
thy health so much I crue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.  
124 Intreate thy seruant louingly,  
and fauour to him show,  
Thy statutes of most excellencie,  
teach me alio to know.  
125 Thy humble seruant Lord I am,  
grant me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time Lord to begin,  
for truth is quite decayd,  
Thy law likewise they haue transgress'd,  
and none against them said.  
127 This is the cause wherefore I lone  
thy lawes better then gold,  
Or iewels fine which are esteemd  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and to them laid in store;

All craftie and malicious wayes,  
I do abhorre therefore.

P. R. The xviii. part.

129 Thy couenants are most wonderfull,  
and full of things profound,  
My soule therefore doth keepe them sure,  
when they are tried and found.  
130 When men first enter into thy word,  
they find a light most cleare,  
And very ideets vnderstand  
when they it reade or heare.  
131 For loy I haue both gap't & breath'd,  
to know thy commandement:  
That I might guide my selfe thereby,  
I fought what thing it meant.  
132 With mercy and compassion Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy Name feare and loue.  
133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant ouerthrow.  
134 From slanderous tongues & deadly harmes  
preserve and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in vre.  
135 Thy countenance which doth sur-  
the Sunne in his bright hie, (mount,  
Let shine on me, and by thy law  
teach me what to chuse.  
136 Out of mine eyes great fouds gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a deall.

Z. A. D. E. The xix. part.

137 In every point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.  
138 To render right and sic from guile,  
are two chiefe points most iust:  
And such as thou halt in thy law,  
commanded vs straightly.  
139 With zeale & wrath I am consum'd,  
and euer pine away:  
To see my foes thy word forget,  
for ought that I do may.  
140 So pure and perfect is thy word,  
as any heart can deme:  
And I thy seruant nothing more  
do lone or yet esteeme.  
141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy lawes forget,  
nor shrinke away from thee.  
142 Thy righteousness (I ora) is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.  
143 Trouble and griefe haue seild on me,  
and brought me wondrous lew:  
Yet do I still of thy precepts,  
delight to heare and know.

E. A. 144 The



144 The righteousnes of thy iudgements  
doth last for euermore  
Then teach them me, for euerein them  
my life lies vp in store.

*R O P H. The xix. part.*

145 With seruent hearte I calld and cri'd  
now answer me O Lord:  
That thy commandements to obserue,  
I may fully accord.

146 To thee my God I make my suit,  
with most humble request:  
Sauer me therefore, and I will keepe  
thy precepts and thy heits.

147 To thee I erie euin in the morne,  
before the day waxe bright,  
Because that I hate in thy word,  
my confidence whole plight.

148 Mine eyes preuent the watch by night,  
and ere they call I wake:  
That by deuising on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice  
and pite on me take:  
As thou wast wont so iudge me Lord,  
lest life should me forsake.

150 My foes draw neare and do procure  
my death maliciously,  
Which from thy law are farre gone back  
and straid from it lewdly.

151 Therefore O Lord, approach thou neare,  
for need doth so requir,  
For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements haue I learnd,  
not now, but long ago:  
That they remaine for euermore,  
thou hast them grounded so.

*R E S H. The xx. part.*

153 My trouble and affliction,  
consider and behold:  
Deliu'r me for of thy law,  
I euer take fast hold.

154 Defend my good & righteous cause  
with speed some succour fend:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I graue  
what tongue can them attaine:  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shrunk,  
nor went awry therefore.

158 And truth it is for griefe I die,  
when I these traitors see:  
Because they keepe no whit thy word,  
but yet (these keepe know) they

159 Behold, for I do loue thy lawes,  
with hearte most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be  
and so it hath bene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

*S C H I N. The xxi. part.*

161 Princes haue fought by cruelty,  
causeless to make me crouch:  
But all in vaine for of thy word  
the feare did my hearte touch.

162 And certainly euin of thy word,  
I was more merry and glad:  
Then he that of rich spoiles and prey,  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest:  
For why, thy holy law do I  
about all things loue best.

164 Seuen times a day I praise the Lord  
singing with hearte and voice:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such  
as do thy statutes loue: (haue,  
No danger shall their quiet state,  
empaire or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue been mine exercise,  
which my soule much desired,  
So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandements  
I kept thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

*T A V. The xxij. part.*

169 O Lord let my complaint and cry,  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let kind accellies  
And graue me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speak,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherin stands my comfort.

172 My tongue shall sing and preach thy  
and in this wise say shall: (word  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Search out thy hand, I thee beseech,  
and speedily me saue:  
For thy commandements to obserue,  
chosen O Lord I haue.

174 Of these alone Lord I craue health,  
for other I know none:



And in thy law and nothing els,  
I do delight along.

175 Grant me therefore long daies to liue  
thy name to magnifie:

And of thy iudgements mercifull,  
let me thy fauour trie.

176 For I was loft and went astray,  
much like a wandring sheepe  
Oh seeke me for I haue not faild,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

Sing this as 111. Psalme.

In trouble and in thrall,  
vnto the Lord I call:  
And he doth me comfort,  
2 Deliu'r me, I say,  
From lyers lips alway,  
and tongues of false report.

3 What vantage or what thing,  
Gett thou thus for to sing:  
Thou false and flattering lyer?  
4 Thy tongue doth hurt I weene?  
No lesse then arrowes keene  
Or hot consuming fire.

5 Alas, too long I lacke,  
Within the teens to blacke,  
Which Redare are by name:  
By whom the focke elect  
And all of Isaacks seed,  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life.

7 But when my tale was told,  
Causesse I was controld,  
By them that would haue strife.

Leuau' oculos. Psal. Cxxj. W.W.

I lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.

2 The mighty God me succour will,  
Which heauen and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserue,  
And will thee safely keepe,  
For he will neuer sleepe.

4 Lo he that doth Israel conferue,  
No sleepe at all can catch:  
But his eyes shall euer watch.

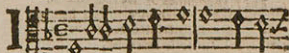
5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.

6 The Sun shall not thee parch by day,  
Nor the Moone nor halfe so bright,  
Shall with cold thee hurt by night.

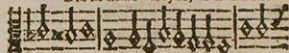
7 The Lord will keep thee from distresse,  
And will thy life fore saue:  
And thou shalt also haue.

8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy things bring about,

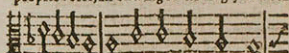
Lætatus sum. Psal. Cxxij. W.K.



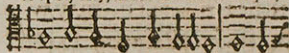
Did in heart reioyce, to heare the



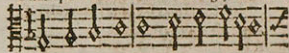
peoples voice, In offering so willingly: For lee



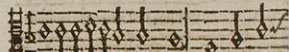
vs vp say they, And in the Lords house pray:



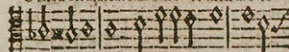
Thus spake the folke full louingly. Our fees



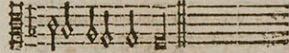
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



seemely set, Much like a Citie neat, The like



whereof is not else where.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take  
So God before did tell,  
That there his Israel,  
Their praiers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids haue pertaine,  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ierusalem's peace,  
Thy friends God prosper mightily.

7 Peace be thy walk about,  
And prosper thee throughout  
Thy Pallaces continually.

8 I wish thy prosperous state,  
For my poore brethrens sake,  
That comfort haue by means of thee

9 Gods house doth me allure,  
Thy wealth for to procure:  
So much alwaies as lies in me.

Ad te Ieuani. Psal. Cxxij. T.S.

Sing this as the 71. Psalme.

O Lord that heauen dost possesse,  
I lift mine eyes to thee:



Even as the servant listeth his,  
his masters hands to see.  
2 As handmaids watch their mistris hands,  
some grace for to achieve:  
So we behold the Lord our God,  
till he do vs forgive.

3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we are filld and overcome,  
with hatred and despite.

4 Our minds be stuff with great rebuke,  
the rich and worldly wile,  
Doe make of vs their mocking stocke,  
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiiij. W.W.

**N**isi quia Dom. Psal. Cxxiiiij. W.W.  
Ow Israel may say, and that truly: if

that the Lord had not our cause maintaind:  
If that the Lord had not our right sustaind,

When all the world agamit vs furiously made  
their vproares, and said we should all die.

3 Now long agoe,  
they had deuour'd vs all,  
And swallowed quickie,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme.

4 And as the flouds  
with mighty force do fall:  
So had they now,  
our liues euen brought to thrall,

5 The raging streames,  
most proud in roaring noise,  
Had long agoe  
ouerwhelmed vs in the deepe,

6 But losed be God,  
which doth vs safely keepe,  
From bloudy teeth,  
and their most cruell voice,  
Which as a prey,  
to eat vs would reioyce.

7 Euen as a bird,  
out of the fowlers grin,  
Escapes away,  
right so it fares with vs:  
Broke are their nets,  
and we haue scaped thus,

8 God that made heauen  
and earth, is our helpe then:  
His Name hath saued  
vs from these wicked men.

and earth, is our helpe then:  
His Name hath saued  
vs from these wicked men.

Qui confidunt Psal. Cxxv. W. Ke  
*Sing this as the Pater Noster.*

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand:  
The Lord will count them right and iust:  
So that they shall be sure,  
For euer to endure.

2 As mighty mountaines huge and great,  
Ierusalem about do close:  
So will the Lord do vnto those,  
Who on his godly will do wait:  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod:  
Left they through grief forsake their God:  
It shall not as their lot fill be.  
4 Give Lord to vs thy light,  
Whose hearts are true and right.

5 But as for such as goe aside,  
By crooked waies which they out sought:  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But peace with Israel,  
For euermore shall dwell.

Another of the same by W.R.  
*Sing this as the ten Commandments.*

Those that do put their confidence,  
Vpon the Lord our God onely,  
And shew to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mighty hills do it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed, in euer need,  
His faithfull people doth defend,  
Scandling them by assuredly,  
From this time forth world without end!

Right wise and good is our Lord God  
And will not suffer certainly,  
The sinners and vngodlies rod,  
To tary vpon his family,  
Left they also, from God should go,  
Falling to sinne and wickednesse:  
O Lord defend, world without end,  
Thy Christian flock through thy goodnesse

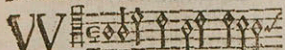
O Lord doe good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them tend paines without end:  
But Lord grant peace to Israel,

Glory

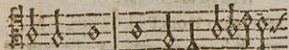


Glory to God the Father of might,  
And to the Sonne our Saviour:  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour:  
That the right way from day to days  
We may walke and him glorifie:  
Whose hearts desire all that are here,  
Worship the Lord, and say, Amen.

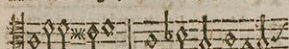
In conuertendo, Psal. Cxxvj. WK.



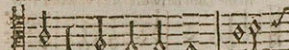
When that the Lord, againe his Sion



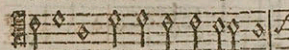
had forth brought, From bondage great, & also



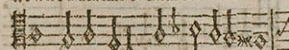
seruitude extreme: His worke was such, as did



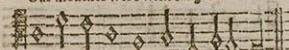
surmount mans heart and thought: So that



we were much like to them that vie to dream



Our mouths were with laughter filled then:



and eke our tongues did shew vs ioyfull men,

2 The heathen folke

were forced then this to confesse:

How that the Lord,

for them also great things had done,

3 But much more we,

and therefore can confesse no lesse:

Wherefore to ioy,

we haue good cause as we begun.

4 O Lord go forth,

thou canst our bondage end,

As to deserts,

the flowing riuers send.

5 Full true it is,

that they which sow in teares indged,

A time will come,

when they shall reape in mirth & ioy.

6 They went and wept,

in bearing of their precious seed:

For that their foes

full oftentimes did them auntye:

But their retourne

with ioy they shall sure see;

Their sheaves home bring,

and not empairod be,

Nisi Dom. Psal. Cxxvij. W. W.

*Sing this as the Lords Prayer.*

Except the Lord the house do make,  
And thereunto doe set his hand:  
What men do build, it cannot stand.  
Likewise in vaine men vndertake,  
Cities and holds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne:  
But they whom God doth lone and keepe,  
Receive all things with quiet sleepe.

3 Therefore mark well when euer ye see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand.  
For God himselfe doth multiply,  
Of his great liberaltie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and adiuencelle,  
In person and in comeliffesse:  
So that a thafe shod with courage,  
Of one that hath a most strong arme,  
Fflies not so swift, nor doth like harme.

5 Oh well is hee that hath his quier,  
Furnisht with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner,  
When that he pleades before the Iudges,  
Against his foes that beare him grudges.

Beati omnes. Psal. Cxxviii. T. S.

*Sing this as the 137. Psalme.*

Blessed art thou that fearest God,  
and walkest in his way:

2 For of thy labour thou shalt eat,  
happy art thou I say.

3 Like fruitfull vines on thy house side,  
so doth thy wise spring out:  
Thy childr en stand like Olive plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see,

5 The promised Ierusalem,  
and her felicitie,

6 Thou shalt thy childrens children see,  
to thy great ioyes increase:

And likewise grace on Israel,  
prosperitie and peace.

Sape expugnauerunt, Psal. Cxxix. N.

*Sing this as the 137. Psalme.*

Of they now Israel may say,  
me from my youth assaile:

2 Of they assaile me from my youth,  
yet neuer they preuaile:

3 Vpon my backe the plowers plowed,  
and furrowes long did cast:

4 The righteous Lord hath cut the cords  
of wicked fore at last.



- 5 They that hate me shall be ashamed,  
and turned backe alio:  
6 And made as graffe vpon the house,  
which withereth ere it grow,  
7 Whereof the mower cannot find,  
enough to fill his hand:  
Nor can he fill his lap, that goeth  
to glean vpon the land.

8 Nor paffers by pray God on them  
to let his blessings fall:  
Nor say, we bleise you in the Name  
of God the Lord at all.

## Deposundis. Psal. Cxxx. W.W.

Ord to thee I make my moene, when  
dangers me oppresse. I call, I sigh, plaine  
and grieve, trusting to finde release. Hear  
now O Lord my request, for it is full due  
time: And let thine eares aye be prest  
vnto this prayer mine.

- 3 O Lord our God if thou weigh  
our finnes and them perse:  
Who shall then escape, and say,  
I can my selfe excuse?  
4 But Lord thou art mercifull,  
and turnst vs to thy grace,  
That we with heares most carefull,  
should feare before thy face.  
5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still,  
6 My soule to God hath regard,  
waiting for him alway:  
More then they that watch and ward,  
to see the dawning day.  
7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.  
8 For he it is that must free  
Israel from his sinne:  
And all such as fauely haue  
their confidence in him.

## Domine non est. Psal. Cxxxij. M.

- Sing this as the Lamentation.*  
O Lord I am not puffed in mind,  
I haue no scornfull eyes  
I do not exercise my selfe,  
in things that be too he,  
2 But as the child that waileth,  
euen from his mothers brest:  
So haue I Lord behau'd my selfe,  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be althy stay:  
From this time forth for euer more,  
from age to age I say.

## Memento Dom. Psal. Cxxxij. M.

Remember Dauid's troubles Lord, how  
to the Lord he swore: And vowed a vow  
to Jacobs Gods, to keep for euer more. I will  
not come within my house, nor climb vp to  
my bed: Nor let my Temples take their rest,  
nor the eyes in my head.

- 5 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forests there,  
these voices first were found.  
7 We will assay and go in now,  
his tabernacle there:  
Before his foottoole to fall downe,  
and worship him in feare.  
8 Arise O Lord arise I say,  
into thy resting place:  
Both thou and the arke of thy strength,  
the presence of thy grace.  
9 Let all thy Priests be clothed Lords  
with truth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfulness.  
10 And for thy seruant Dauid's sake,  
refuse not Lord I say,  
The face of thine annointed Lord,  
nor turne thy face away.



*The second part.*

- 11 The Lord to David swore in truth,  
and will not shrinke from it:  
saying the fruit of thy body  
vpon thy seat shall sit.
- 12 And if thy sonnes my couenant keepe  
that I shall learne each one:  
Then shall thy sonnes for ever sit  
vpon thy Princely throne.
- 13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
saying this is my resting place,  
I loue and like it well.
- 14 And I will blesse with great increase,  
her victuals eury where:  
And I will satisfie with bread,  
the needy that be there.
- 15 Yea I will deck and cloth her Priests,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.
- 16 There will I surely make the home  
of David for to bud:  
For there I haue ordaind for mine,  
a lanterne bright and good.
- 17 As for his enemies I will cloth  
with shame for euermore:  
But I will make his crowne to shine  
more freshen heretofore.

**Ecce quam, Psal. Cxxxiiij. W.W.**

*Sing this as the 132. Psalm.*

- O** How happy a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold,  
the band of amity!
- 2 It calls to mind that sweet perfume,  
and that costly ointment,  
Which on the sacrificers head,  
by Gods precept was spent.
- It wet not Aarons head alone,  
but drencht his beard throughour:  
And finally it did run downe,  
his rich attire about.
- 3 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his silver drops  
the fields with fruit doth fill.
- 4 Euen so the Lord doth powre on them  
his blessings manifold:  
Whose hearts and minds without all guile,  
this knot do keepe and hold.

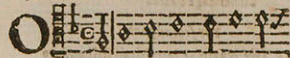
**Ecce nunc Psal. Cxxxiiij. W.W.**

*Sing this as the 15. Psalm.*

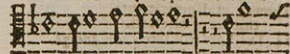
- B**ehold and haue regard,  
ye seruants of the Lords  
Which in his house by night do watch,  
praise him with one accord.
- 2 Lift vp your hands on high,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits embrace.
- 3 For why the Lord who did

both earth and heauen frame?  
Both Sion blesse and will conserue  
for euermore the same.

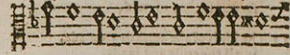
**Laudate nomen. Psal. Cxxxv. M.**



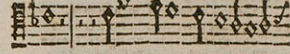
Praise the Lord praise him, praise



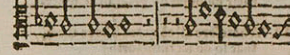
him praise him with one accord: O praise



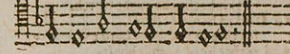
him still all ye that be the seruants of the



Lord. O praise him ye that stand and be in



the house of the Lord. Ye of his court and of



his house, praise him with one accord.

- 3 Praise ye the Lord for he is good,  
sing praises to his Name:  
It is a comely and good thing,  
alwayes to do the same.
- 4 For why the Lord hath chose Iacob,  
his very owne ye see:  
so hath he chosen Israel,  
his people for to be.
- 5 For this I know and am right sure,  
the Lord is very great:  
He is indeed above all gods,  
most easie to intreat.
- 6 For what soeuer pleased him,  
all that full well he wrought:  
In heauen in earth and in the sea,  
which he hath made of nought.
- 7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.
- 8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no liuing thing,  
the man nor yet the beast.
- 9 He hath in thee shewed wonders great,  
O Egypt void of vaunts:  
On Pharaoh thy cursed King,  
and his seuer seruants.
- 10 He smote then many nations,  
and did great acts and things:  
He slue the great and mightiest,  
and chiefest of their Kings.
- 11 Saron king of the Amorites,  
and Og king of Basan:

He



He sue also the kingdome all,  
that were of Canaan.  
12 And gaue their land to Israel,  
an heritage we see,  
13 To Israel his owne people,  
an heritage to be.

*The second part.*

13 Thy Name (O Lord) shall still endure  
and thy memoriall,  
Throughout all generations,  
that are or euer shall.  
14 The Lord will surely now avenge  
his people all indeed;  
And to his seruants he will few  
fauour in time of need.  
15 The idols of the heathen are made,  
in all the colts and lands,  
Of silver and of gold they be,  
the worke euen of mens hands.  
16 They haue their mouths and cannot  
and eyes that haue no sight; (I speake  
17 They haue eke eares & heare nothing,  
their mouths be breathlesse quite.  
18 Wherefore all they are like to them,  
that so do set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord,  
20 And ye that be of Leuis house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

Confitemini Dom. Psal. CXXXV. N.

Praise ye the Lord, for he is good,  
for his mercy endureth for euer.  
2 Give thanks vnto the God of gods,  
for his mercy endureth for euer.  
3 Give thanks vnto the Lord of Lords,  
for his mercy endureth for euer.  
4 Which only doth great wondrous works,  
for his mercy, &c.  
5 Which by his wisdom made the heauens,  
for his mercy, &c.  
6 Which on the waters stretcht the earth,  
for his mercy, &c.  
7 Which made great lights to shine abroad,  
for his mercy, &c.  
8 As Sunne to rule the lightsome day,  
for his mercy, &c.  
9 The Moone & Stars to guide the night,  
for his mercy, &c.  
10 Which smote Egypt with their first-borne  
for his mercy, &c.  
11 And Israel brought out from thence,  
for his mercy, &c.

12 With mightie hand & stretched arme,  
for his mercie endureth for euer.  
13 Which cut the red sea in two parts  
for his mercie endureth for euer.  
14 And Israel made passe there through  
for his mercie endureth for euer.  
15 And drowned Pharaoh and his hoast  
for his mercie endureth for euer.  
16 Through wildernesse his people led,  
for his mercie endureth for euer.  
17 He which did smite great noble kinge  
for his mercie endureth for euer.  
18 And which hath slain the mighty kinge  
for his mercie endureth for euer.  
19 As Sehon king of Amorites,  
for his mercie endureth for euer.  
20 And Og the king of Basan land,  
for his mercie endureth for euer.  
21 And gaue their land for heritage,  
for his mercie endureth for euer.  
22 Euen to his seruant Israel,  
for his mercie endureth for euer.  
23 Remembring vs in base estate,  
for his mercie endureth for euer.  
24 And from oppressors rescued vs,  
for his mercie endureth for euer.  
25 Which giueth food vnto all fleshe,  
for his mercie endureth for euer.  
26 Praise ye the Lord of heauen aboue,  
for his mercie endureth for euer.  
27 Giue thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

Another of the same by T. C.

*Sing this as the 148. Psalme.*

○ Laud the Lord benigne,  
Whose mercies last for aye:  
Giue thanks, and praises sing  
To God of Gods I say.  
2 For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.  
3 The Lord of Lords praise ye,  
Whose mercies aye do dure:  
4 Great wonders only he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.  
5 Which God omnipotent;  
By his great wisdom he,  
The heauenly firmament  
Did frame as we may see.  
For certainly, &c.  
6 Yea, be the heauie charge  
Of all the earth did stretch;  
And on the waters large,  
The same he did outreach.  
For certainly, &c.  
7 Great lights he made to be,  
For wny, his loue is aye:



8 Such as the Sunne we see,  
To rule the light some day.  
For certainly, &c.

9 And eke the Moone do cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grieuous plagues and sore,  
All Egypt smore he than;  
Their first borne lesse and more,  
He slue of beest and man.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought  
12 Which he with mightie hand,  
And stretched arme hath wrought  
For certainly, &c.

13 The sea he cut in two,  
Which stood vp like a wall:  
14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed them,  
The proud king Pharaoh,  
With his huge host of men,  
And chariots eke also:  
For certainly, &c.

16 Who led through wilderness  
His people safe and sound:  
And for his loue endlessse,  
17 Great kings he brought to ground:  
For certainly, &c.

18 And slue with puissant hand  
Kings mightie and of fame,  
19 As of Amorites land,  
Schon the king by name:  
For certainly, &c.

20 And Og the Giant large,  
Of Esau king also:  
21 Whose land for heritage  
He gaue his people tho:  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

23 To mind he did vs call,  
In our most base degree:  
24 And from oppressors all  
In safetie set vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With food be doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will.  
For certainly,  
His mercies dare,  
Both firme and laste,  
Eternally,

Super flumina. Psal. Cxxxvij. V. W.

W

Then as we sat in Babylon, the riuers  
round about: And in remembrance of Sion,  
the teares for grieue burst out, We hang'd  
our harps and instruments, the willow trees  
vpon: For in that place, men for their vs,  
had planted many a one.

3 Then they to whom we prisoners were,  
said vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing,  
The praises of our loving God,  
thus vnder a strange king?

5 But if that I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling harpe to guide  
6 And let my tongue within my mouth,  
be tied for euer fast:  
If that Ioy before I see,  
thy full deliuerance pass.

7 Therefore O Lord remember now  
the cursed noise and crye  
That Edoms sonnes against vs made,  
when they raz'd our citie.  
Remember Lord their cruell words,  
when as with one accord,  
They crye, On, sacke, and raze their walls  
in despite of the Lord.

8 Euen so shalt thou O Babylon,  
a length to dust be brought  
And happie shall that man be cald,  
that our reuenge hath wrought.

9 Ye blessed shall that man be cald,  
that takes thy children yong:  
To dash their bones against hard stenes,  
which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this as the 137. Psalme.

Thou will I praise with my whole heart,  
my Lord, my God alwayes

Euca



Euen in the presence of the gods  
I will aduance thy praise  
2 Toward thy holy temple I  
will looke, and worship thee:  
And praised in my thankfull mouth,  
thy holy Name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth which shall  
Fortou thy Name chaft by thy word  
aduanced ouer all.

3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength,  
within my soule to grow.

4 Yea, all the kings on earth, they shall  
giue praise to thee O Lord:  
For they of thy most holy mouth,  
haue heard the mighty word.

5 They of the wayes of God the Lord,  
in singing shall intreat:  
Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit  
But he (contemning) knowes as secret  
the proud and loftie wight.

7 Although in midst of trouble I  
do walke, yet shall I stand,  
Renewed by thee, O my Lord  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saved shall I be:  
By thy right hand: the Lord God will  
performe his worke to me.

8 Thy mercie Lord endure for aye,  
Lord do me not forsake  
Forsake me not, that am the worke  
which thine owne hand did make.

Domine probasti, Psal. CXXXIX. N.

*Sing this as the 137. Psalme.*

- 1 Lord thou hast me tride and knowne  
my sitting thou dost know  
2 And tising eke, my thoughts as secret  
thou vnderstandst also.  
3 My packis, yea and my lying downe  
thou compassest alwayes:  
And by familiar custome art  
acquainted with my wayes.  
4 No word is in my tongue O Lord,  
but knowe it is to thee:  
5 Thou me behind holdst and before,  
thou layest thine hand on me.  
6 Too wonderfull aboue my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot ataine vntill.  
7 From sight of thy all-seeing Spirit,  
Lord whither shall I go?  
Or whither shall I flee away,  
thy presence to scape from  
8 To heauen, if I mount aloft,

to thou art present there:  
In hell if I lie downe below,  
euen there thou dost appeare;

9 Yea let me take the morning wings;  
and let me go and hide  
Euen there where are the farthest parts,  
where sowing seed doth slide.

10 Yea euen thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet throu me from thy sight:  
Lo euen also the darkest night,

12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessedst haft my reines,  
and thou hast couered me.  
When I within my mothers wombe,  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am  
Thy workes are marvellous, right well  
my soule doth know the same.

15 My bones they are not hid from thee  
although in secret place  
I haue beene made, and in the earth  
beneath I shaped was.

16 When I was formlesse, then thine eye  
saw me: for in thy booke  
Were written all, sought was before,  
that after fashion tooke.

17 The thoughts therefore of thee O God  
how deare are they to me,  
And of them all, how passing great,  
the endless number be!

18 If I should count them, lo their stuy  
more then the sand I see,  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloudie men,  
O that thou wouldst flye,  
Esce those O God, to whom, depart,  
depart from me I say.

20 Euen those of thee, O Lord my God,  
that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord:  
and that in earnest wile?  
Content I not against them all,  
against thee that arise?

22 I hate them with vnfeined hate,  
euen as my vtter foes.  
23 Trie me O God, and know my heart,  
my thoughts proue and disciose.

24 Consider Lord if wickednesse,  
in me there any be  
And in thy way O God my guide)  
for euer leade thou me.

Esipe



**Eripe me. Psal. Cxl. N.**

*Sing this as the Lamentation.*

**L**ord save me from the euill man,  
and from the cruell wight  
And from all those which euill do  
imagine in their sprite.  
2 Which make on mee continuall warre,  
their tongues so they haue whet  
3 Like serpents: vnderneath their lips  
is Adders payson fet.

4 Keepe me (O Lord) from wicked hands,  
preserue me to abide  
Free from the euell man, that meanes  
to cause my steps to slide.  
5 The proud haue laid a snare for me,  
and they haue spred a net  
With cords in my pathway, and gins  
for mee ke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:  
Hear me O Lord, and heare the voice,  
wherewith I pray and moue.  
7 O Lord my God, thou onely art  
the strength that sauech mee:  
My head in day of battell hath  
become couered fill by thee.

8 Let not O Lord the wicked haue  
the end of his desires  
Performe not his ill thoughts, lest he  
with pride be set on fire.  
9 Of them that compass me about,  
the chiefeest of them all,  
Lord let the mischief of their lips,  
vpon them selues befall.

10 Let ceales fall on them, let him cast  
them in consuming flames:  
And in deepe pits, so as they may  
not rise out of the same.  
11 For no backbiter shall on earth  
be set in stable plight:  
And euill to destruction fill,  
shall haue the euell wight.

12 I know the Lord th'afflicted will  
reuenge, and iudge the poorer

13 The iust shall praise thy Name, iust shall  
dwell with thee euermore.

**Domine clamaui. Psal. Cxlj. N.**

*Sing this as the 145. Psalme.*

**O** Lord vpon thee do I call,  
Lord haile thee vnto mee  
And hearken Lord vnto my voice,  
when I do crie to thee:

2 As incense let my prayers be  
directed in thine eyes:  
And the vplifting of my hands,  
as evening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the doore.

4 That I should wicked workes commit  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me eat no part.

5 But let the righteous fruite me Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyle shall be.  
Such sinning shall not breake my head,  
the time shall shortly fall:  
When I shall in their miserie,  
make prayers for them all.

6 Then when in stonie places downe  
their iudges shall be cast:  
Then shal they heare my words, for then  
they haue a pleasant tast.  
7 Our bones about the grates mouth,  
so scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.

8 But O my Lord my God mine eyes,  
do looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.

9 Which they haue laid to catch me in,  
Lord keepe me from the snare:  
And from the subtilie gins of them  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape  
the danger of them all.

**Voce mea. Psal. Cxlj. N.**

*Sing this as the 145. Psalme.*

**B**efore the Lord God with my voice,  
I did send out my crie:  
And with my strained voice vnto  
the Lord God prayed I.  
2 My meditation in his sight,  
to pouere I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my sprite,  
my path was knowne to thee:  
In way where I did walke a snare  
they slyly laid for me.

4 I lookt and viewed on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.

5 Then cried I Lord to thee, and said,  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.

6 Heark to my crie, for I ambrought  
full low: deliuer me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me the iust  
shall praise me round about.

**Domine**



## Domine exaudi. Psal. Cxliij. N.

*Sing this as the 145. Psalme.*

**I** Ord heare my prayer, heark the plaine  
that I do make to thee:  
Lord in thy nature truth and in  
thy iudice answer me.

2 In iudgement with thy seruant Lord,  
oh enter not at all:  
For iustified be in thy sight  
not one that lieth shall.

3 The enimie hath persude my soule,  
my life to ground hath throwne:  
And laid me in the darke like them  
that dead are long agone.

4 Within me in perplexitie  
was mine accumbred spire:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy workes I meditate:  
Yea in thy workes I meditate,  
that thy hands haue create.

6 To thee O Lord my God lo I  
do stretch my crawing hands:  
My soule desireth after thee,  
as do the thirlelands.

7 Heare me with speed, my spirit doth faile,  
hise not thy face me fro:  
Else shall I be like them that downe  
into the pit do go.

8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust thew me  
the way that I shall go.

9 For I lift vp my soule to thee,  
O Lord deliuer me  
From all mine enemies: for I  
haue hidden me with thee.

10 Teach me to do thy will for thou,  
thou art my God I say:  
Let thy good Spirit vnto the land  
of mercie me conuay.

11 For thy Names sake with quickning grace  
aloue do thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercie day my foete,  
O Lord destroy them all,  
That do oppresse my soule, for I  
thy seruant am, and shall.

## Benedictus Dom. Psal. Cxliij. N.

*Sing this as the 145. Psalme.*

**B**less be's Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodnesse, fort, and tower,  
deliuerer and shield:  
In him I trust, my people he  
subdnes to me to yeld.

3 O Lord what thing is man, that him  
thou holdest so in priue?

Or soune of man, that vpon him  
thou thinkest in such wise?

4 Man is but like to vanitie,  
so passe his daies to end,  
5 As fleeing shade, bow downe O Lord  
the heauens, and descend.

6 The mountains touch, and they shall smoke  
cast forth thy lightning flame,  
And scatter them: thine arrowes theote,  
consume them with the same.

7 Send downe thine hand euen from aboue,  
O Lord deliuer me:  
Take me from waters great, from hand  
of strangers make me free.

8 Whole subrill mouth of vanitie  
and sonnetle doth intreat:  
And their right hand, is a right hand  
of falshood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On Viole and on instrument  
ten stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to kings:  
Vnto his seruant David helpe  
from hurtfull sword he bring.

11 From strangers hand me saue & shield  
whose mouth talkes vanitie:  
And their right hand is a right hand  
of guile and subtiltie.

12 That our sons may be as the plants  
whom growing youth doth reare:  
Our daughters as cur'd comber stones,  
like to a pallas faire.

13 Our garners full, and plenty may  
with sundry fowles be found:  
Our sheep bring thousand, in our streets  
ten thousand may abound.

14 Our Oxen be to labour strong,  
that none do vs invade:  
There be no getings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

## Exaltabo te. Psal. Cxlv. N.

**T**he Lord will I laud my God and King, and  
bless thy Name for aye: For euer will I  
praise thy Name, and blesse thee day by  
day, Great is the Lord, most worthy praise

Hee will I laud my God and King, and

bless thy Name for aye: For euer will I

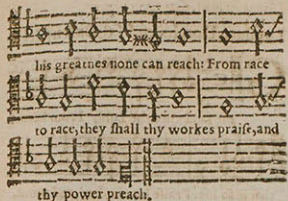
praise thy Name, and blesse thee day by

day, Great is the Lord, most worthy praise

day, Great is the Lord, most worthy praise

day, Great is the Lord, most worthy praise





his greatnes none can reach: From race  
to race, they shall thy workes praise, and  
thy power preach.

- 3 I of thy glorious maiestie,  
the beautie will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.
- 6 And they shall of thy power, and of  
thy fearful acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.
- 7 And they into the mention shall  
breake of thy goodnesse great:  
And I also thy righteousnesse  
in singing shall reuerence.
- 8 The Lord our God is gracious,  
and mercifull alfor:  
Of great abounding mercie, and  
to anger he is slow.
- 9 Yes good to all, and all his workes  
his mercie doth exceed:
- 10 Lo all thy workes do praise thee Lord  
and do thy honour spread.
- 11 Thy Saints do blesse thee, and they do  
thy kingdomes glory show:
- 12 And blaze thy power, to ease the soue  
of men thy power to know.

*The second part.*

- 13 And of his mighty kingdomes eke,  
to spread the glorious praise:  
Thy kingdome Lord a kingdome is,  
that doth endure alwayes.
- And thy dominion through each age,  
endures without decay:
- 14 The Lord vpholdeth them that fall,  
their sliding he doth stay.
- 15 The eyes of all do wait on thee,  
thou doest them all relieve:  
And thou to each suffring soule,  
in season due doth giue.
- 16 Thou openest thy plentious hand,  
and bounteously dost fill,  
All things whatsoeuer do liue,  
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,  
his workes are holy all:
- 18 Neare all he is that call on him,  
in truth that on him call.
- 19 He the desires that they require  
that feare him will fulfill:  
And he will heare them when they cry,  
and saue them all he will.
- 20 The Lord preferres all those to him  
that haue a louing heart

But he them all that wicked are,  
will vterly subuert.  
21 My thankfull mouth shall gladly speake,  
the praises of the Lord:  
All flesh to praise his holy Name,  
for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.  
*Sing this as the 137. Psalme.*

- M**Y soule praise thou the Lord alwaies  
my God I will confesse:  
2 While breath & life prolong my daies  
my tongue no time shall cease,  
3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.
- 4 For why their breath doth soone depart  
to earth anon they fall:  
And then the counsels of their hearts,  
decay and perish all.
  - 5 O happy is that man I say,  
whom Iacobs God doth aide:  
And he whose hope doth not decay,  
but on the Lord is staid.

- 6 Which made the earth and waters deep  
the heauens high withall:  
Which doth his word and promise keepe  
in truth and euer shall.
- 7 With right alwayes he doth proceed,  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and looie the fetters strong.

- 8 The Lord doth send the blind their sight,  
the lame to limbes restore:  
The Lord I say doth lone the right  
and iust man euermore.
- 9 He doth defend the fatherlesse,  
and stranger saue in heere:  
And quie the widow from distresse,  
and ill mens wies subuert.

- 10 Thy Lord and God eternally,  
O Sion still shall reigne:  
In time of all penitentie,  
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N

Raise ye the Lord, for it is  
good, vnto our God to sing: For  
it is pleasant, and to praise, it  
is a comely thing.

2 The



- 2 The Lord his owne Ierusalem,  
he buildeth vp alone:  
And the disperst of Israel,  
doth gather iato one.
- 3 He heales the broken in their heart,  
their fores vp doth he bind:  
4 He counts the number of the starres,  
and names them in their kind.
- 5 Great is the Lord, great is his power,  
his wisdome infinite:  
6 The Lord relieues the meek, & throwes  
to ground the wicked wight.

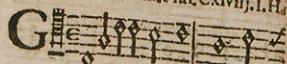
- 7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And vnto God vpon the Harpe,  
aduaunce your singing voyce.
- 8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.

- 9 Regines to beasts their Food, and to  
yong Ravens when they crie.  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie:  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as do attend vpon  
his mercies shining light.

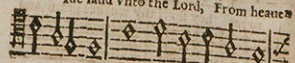
## The second part.

- 12 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
where with thy gates he stayes,  
14 Thy children he hath blest in thee,  
and in thy borders he  
doth settle peace, and with the floure  
of wheate he filleth thee.
- 15 And his commandment vpon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.
- 16 He giueth snow like wolle, hoare frost  
like ashes he doth spread:  
17 Like morsels calls his ice, thereof  
the cold who can abide?
- 18 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow againe.
- 19 The doctrine of his holy word,  
to Iacob he doth show:  
His statutes and his iudgements he  
giues Israel to know.
- 20 With enuynation hath he not  
so dealt, nor haue they knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

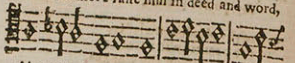
## Laudate Dominum, Psal. Cxlvij. I. Ho



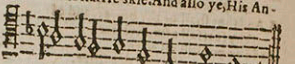
The laud vnto the Lord, From heauen



that is so he: Praise him in deed and word,



About the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with gladnes

- 3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glittering starres of light:  
4 And eke no lesse,  
Ye heauens faire,  
5 And clouds of the aire,  
His laud expresse.

- 6 For at his word they were  
All formed as we see:  
At his voice did appeare,  
All things in their degree:  
Which he set fast,  
To them he made  
A law and trade,  
For aye to last.

- 7 Extell and praise Gods Name  
On earth ye Dragons sell:  
All deapes do ye the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, haille, ice, snow,  
And stormes that blow,  
At his decree.

- 9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare,  
10 Beasts and cattell,  
Ye birds flying,  
And wormes creeping,  
That on earth dwell.

- 11 All kings both more and lesse,  
With all their pompons traines:  
Princes and all Iudges,  
That in the world remaine,  
Exalt his Name.  
12 Yong men and maidens,  
Old men and babes,  
Do ye the same.



**Psalme Cxlix. Cl.**

For his Name shall we proue  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse,  
The home of his  
And helpe them all.

15 His Saints all shall forth call,  
His praise and worthinesse,  
The children of Israel.  
Each one both more and lesse  
16 And also they,  
That with good will  
His words fulfill,  
And him obey.

**Cantate Domino. Psal. Cxlix. N.**  
*Sing this as the 145. Psalme.*

Sing ye vnto the Lord our God,  
A new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.  
2 Let Israel reioyce in him,  
that made him of nothings  
And let the seed of Sion eke,  
be ioyfull in their King.

3 Let them sound praise with voice of flutes  
vnto his holy Name.  
And with the timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meeke to glorie great.

5 With glorie and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
advance their singing voice.  
6 And in their mouths let be the ads  
of God the mightie Lord:  
And in their hands eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:  
8 To bind their rately kings in chaines,  
their Lords in iron bands.  
9 To execute on them the doome,  
that written is before:  
This honor all his Saints shall haue,  
praise ye the Lord therefore.

**Laudate Dominum. Psal. CL. N.**  
*Sing this as the 147. Psalme.*

Yield vnto God the mightie Lord,  
praise in his sanctuary:  
And praise him in the firmament,  
that shewes his power on hie.  
2 Advance his Name, and praise him in  
his mightie acts alwaies:  
According to his excellencie  
of greatnesse giue him praise.  
3 His prayes with the princely voyces  
of sounding trumpets blow:  
Praise him vpon the Viol, and  
vpon the Harpe also.

**The X. Commandements. 87**

1 Praise him with timbrell & with flutes,  
Organs and Virginals:  
2 With sounding Cimbals praise ye him  
praise him with loud Cimbals.  
3 VVhat euer hath the benefite  
of breathing, praise the Lord:  
To praise the Name of God the Lord,  
agree with one accord.  
*The end of the Psalme.*

**A Song to be sung before morning  
prayer. T. B.**

*Sing this as the 100. Psalme.*

Praise ye the Lord ye Gentiles all,  
which hath brought you into his light  
O praise him all people mortall,  
as it is most worthy and right,  
For he is full determined,  
on vs to poure out his mercie:  
And the Lords crutch be ye assured,  
abideth perpetually.

Glorie be to God the Father,  
and to Iesus Christ his true Souner,  
With the holy Ghost in the like manner,  
sow and at every season.

**A song to be sung before Eue-  
ning prayer.**

BEhold now giue heed such as be  
the Lords seruants faithfull & true,  
Come praye the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
euen in our owne Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our saluation.

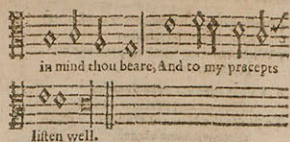
Exlt vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giues all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion, (power)  
which made heauen & earth by his  
Giue to you and your nation,  
his blessing, mercy, and fauour,  
Glorie be to the Father, &c.

**The X. Commandements of God  
Exodus 20. W.W.**

**A** Rend my people and giue care, Of ferly  
things I will thee all: See that my words





1 I am thy soueraigne Lord and God,  
Which haue thee broght frō careful thral  
And cke reclaim'd from Pharaohs rod:  
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grieuous plagues this fin wil suite

3 Take not in vaine his holy Name,  
Abuse it not after thy will:  
For so thou mightst soon purchace blame  
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceaseth,  
And brought all things to rest and end:  
So thou and thine that day take rest,  
That to Gods helts ye may attend.

Vnto thy parents honour giue,  
As Gods commandments do intend:  
That thou long daies & good maist liue:  
In earth where God a place doth lend.

5 Beware of murder and cruell hate:  
6 All filthy fornication feare:  
7 See thou steale not in any rate.  
8 False witness against no man beare.

9 Thy neighbors house with not to haue  
His wife, or ought that he calls mine:  
His field, his Oxe, his Ass, his flauie,  
Or any thing which is not thine.

## A prayer.

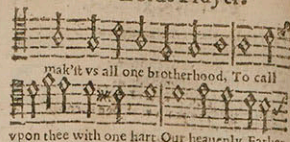
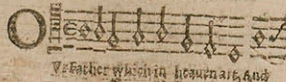
The Spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy Name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy Names sake grant vs this  
Thou art our strength & Saviour Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist.

To thee for evermore be praise  
With the Father in each respect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

## The Lords Prayer. D. Cox.



and our God, Grant we pray not with  
lips alone, But with our hearts deepe

sigh and groane.

Thy blessed Name be sanctified,  
Thy holy word might vs enframe,  
In holy life for to abide,  
To magnifie thy holy Name.

From all errors defend and keepe  
The little flocke of thy poore sheepe,  
Thy kingdome come euen at this houre  
And henceforth euertlastingly,  
Thine holy Ghost into vs powre,  
With all his gifts most plentifully,  
From Satans rage and filthie band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and wo.  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Give vs this day our daily bread,  
And all other good gifts of thine:  
Keep vs from want, and from bloudshed:  
Also from sicknesse, care and pines,  
That we may liue in quietnesse,  
Without all greedie carefulnesse.

Forgiue vs our offences all,  
Relieue our careful conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence,  
Prepare vs Lord for to see thee,  
In perfect loue and vnicie.

O Lord into temptation  
Lead vs not when the fiend doth rage:  
To withstand his inuasion,  
Give power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous:  
From euertlasting death deliuer vs,  
And in our last need comfort vs,  
A blessed end to vs bequeath,  
Ince thy hands our soules receive.



The Creed.

For thou, O Lord art King of Kings;  
And thou hast power ever all;  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen let it be done, O Lord,  
That we haue praid with one Accord.

The twelue Articles of the  
Christian faith.

**A**ll my beliefe and confidence, is in the

Lord of might: The Father which all things

hath made, the day and eke the night,

The heauens and the firmament, and also

many a starre: The earth and all that is  
therein, which passe mans reason faure,

And in like manner I beleuee,  
in Christ our Lord his Sonne,  
Coequal with the Deitie,  
and man in flesh and bone,  
Conceiued by the holy Ghost,  
his word doth me assuree;  
And of his mother Mary borne,  
yet she a virgine pure.

Because mankind to Sathan was  
for sinne in bond and thrall;  
We came and offered vp him selfe,  
to death to saue vs all.  
And suffering most grieuous paine,  
then Pilate being Iudge:  
Was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the spritee;  
His body then was buried,  
as is our life and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked sprites,  
but ioi to faithfull hearts.

And in the third day of his death,  
he rose to life againe;  
To the end he might be glorified,  
our of all griefe and paine,

A Prayer to the Holy Ghost. 89

Ascending to the heauens high,  
to sit in glorie still,  
On Gods right hand his Father deare;  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe  
With Angels power (yet of that day  
we all be vncertaine)

To iudge all people righteously,  
whom he hath dearely boughte  
The liuing and the dead also,  
which he hath made of nought,

And in the holy Spirit of Gods  
my faith to satisfie;  
The third person in Trinitie,  
beleuee I needfastly.  
The holy and catholike Church;  
that Gods word doth maintaine;  
And holy Scriptures doth allow,  
which Sathan doth disdaine.

And also I do trust to haue  
by Iesus Christ his death,  
Release and pardon of my finnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might;  
And see him with their bodily eyes,  
which now do gine them light.

And then shall Christ our Saviour  
the sleepe and goates denie;  
And giue life euerlastingly,  
to those whom he hath riden  
Within his Realme celestially,  
in glorie for to rest,  
With all his holy companie  
of Saints and Angels blest

Which serue the Lord omnipotent,  
obediently each houer  
To whom be all dominion,  
and praise for euer more.

A prayer to the holy Ghost, to be  
sung before the Sermon.  
*Sing this as the 119. Psalm.*

**C**ome holy Spirit the God of might  
comforter of vs all,  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coaste,  
defend vs with thy shield,  
Against all sinne and wickednesse,  
Lord helpe vs winne the field

Lord keepe our King and his Counsell;  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giueth thy holy word,  
send Preachers plenteously;  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word,

That



Da pacem.

That thou by them maist cut dowae flia  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aide them at their need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of troth keepe vs  
in peace and vnitie,  
Keepe vs from sects and errors all,  
and from all papistrick.  
Conuert all those that are our foes,  
and brine them to thy light:  
That they and we may well agreee,  
and prate thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations fere and pie:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time  
that hath bene heretofore:  
As it is now, and so shall be  
henceforth for auermore.

Da pacem Domine.

**G**ive peace in these our dayes, O Lord,  
Great dangers are now at hand Thine  
enemies with one accord, Christs name  
in every land. Seeke to deface, roor out  
and race, Thy true right worship indeed,  
Be thou the stay, Lord we thee pray, Thou  
helpst alone in all need.  
Giue vs that peace which we do lacke,  
Through misbeleefe and ill life:  
Thy word to offer thou dost not slack  
Which we vnkindly gaue as true.

Musical notation for the text 'Da pacem Domine' on the left page, including a large initial 'G' and several staves of music.

The Lamentation.

With fire and sword,  
This healthfull word  
Some persecute and oppresse,  
Some with the mouth,  
Confesse the truth,  
Without sincere godlinesse.  
Giue peace, and vs thy Spirit downe send  
With griefe and repentance trueer  
Do pierce our hearts, our liues to a mend  
And by faith in Christ renew.  
That feare and dread,  
Warre and vntendhed,  
Through thy sweeter mercie and grace,  
May from vs slide,  
Thy truth may bide,  
And shine in euery place.

The Lamentation.

Musical notation for the text 'The Lamentation' on the right page, including a large initial 'O' and several staves of music.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grant with speed their iust de-  
To thee therefore still shall I crye, (sing)  
to wash away my full crime  
Thy blood O Lord is not yet drie,  
but that it may helpe me in time.  
Haste thee O Lord, haste thee, I say,  
to powre on me thy gifts of grace:  
That when this life shall flie away,  
in heauen with thee I may haue place  
Where thou dost rigne eternally,  
with God which once did downe thee  
Where Angels sing continually: (sing)  
so thee be praise world without end.



A Thanksgiuing,

98

A Thanksgiuing after the receiuing  
of the Lords Supper.  
*sing this at the 137. Psalm.*

The Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore,  
Our tongues cannot so praise the Lord,  
as he doth right deserve:  
Our hearts cannot of him so thinke,  
as he doth vs preferre.

His benefits they be so great,  
to vs that be but sinners,  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserve more worthily,  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And Rubbonly against the Lords,  
we daily play our parts.  
The Sunne about instruments  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens about and all therein  
more holy are then we:  
They serue the Lord in their estate,  
each one in his degree.  
They do not strive for mastership,  
nor lacke their office set:  
But serue the Lord and do his will,  
hate is to them no let.

Also the earth with all therein,  
of God it is in awe:  
It doth obserue the Formers will,  
by skillfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke:  
The spirit beneath do tremble all,  
and feare his wrathfull checke.

But we alas for whom all these  
were made them for to rule:  
Do not so know or loue the Lords,  
as doth the Ox or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good but we would not  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leads  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not desire:  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:  
The Sonne of God our selfe he tocke,  
to end our mortall strife.

And all the law of God the Lords,  
he did it full obey:  
And for our finnes vpon the Crosse  
his blood our debts did pay.

And that we should not yet forget  
what good he to vs wrought,  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and taste:  
His mercies great thou maist record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sithes,  
And threshed out with many stripes,  
out from his huske to driue.  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the ouen with fire heat,  
did close it vp with heate;  
And all this done as I haue said,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torments great,  
and yielded vp his breath.

Because that he so vs might be  
an euertasting bread:  
With much reproch and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very fore:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke.  
We might receive and ioyfull be,  
when sorrowes make vs shrinke.  
So Christ his blood our pressed was,  
with nailes and ake with speare:  
The iuyce whereof doth saue all those,  
that rightly do him feare.

And as the cornes by vnities  
into one loafe are knit  
So is the Lord and his whole Church,  
though he in heauen sit,  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ aboue,  
and vnto Christ alone.

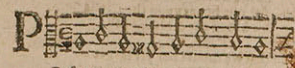
Leading a life without all strife,  
in quiet rest and peace:  
From enuie and from malice both  
our hearts and tongues to cease.  
Which if we do then shall we shewe  
that we his chosen be:  
By faith in him to leade a life,  
as euer willed he.

And that we may so do indeed,  
God send vs all his graces:  
Then after death we shall be sure,  
with him to haue a place.

¶



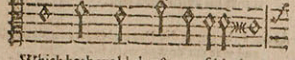
R. W.



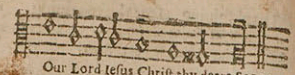
Refer vs Lord by thy deare Word.



From Turke and Pope defend vs Lord:



Which both wold thrust out of his throne



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ shewforth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted Locke defend,  
That we may praise thee without end;

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Give vs one mind and perfect peace,  
All gifts of grace in vs increas.

Thou living God in persons three,  
Thy name be praise in vnicite  
In all our need so vs defend,  
That we may praise thee without end;

FINIS.

A godly Prayer to be said at all times.

**H**onour and praye be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy word, for helping & succoring vs in all our needs & necessities: for sauing vs from all dangers of bodie and soules for comforting vs so fatherly in all our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benenits, & most merciful Father, like as we acknowledge to haue receiued of them thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfullnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindele it more in feruentnes & loue towards thee & our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplify and increase thy kingdome, and whatsoeuer thou sendest, wee may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, withoute the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Capteine, and defender in all temporacion. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end

our lines in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauiour. So be it.  
Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction; thy grace and holy Spirit our comfort and consolation, vnto the end and in the end, So be it.

A Confession for all estates and times.

**O** Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh eternore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our felicitie, through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeas'd with our selues for the sinnes that we haue committed against thee, and vnadvisedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the botome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the mercie of thy dearely beloved Sonne Iesus Christ our onely Sauiour, whom thou hast alreadye giuen an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory world without end. So be it.



*A Table for the whole number of the  
Psalmes, and also in what leafe you  
may find euery of them.*

<i>Psalme.</i>	<i>A.</i>	<i>Folio.</i>	<i>Psalme.</i>	<i>Folio.</i>
30	All laud and praise.	13	35	Lord pleade my.
49	All people hearken.	24	42	Like as the Hart.
78	Attend my people.	42	68	Let God arise.
82	Amid the praise.	46	72	Lord giue thy.
100	All people that.	56	86	Lord bow thine eare.
	<i>B.</i>		88	Lord God of.
81	De light and glad.	65	130	Lord to thee.
119	Blessed are they.	69	140	Lord saue me.
118	Blessed art thou.	77	143	Lord heare my.
134	Behold and haue.	79		<i>M.</i>
143	Before the Lord.	83	23	My shepheard.
144	Blest be the Lord.	84	43	My heart doth take.
	<i>D.</i>		62	My soule to God.
83	Do not O God.	47	71	My Lord my God.
	<i>E.</i>		103	My soule giue laud.
127	Except the Lord.	77	104	My soule praise thee.
	<i>G.</i>		146	My soule praise thou.
29	Glue to the Lord ye.	13		<i>N.</i>
37	Grudge not to see.	18	115	Not unto vs.
48	Great is the Lord.	23	124	Now Israell.
54	God saue me for thy.	68		<i>O.</i>
100	Giue praises vnto.	20	3	Lord how art my foes.
107	Giue thanks vnto.	33	4	O God that art.
148	Giue laud vnto.	36	7	O Lord my God.
	<i>H.</i>		8	O God our Lord.
12	Helpe Lord for.	5	13	O Lord within thy.
13	How long wilt.	5	17	O Lord giue care.
51	Haue mercie on me.	27	18	O God my strength.
56	Haue mercie Lord.	29	21	O Lord how ioi full.
67	Haue mercie on.	34	22	O God my God.
73	How euer it be.	39	31	O Lord I put my.
84	How pleasant is.	47	44	Our cares haue heard.
91	He that within.	54	51	O Lord consider my.
	<i>I.</i>		55	O Lord giue care.
5	Incline thine eares.	3	60	O Lord thou dist.
11	I trust in God.	3	63	O God my God.
20	In trouble and.	9	64	O Lord vnto.
25	In mine heart.	11	70	O God to me take.
34	I will giue laud.	16	79	O Lord the Gentiles.
39	I said I will looke.	29	94	O Lord thou dost.
40	I waited long.	30	95	O come let vs.
43	Iudge and reuenge.	31	98	O sing ye now.
77	I with my voice.	41	102	O heare my.
92	It is a thing both.	42	108	O God my heart.
100	In God the Lord.	36	117	O all ye nations.
101	I mercie will and.	50	118	O giue ye thanks.
109	In speechelesse silence.	64	123	O Lord that heauen.
116	I loue the Lord.	68	129	Of they now.
130	In trouble and in thral.	75	131	O Lord I am not.
121	I lift mine eyes.	75	133	O how happie a thing.
132	I did in heart reioyce.	75	135	O praise the Lord.
	<i>L.</i>		136	O laud the Lord.
6	Lord in thy wrath.	3	139	O Lord thou halt.
16	Lord keepe me, for.	6	141	O Lord vpon thee.
24	Lord be my iudge.	12		<i>P.</i>
			38	P vt me not to rebuke.



A Table.

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
106 Praise ye the.	61	85 Thou hast bene.	48
135 Praise ye the Lord.	80	87 That cite shall.	49
147 Praise ye the Lord.	85	89 To sing the mercies.	49
R		90 Thou Lord hast.	51
62 R Egard O Lord.	31	93 The Lord as king.	53
132 Remember.	78	97 The Lord doth raigne.	55
S		99 The Lord doth.	55
59 C end sayd and.	50	110 The Lord did say.	65
68 O Sane me O God.	36	112 The man is blest that.	66
95 Sing ye with praise.	54	125 Those that doe not.	76
123 Such as in God.	76	128 They will praise.	81
149 Sing ye vnto.	87	165 They will laud.	83
T		V	
2 The man is blest.	2	75 Vnto thee God we.	40
14 I There is no God.	9	W	
19 The heuens.	9	2 Why did the Gentiles.	1
23 The Lord is onely.	11	9 With heart and.	4
24 The earth is.	11	10 What is the cause.	4
27 The Lord is both.	15	32 Why doest thou.	38
28 Thou art O Lord.	13	74 Why art thou Lord.	40
32 The man is blest.	16	111 With heart I do.	66
36 The wicked wick.	17	124 When Israel by.	67
41 The man is blest that.	20	126 When that the Lord.	77
46 The Lord is our.	23	137 When as we face in.	81
50 The mightie God.	24	Y	
59 The God of Gods.	24	33 V Erighteous in the.	25
63 The foolish man.	38	47 Ye people all in.	23
67 Take pittie for thy.	30	68 Ye rulers that are.	30
75 Thy praise alone O.	33	66 Ye men on earth.	33
76 To all thar now.	41	113 Ye children which.	66
80 Thou Heard that.	45	149 Yeeld vnto God the.	87

These yee shall haue  
in the beginning of  
the *Psalmes.*

Vent Creator Spiritus.  
The humble face of a sinner.  
Venite, exultemus.  
Te Deum laudamus.  
The song of the 3 children.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
Quicumque vult.  
The Lamentation of a sinner.  
The Pater noster.  
The x Commendements.  
The complaint of a sinner.

These yee shall haue  
after the end of the  
*Psalmes.*

Praise the Lord, O ye Gent.  
Besold how gude hee.  
Attend my people.  
The Lords prayer.  
The Creed.  
A prayer to the holy Ghost.  
Da pacem.  
O Lord in thee is all my.  
A thanksgiving.  
Preferre vs Lord.

FINIS



98  
99  
100  
101  
102  
103  
104  
105  
106  
107  
108  
109  
110  
111  
112  
113  
114  
115  
116  
117  
118  
119  
120  
121  
122  
123  
124  
125  
126  
127  
128  
129  
130  
131  
132  
133  
134  
135  
136  
137  
138  
139  
140  
141  
142  
143  
144  
145  
146  
147  
148  
149  
150  
151  
152  
153  
154  
155  
156  
157  
158  
159  
160  
161  
162  
163  
164  
165  
166  
167  
168  
169  
170  
171  
172  
173  
174  
175  
176  
177  
178  
179  
180  
181  
182  
183  
184  
185  
186  
187  
188  
189  
190  
191  
192  
193  
194  
195  
196  
197  
198  
199  
200

9.86  
1681  

---

1.817

16 salm  
N. Striv

1826  

---

1631

185  

---

1927  

---

1631

1915  

---

1631  

---

294

---

296



John Backwell  
his bible

John Backwell his booke  
gave him of his Father  
& me John Backwell  
Two bound 1641  
August 29<sup>th</sup> 1641

John Backwell his Bible  
Gave him of his Father  
1641

John Backwell  
July 31<sup>st</sup> 1640  
John Backwell

Am  
1641  
1641



the  
in

*Mr. John Dyer*

*John Dyer*







