

THE
GENEALOGIES

RECORDED IN THE

SACRED SCRIPTURES,

According to euery FAMILY

and TRIBE.

WITH
THE LINE OF OVR

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observed from ADAM to

the blessed Virgin

MARY.

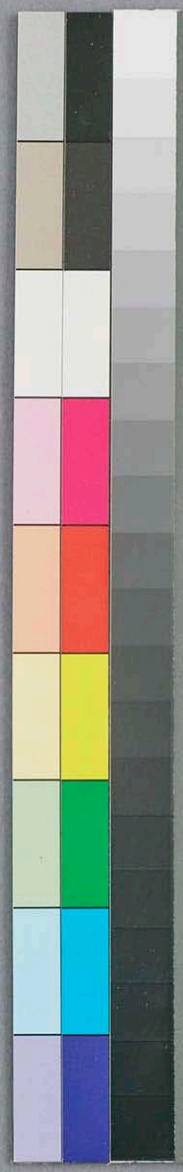
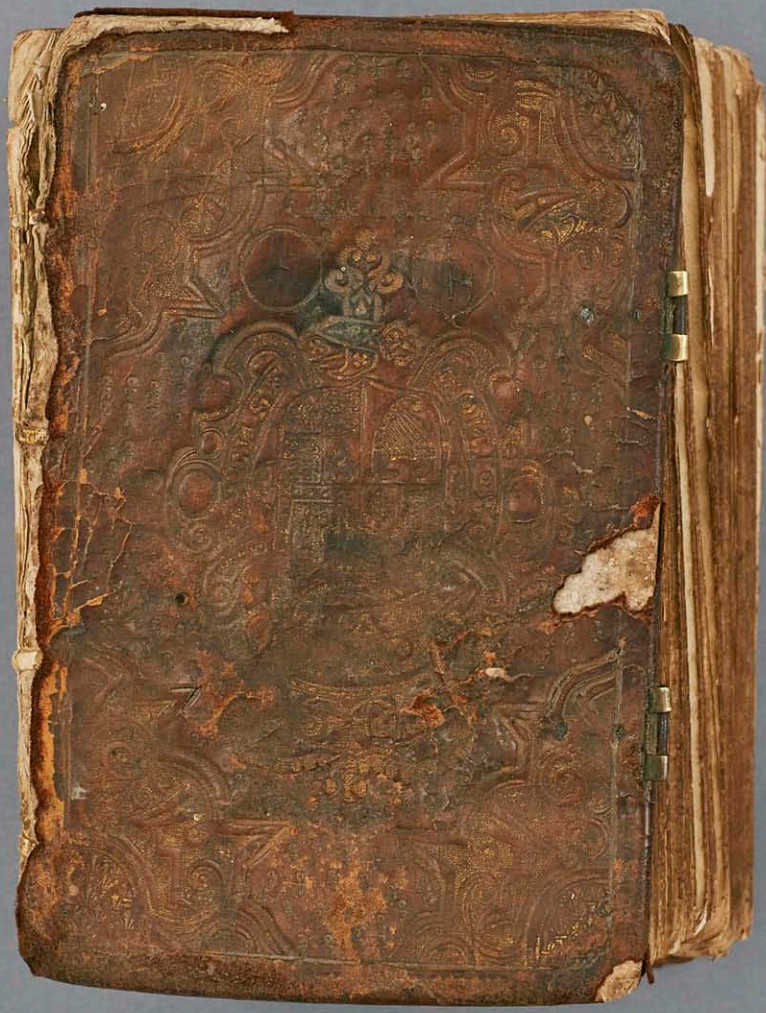


BY
F. S.

CVM PRIVILEGIO.

Anno Dom. 1631.





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To the Christian READER.



The Spirit of God in the sacred Historie, hath laid downe such helps, as are the light and life of all Nations originals. In them the circumstances of Person, Time and Place, are the chiefe; else we wander as without a guide: and of these the Person is principall. Genealogies then drawne from them, from whom all are descended, and by Gods owne warrant recorded unto us, must woue a speciall remembrance that they are holy, and farre from those other sagitts which S. Paul writeth. Amongst whose manifold uses, this is the chiefeft, that by them is proued, how Christ was made very man. And therefore in sacred Tables they are here exhibited euen from their first roote, and so continued through their spreading branches, so farre as the Scripture giueth them scope. In the reading whereof, let these few directions be thy guides.

1. Tim. 1.4.



- 1 Such descents, as hold on from the Parents to their Children, without interruption, are very plaine by their double lines, which runne from rundle to rundle.
- 2 Those whose Parents are not certainly knowne, but are named of their Countrey, Citie, or Tribe, are ioyned each vnder other, with this figure here in the margent.
- 3 And likewise such as are set in ranks side by side, and distinguished by this margined marke, are not to be reputed Brethren, but some other Persons of note of that descent, where they are so inserted.
- 4 The names of Nations and People, (as likewise sometimes of Cities and other places of note) we haue not encompassed in rundles as the rest, but in Compariments, and differing letters, that so they may be knowne from particular persons, and the Names next vnder them are not inserted, as certainly thence descended, but as eminent Persons among them.

a Math. 1. Luke 3.

b Deut. 18.

15.

Rab. Hacadolb in his third question vpon Isa. 9. 1.

c Rab. Hacadolb in his third question vpon Isa. 9. 1.

e Rab. Hacadolb in his third question vpon Isa. 9. 1.

canas:

d Rab. Fla.

Talmud, the treatise of Sanhedrin.

Cha. Nigmat Had.

e Theodes.

the Jew in Svidas on the word

JESVS.

f Col. 1. 15.

g Heb. 1. 3.

b Apo. 7. 13.

5 And whereof necessitie we are to breake off the Succession, so to be continued in some other page, that doe we at some principall Person: as at the flood with Noahs sonnes; at the Promise, with Terah and Abraham, &c. So that euer the Man, at which we breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them, which are supplied with other collaterals, such as is from Abraham, page 3, vnto his wives and seed, page 6, and 7, &c.

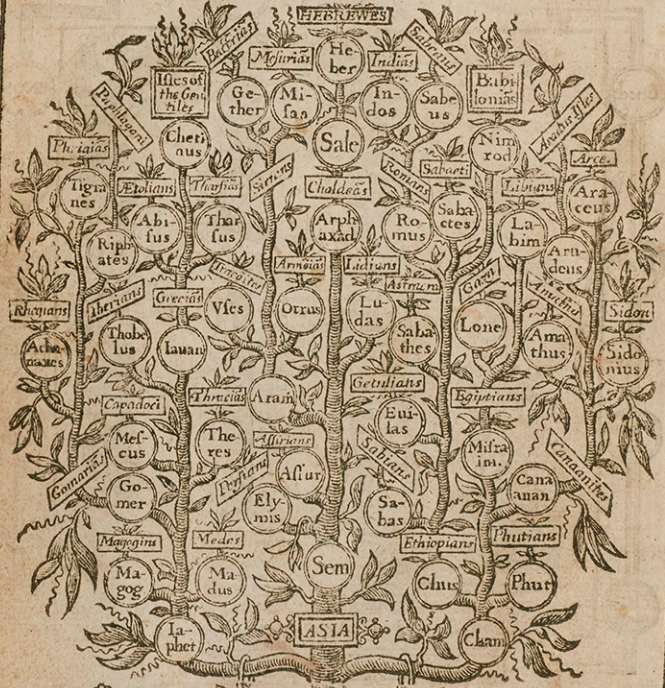
6 The lineage of our blessed Saviour (which is our principall scope) is knowne by chains-like traile, continued from Adam to Sem, page 1, and thence to Terah and Abraham, page 3, &c. So likewise from Dauid, page 22 to his sonnes, Salomon and Nathan, page 33. And lastly to our Saviours parents, page 34, linked together (as of his marriages here are) by the sculpture of an hand in hand. Both descended from a Zorobabel, as the holy Euangelists haue recorded; from Dauid, Judah, and Abraham, as b Moses and the Prophets haue spoken; and Iewes themselves thus farre grant, that the Messiah should be the Sonne of a Virgin, her name Mary, and she of Bethlehem, the daughter of Eli, of the house of Zorobabel, and Tribe of Judah. In all which, our Christ is manifestly designed, and by these Iewes both acknowledged to haue bene of the e blood royall, and also recorded in the number of the Priests in their publike Register at Ierusalem, by this Title, IESVS THE SONNE OF THE LIVING GOD, AND OF THE VIRGINE MARY. Thus is hee Dauids sonne, and Abrahams Heire, in whom all the kindreds of the earth are blessed, e being the very image of the inuisible God, e the brightnesse of the glory, and the ingraven forme of his person, in whom dwelleth the fulnesse of the God head, bodily, and vnto whom be ascribed all glorie, h praise, wisdom, shanke, power and might, for euermore.

Amen.

Enoch
Irad
Iudas
Iacob
Ierusalem



IIAPHET



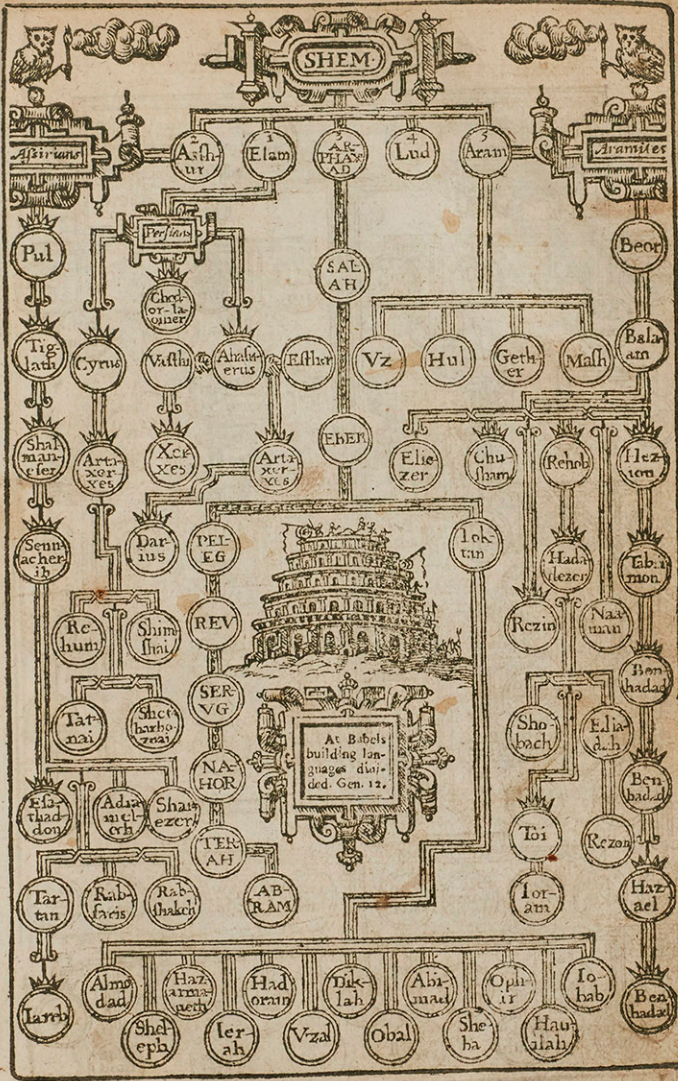
NOAH

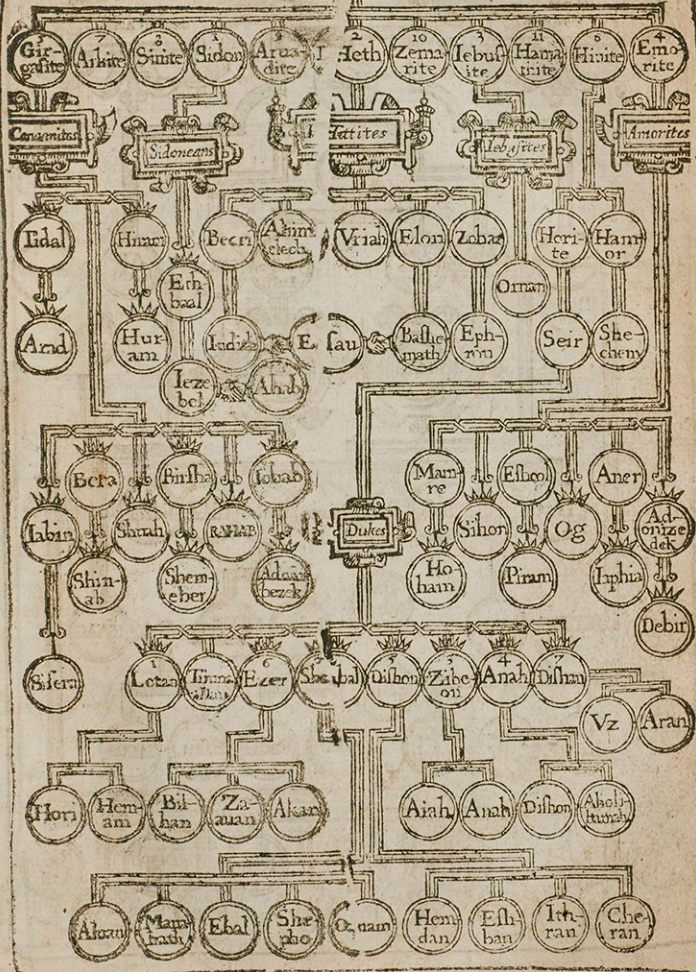
Ararat. Ge. 8. 4.

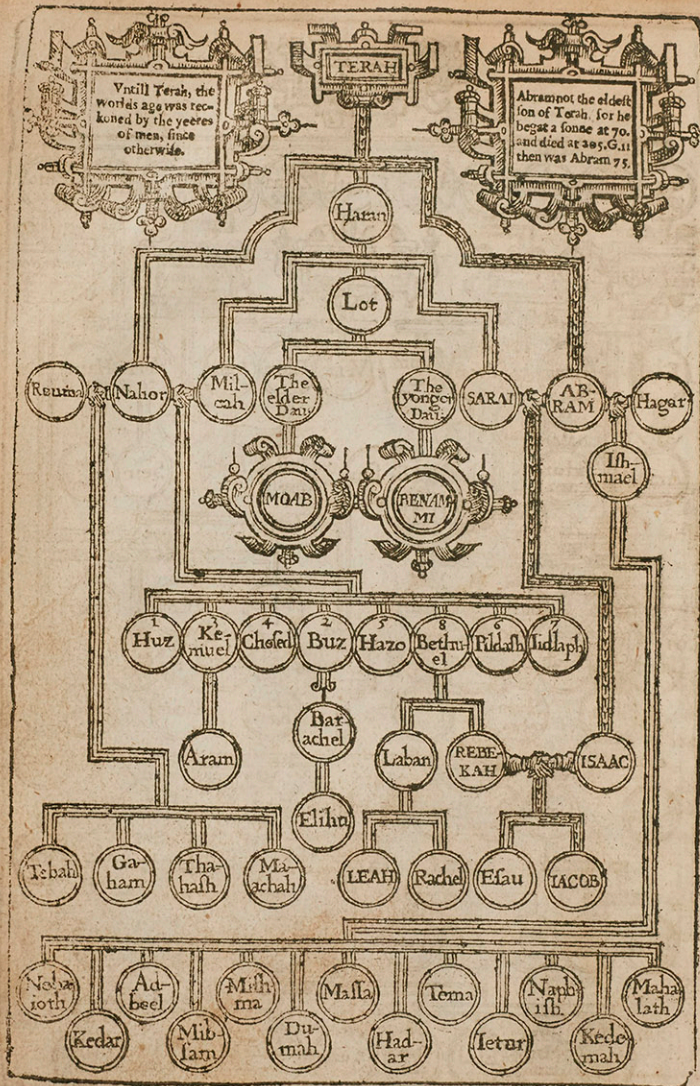
God that made this world of one blood has made all man kind. act. 17.

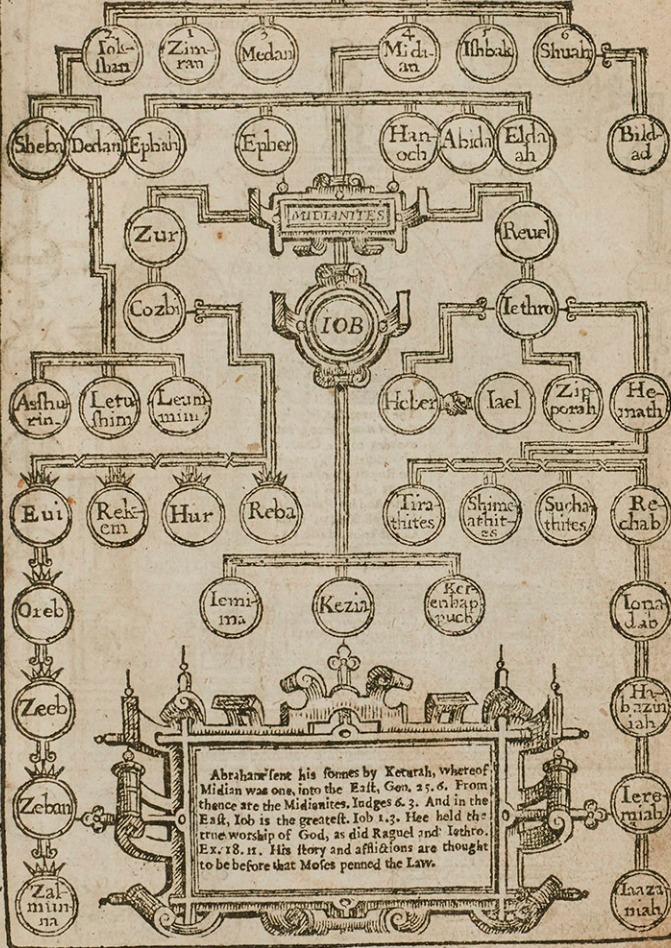
I enlighten all by whom the earth was once spread, Gen. 9. 19. of his phare isle.



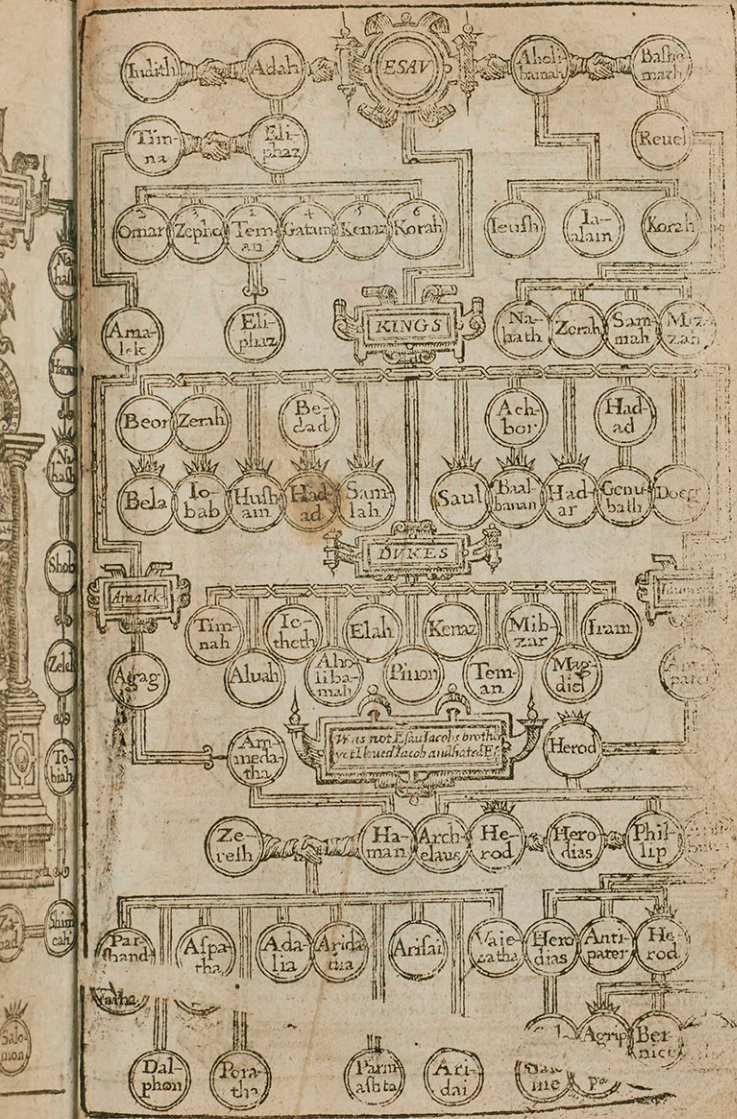


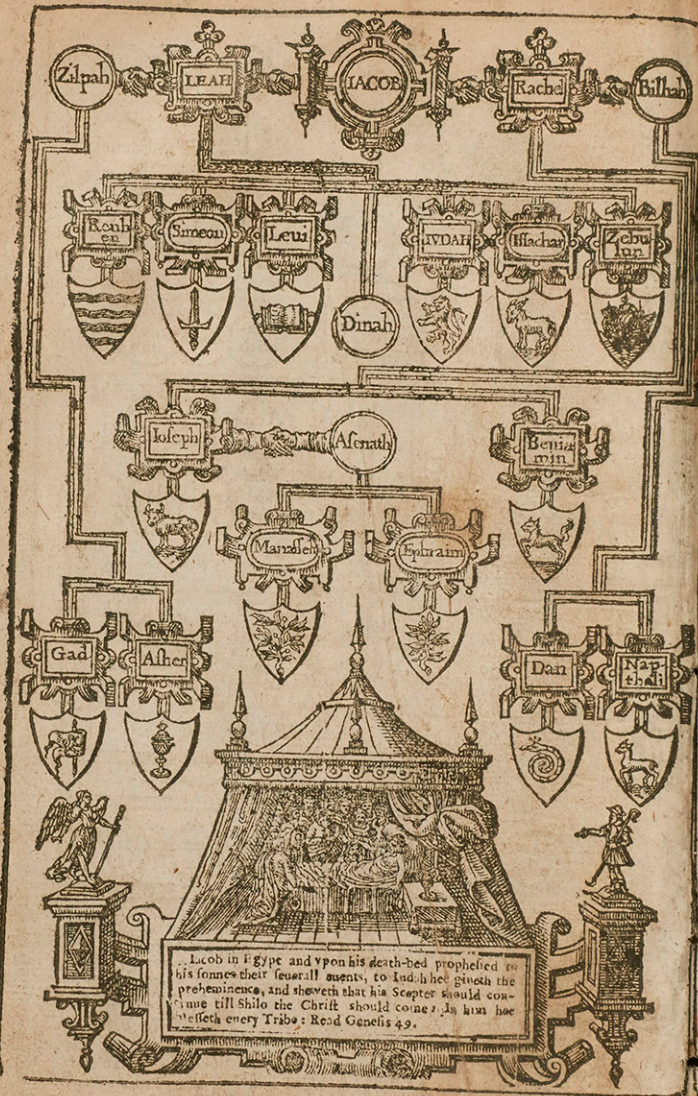




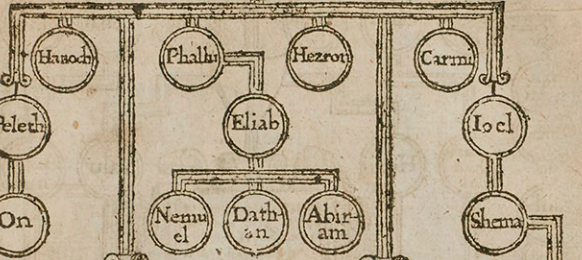


Abraham sent his sons by Keturah, whereof Midian was one, into the East, Gen. 25. 6. From thence are the Midianites, Judges 6. 3. And in the East, Iob is the greatest, Iob 1. 3. Hee held the true worship of God, as did Raguel and Iethro, Ex. 18. 11. His story and afflictions are thought to be before that Moses penned the Law.



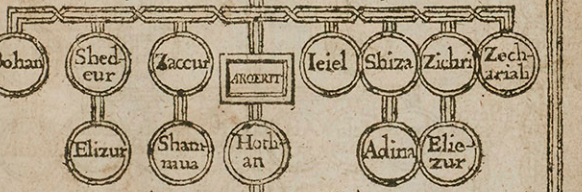


Jacob in Egypt and upon his death-bed prophesied to his sonnes their severall issues, to each hee giued the prebience, and sheweth that his Scepter should continue till Shilo the Christ should come. In him hee blesseth every Tribe: Read Genesis 49.



From Egypt were numbered of this Tribe, 43,000. N. 1.

At their entrance into Canaan were numbered, 47,730.

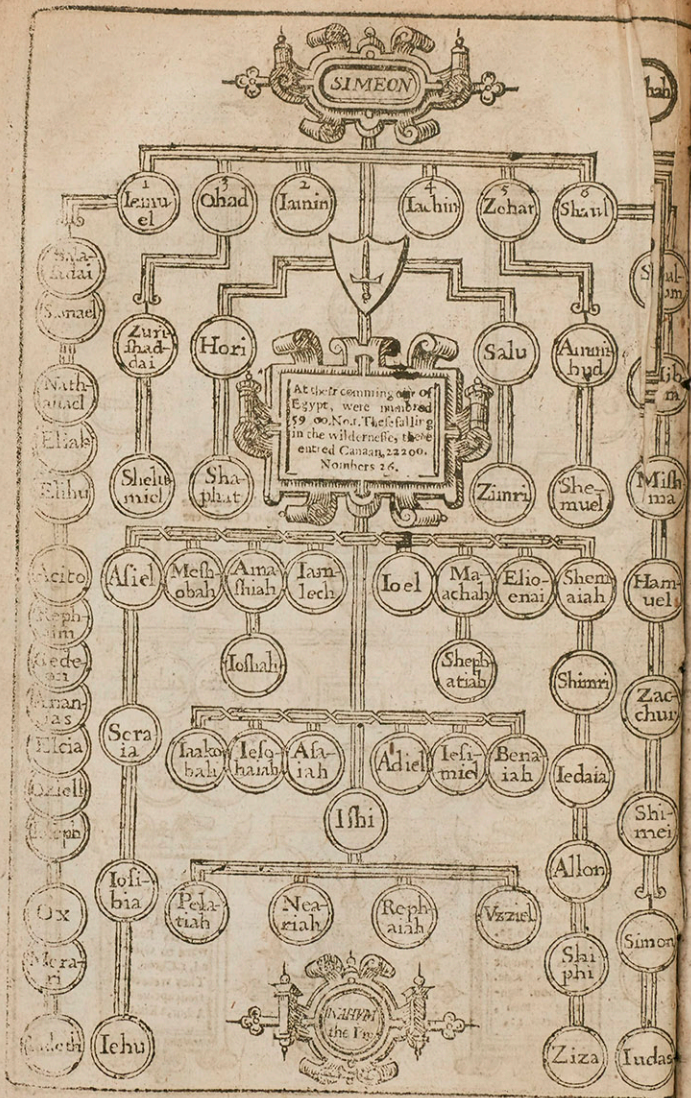


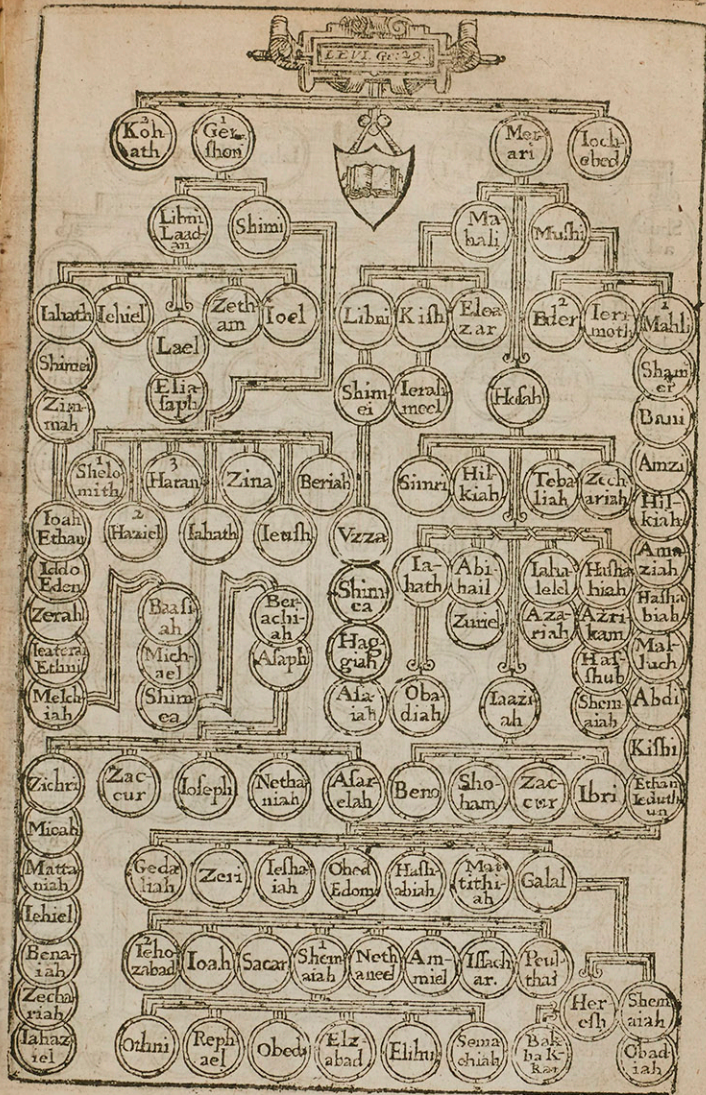
The Rubenites, Gadites, and half of Manasseh without Jordan, No. 32, in Davids troubles brought so his aide. 130,000 fighting men. 2 Chron. 13.

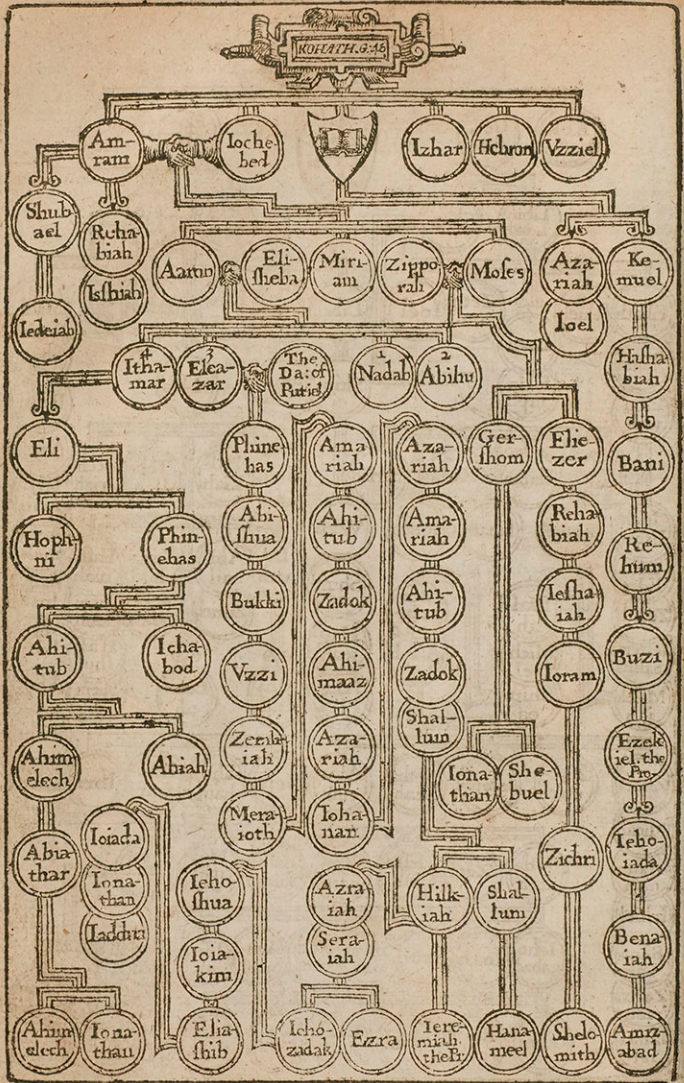
The Rubenites, warring upon the Hagarites, increased their borders Eastward to Gilead, 2 Chron. 2. They were also recaptives to Achan, 2 King. 5.



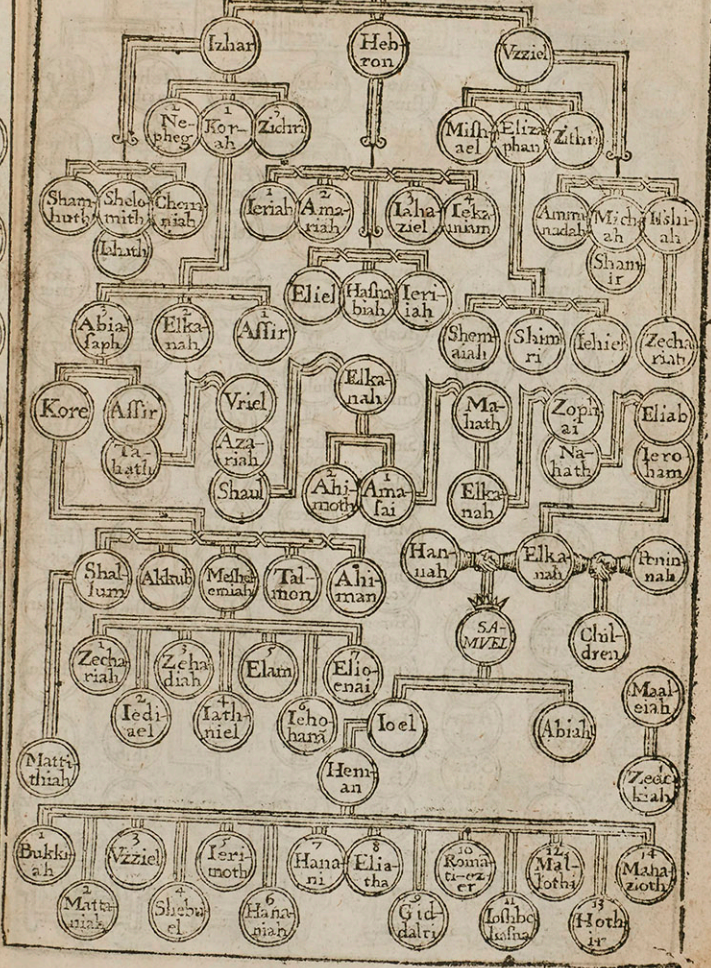
Ioel
Shemaiah
Gog
Shimeah
Micah
Reaiah
Baal
Beerah



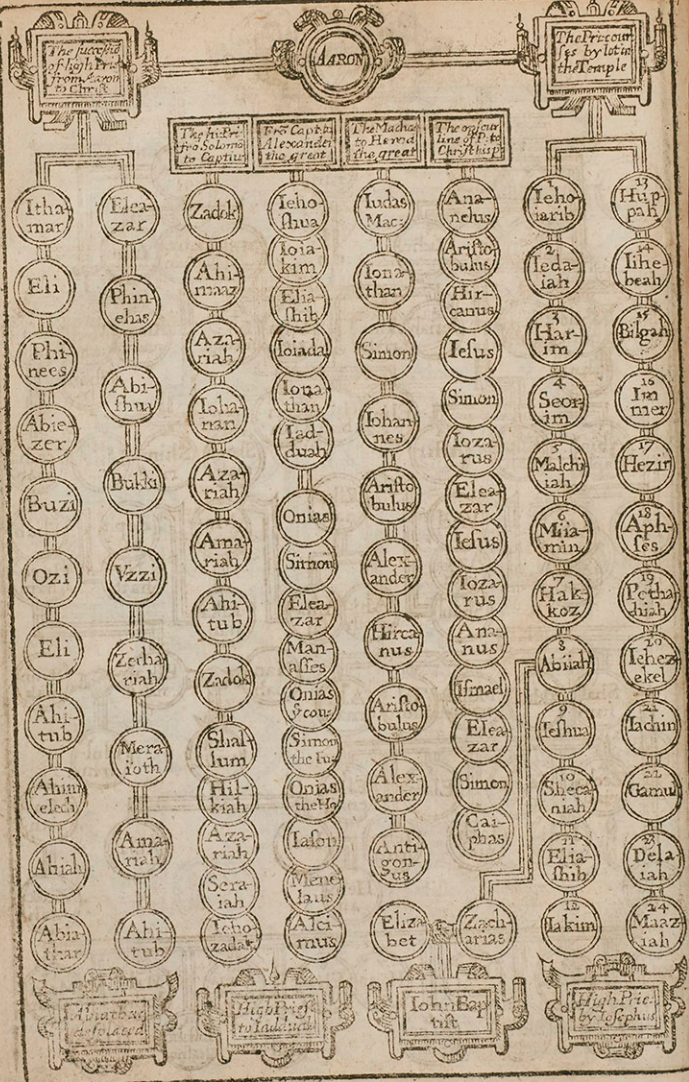


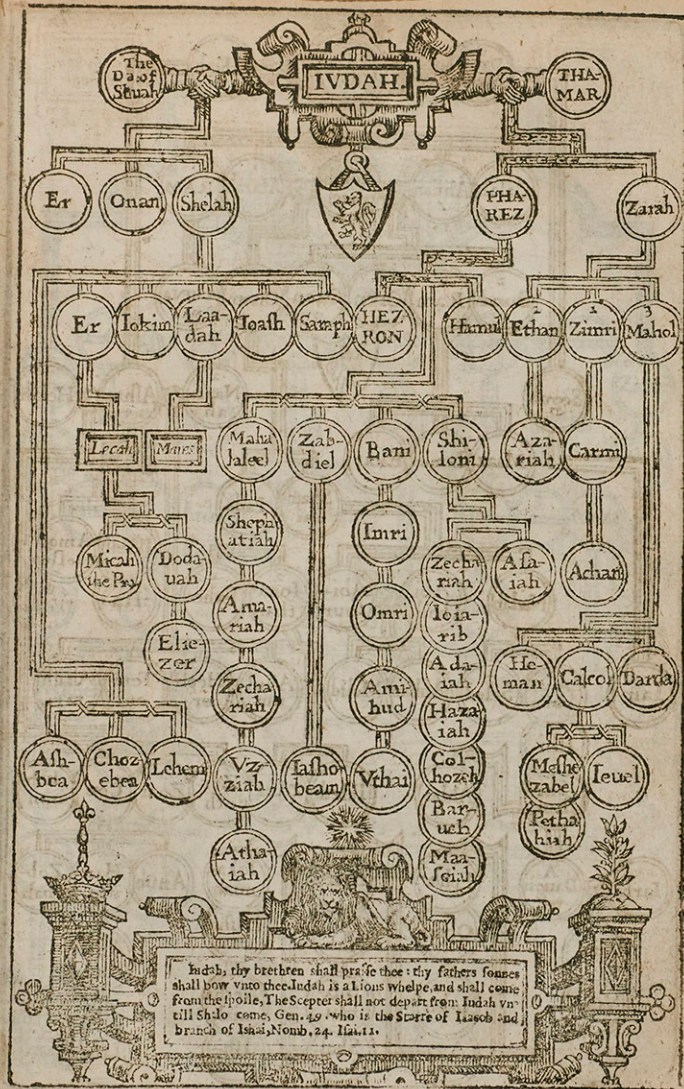


Vzziel
 Aza-nah
 Joel
 Ehezzer
 Reha-biah
 Zelha-iah
 Ioram
 Ezzel
 Zichri
 Beni-iah
 Shole-mith
 Amra-ah

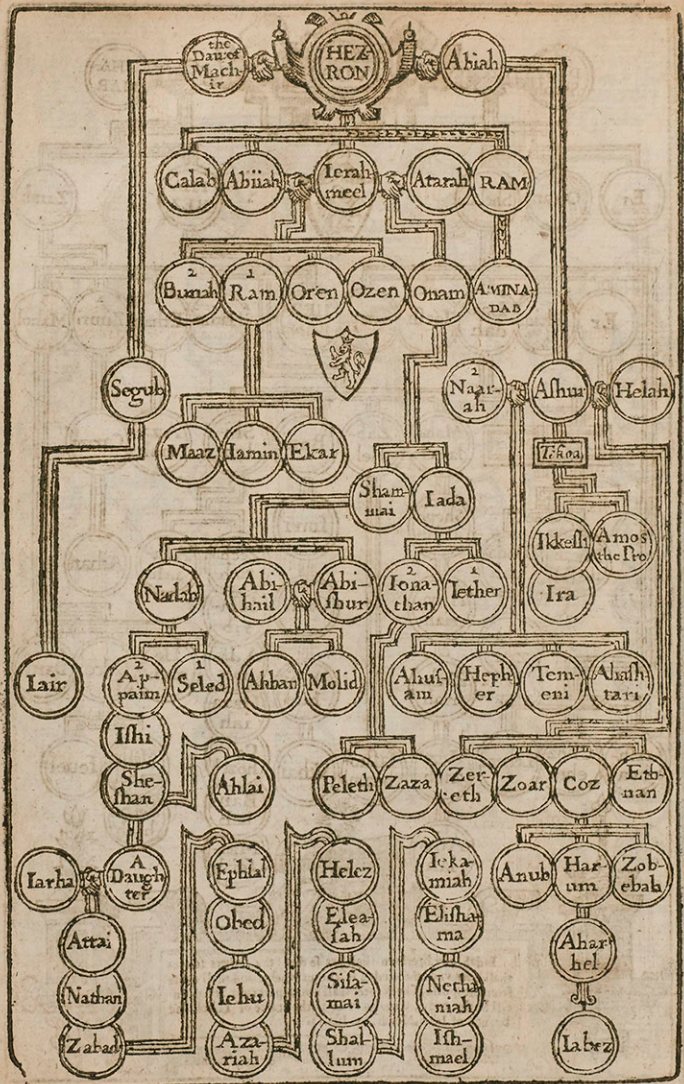


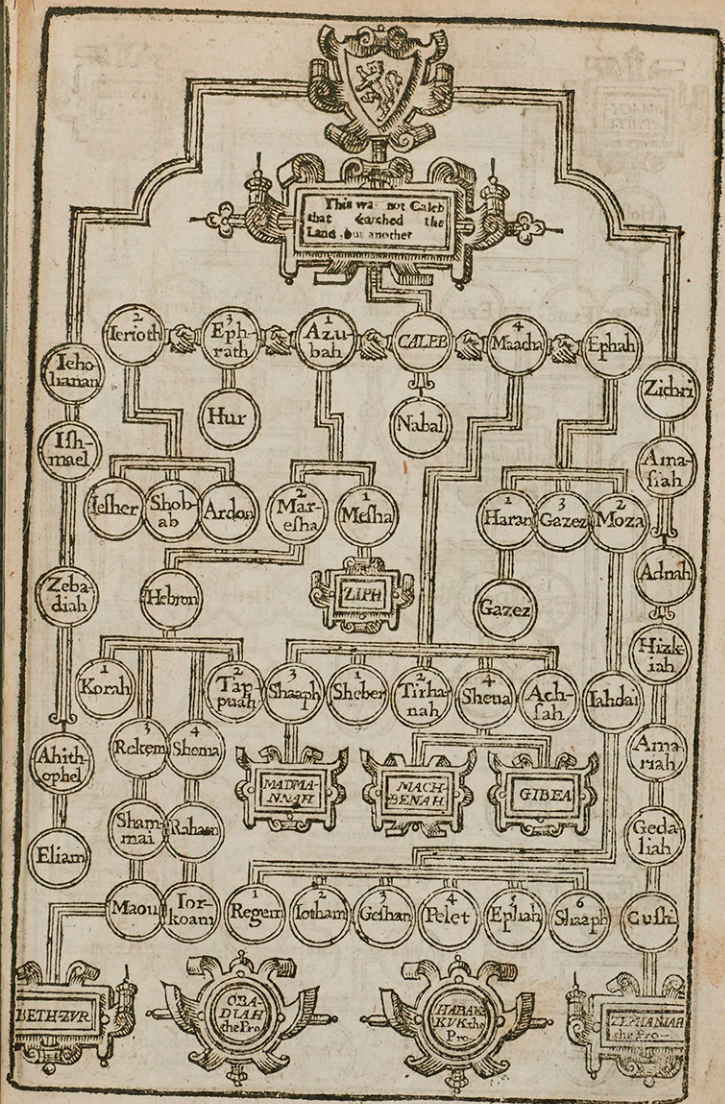
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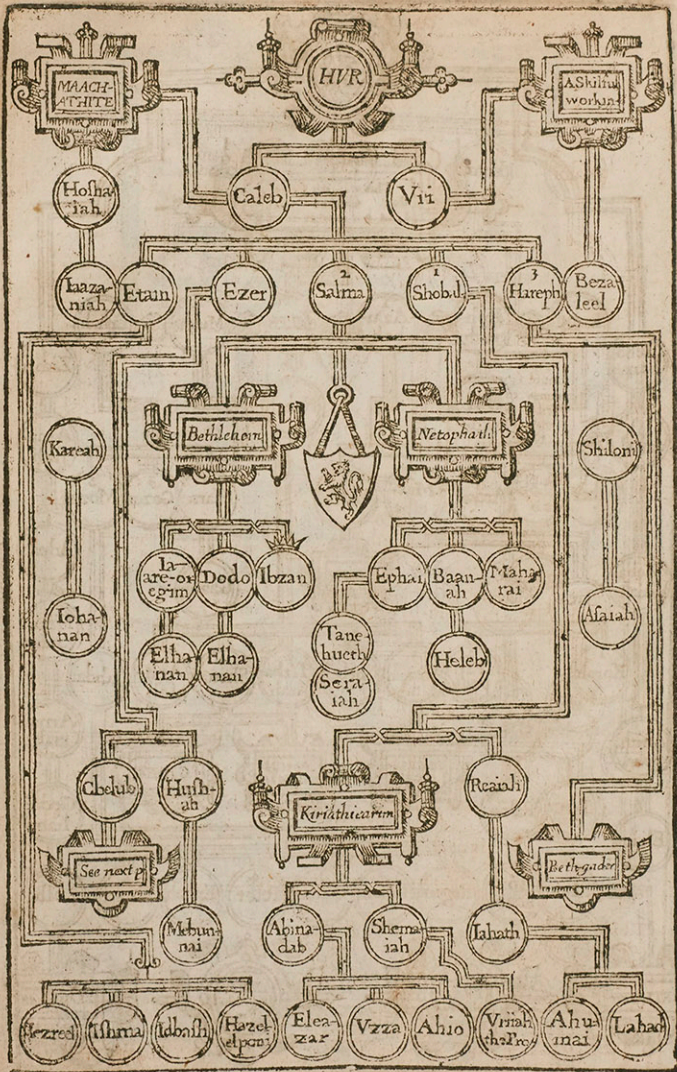




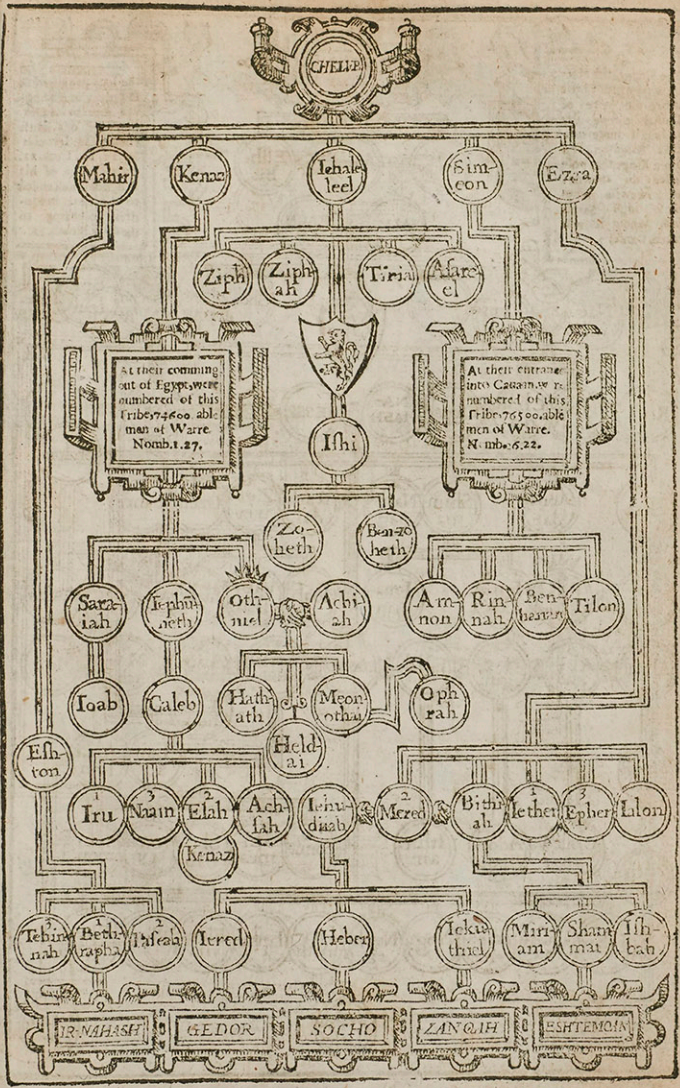
Indeh, thy brethren shall praise thee: thy fathers bones shall bow vnto thee: Indeh is a Lions whelpe, and shall come from the spoile, The Scepter shall not depart from Indeh vntill shaloe come, Gen. 49. who is the Stone of Isaac and branch of Isaac; Nomb. 24. 10. 11.





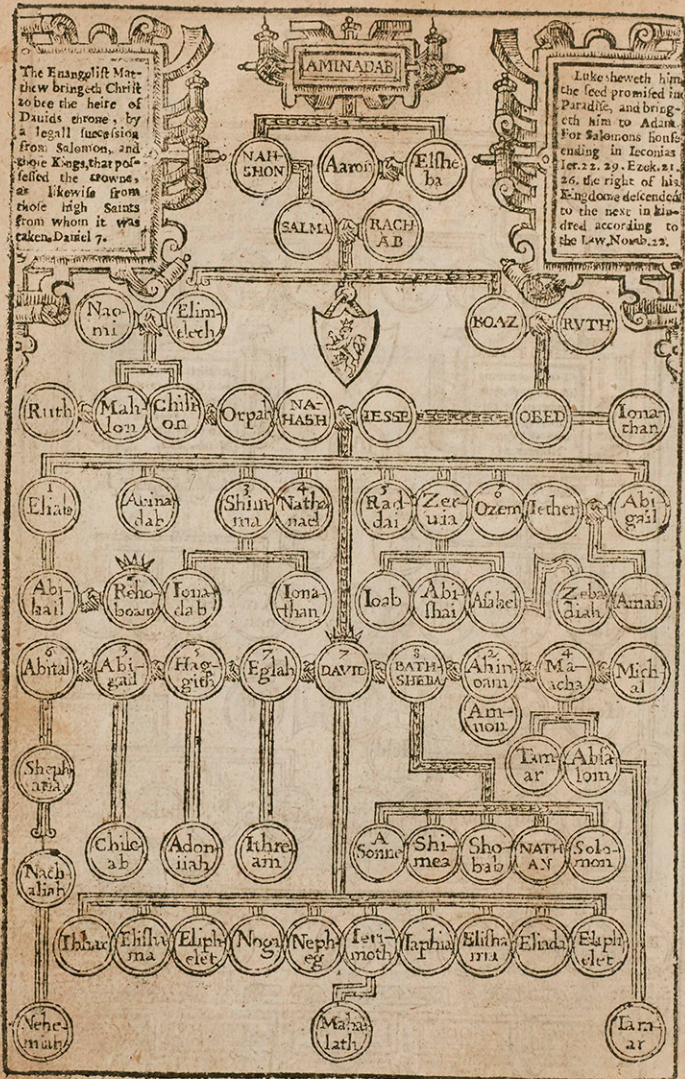


ASHTEN
work
Ben
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Aliah
Lahan



The Evangelist Matthew bringeth Christ to be the heire of Davids throne, by a legall succession from Salomon, and those Kings that possessed the crowne, as likewise from those high Saints from whom it was taken. Daniel 7.

Luke sheweth him the seed promised in Paradise, and bringeth him to Adam, for Salomons house ending in Isosias 11er. 22. 29. Ezek. 41. 26. the right of his Kingdome descended to the next in blood according to the Law. Numb. 27.



Like heretofore
the Lord promised
to bring
the children of
Israel into
the land of
Canaan
For Solomon
was
reigning in
Jerusalem
1 Kings 2. 29. 2 Kings
18. 26. the right of his
Kingdom descended
to the next in kin
according to
the Law Numb. 27.

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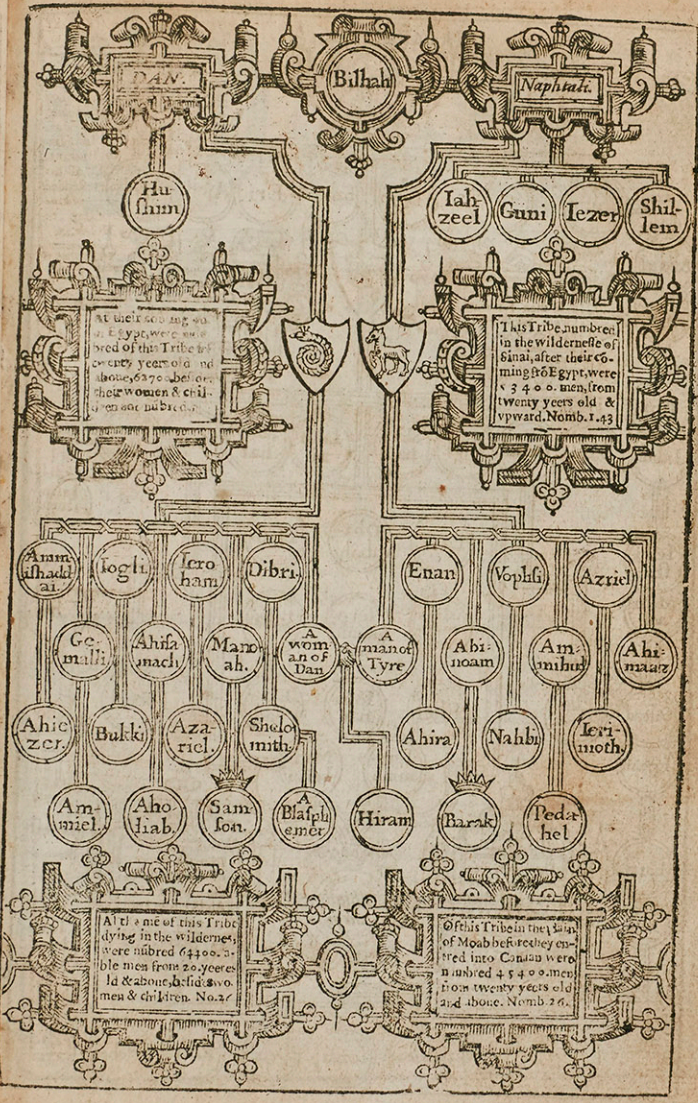
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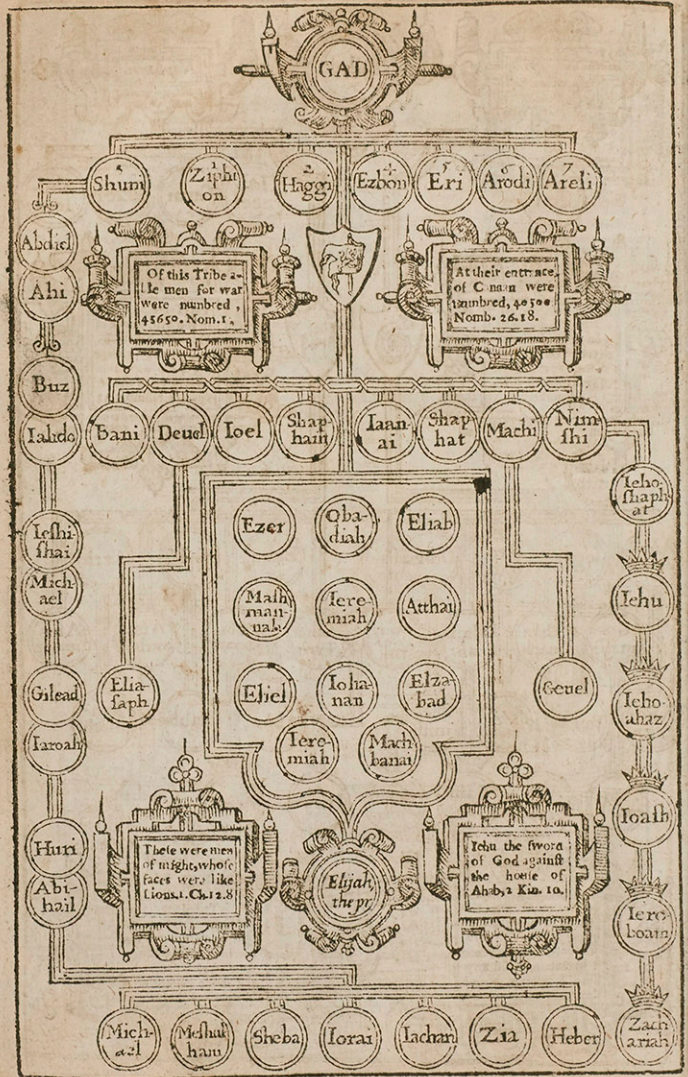
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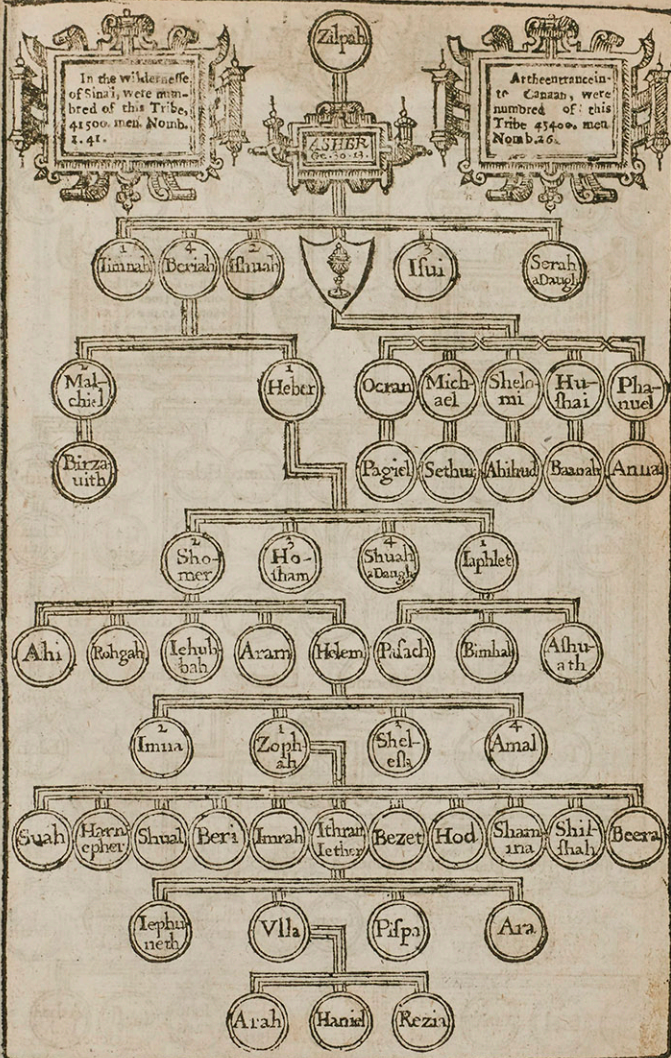
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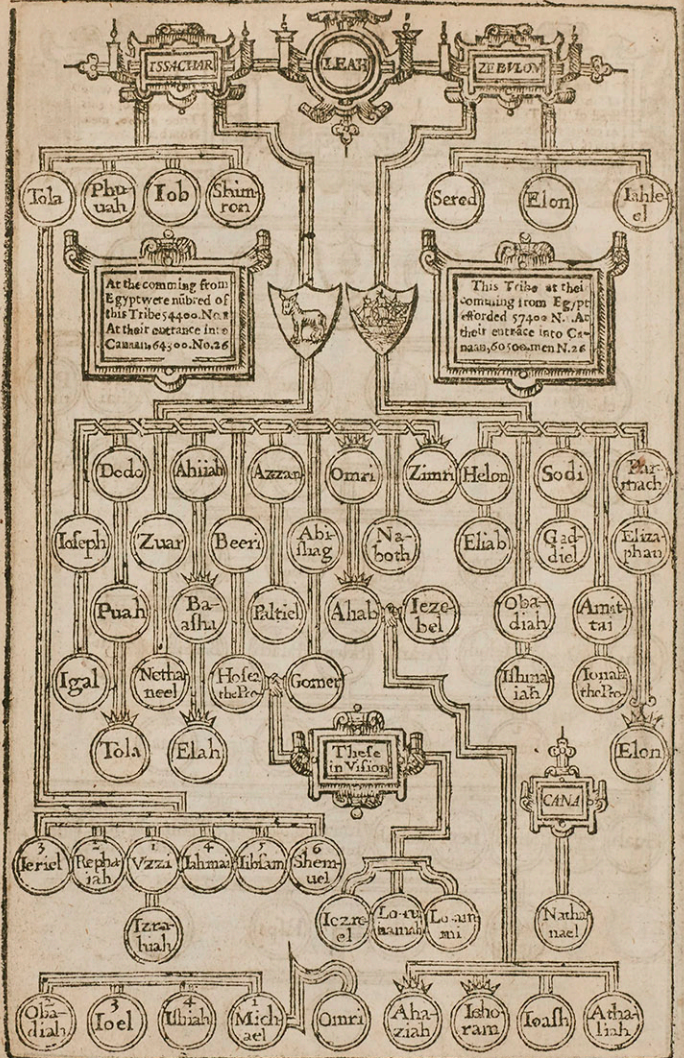
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BENLAMIY

